THE

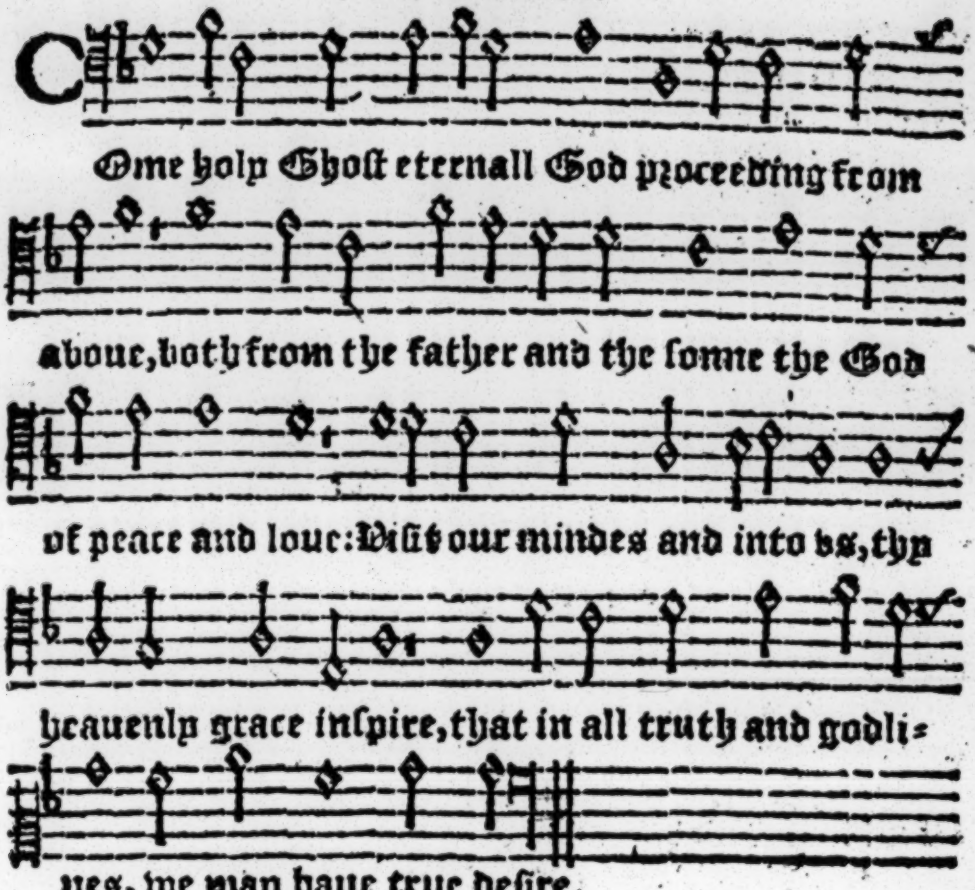
# Whole Booke of Psalmes.

Collected into English meeter, by T. Sternhelde, I. Hopkins, W. Whitting. & others, conferred with the Hebrue and apt notes to sing them with all.

Newly set forth and allowed to be song in all Churches of al the people together, before and after Morning and Euening prayer, & also before and after Sermons: Moreouer in priuate houses for their godly solace and comfort, laying apart al vngodly songs and balades, which tend onely to the nourishing of vice, & corrupting of youth.

Imprinted at London by the Assignes of Richard Day.
1585.

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Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaines and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
wherby Christes Church doth stād:
In faithfull hartes writing thy law,
thy finger of Gods hand.
According to thy promise made,
thou giuest vs speech of grace:
That through thy helpe, the praise of God
may stand in euery place.

O holy Ghost into our wittes
send downe thy heauenly lights:

Kindle our harts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feeble and so fraple:
That neither flesh the world nor deuill,
against vs do preuaple.

Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

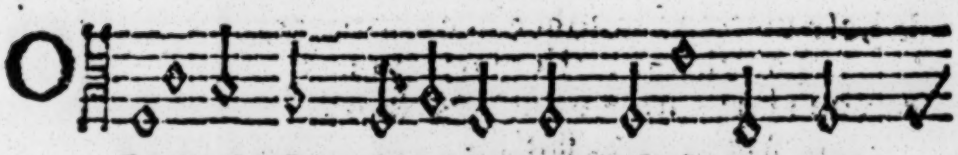
To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christen landes.

Grant vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloued sonne,
we may attaine the sight.
And that with perfect fayth also,
we may acknowledge thee:
The spirit of them both alwayes
one God in persons three.

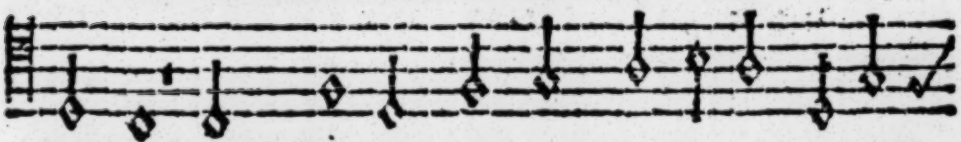
Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spirit to send:
To all that do profesle his name,
vnto the worldes end.

The

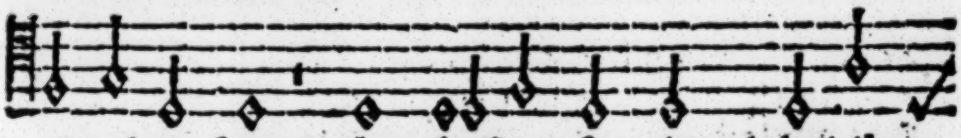
## ¶ The humble sute of a sinner.



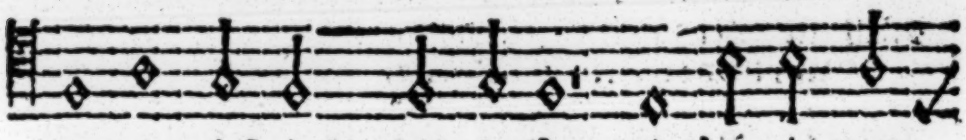
O Lord of whom I do depend, behold my care-



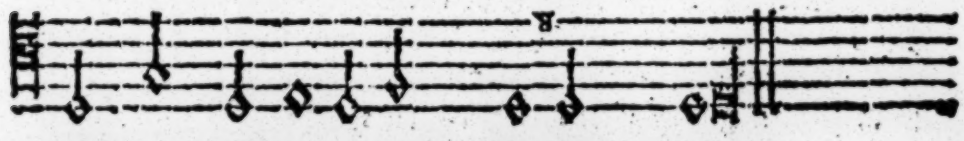
full hart, and when thy will and pleasure is, releale



me of my smart, thou seest my sorrowes what they



are, my griefe is knowne to thee, and there is none



that can remoue or take the same from me.

But onely thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not releale,
or mittigate this paine:
But euen thy Christ my Lord and God,

## The humble fute of a sinner,

### who for my sinnes was slayne.

Whose bloudy woundes are yet to see,
thoughe not with mortall eye:
Yet do thy saintes behold them all,
and so I truste shall I.
Thoughe sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy saintes,
do now behold the same:
So truste I to possesse that place,
with them to praise thy name.
But whilest I line here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinne,
that I in thee may rest.
Then shall my hart, my tongue, & voyce,
be instruments of praise:
And in thy Church & house of Saintes,
sing psalmes to thee alwayes.

### Venite exultemus. psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord.

And

And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tyde:
And in his hands are all the coastes,
Of all the world so wyde.
And with his louing countenaunce,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The Sea and all that is therein,
Are his, for he them made:
And eke his hands hath fashioned,
The earth, which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.
To day if ye his voice do heare,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Where as your fathers tempted me,
And tryed me euery way:
They proued me and ſawe my workes,
What I could do or ſay.

Theſe forty yeares haue I bene grieued,
With this generation:
And euermore I ſayd, they erred
In their imagination.
Wherewith their harts were ſore combred,
Long time and many dayes:
Wherefore I knowe aſſuredly,
They haue not knowne my wayes.

To whome I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father, and the ſonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
As is now at this preſent time,
And ſhalbe euermore.

## ¶ The ſong of S. Ambroſe called Te Deum.

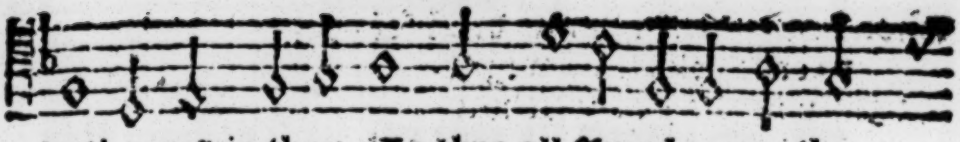


E prayſe thee God, we knowledge thee, the



only Lord to be: And as eternall father all the earth

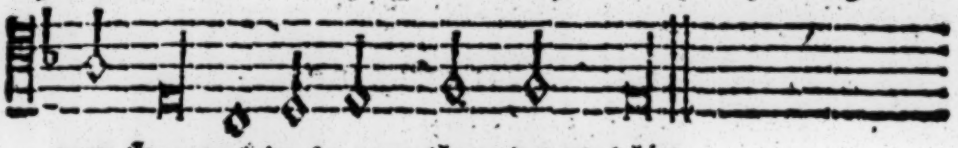
do th



doth worship thee. To thee all Angels cry, the



heauens and all the powers therin: To thee Cherub



and Seraphin, to cry they do not lin.

O holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy prayse is spread,
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly felowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy prayse:
The holy Church throughout the worlde,
doth knowledge thee alwayes.
Father of endlesse Maiestie
they do acknowlegde thee:
Thy Christ, thine honourable, true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the father art,
the sonne euerlasting.
When sinfull mans decay in haud
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharpe and cruell might:

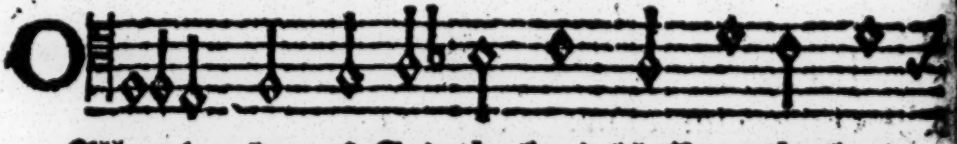
Thou heauens kingdome didst set ope,
to eche beleeuing wight.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritaunce:
Lord gouerne them, and Lord do thou
for euer them aduaunce.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name (O Lord)
vouchsafe vs to defend.
From sinne this day. Haue mercy Lord
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me euer bee.

¶ The song of the three children, prayſing God, prouoking all creatures to do the ſame.



All ye workes of God the Lord, blesse ye the Lord,



praise him & magnify him for euer.

O ye the Angels of the Lord,
blesse ye the Lord, praise him, & magnifie him for euer.
O ye the starry heauens hie,
blesse ye the Lord, praise him, & magnifie him for euer.
O ye waters aboue the skye,
blesse ye the Lord &c.
O ye powers of the Lord
blesse ye the Lord &c.
O ye the shining Sunne and Moone,
blesse ye the Lord &c.
O ye the glistering starres of heauen,
blesse ye the Lord &c.
O ye, the shewers and dropping dew,
blesse ye the Lord &c.
O ye the blowing winds of God,
blesse ye the Lord &c.
O ye the fire and warming heate,
blesse ye the Lord &c.
Ye winter and the sommer tide,
blesse ye the Lord &c.
O ye the dewes and binding frostes
blesse ye the Lord &c.
O ye the frost and chilling cold
blesse ye the Lord &c.
O ye congealed ise and snow
blesse ye the Lord &c.
O ye the nightes and lightsome daies
blesse ye the Lord &c.
O ye the darkenes and the light
blesse ye the Lord &c.
O ye the lightnings and the cloudes
blesse ye the Lord &c.
O let the earth eke blesse the Lord,
yea blesse the Lord &c.
O ye the mountaines and the hils,
blesse ye the Lord &c.
O all ye greene things on the earth
blesse ye the Lord &c.
O ye the euerspringing wels
blesse ye the Lord &c.
O ye the seas and eke the floods,

blesse

bleſſe ye the Lord, &c.

23 Whales and all that in waters moue,
bleſſe ye the Lord, &c.

24 O all ye flying fowles of the aire,
bleſſe ye the Lord, &c.

25 O all ye beaſtes and cattell eke,
bleſſe ye the Lord, &c.

26 O ye the children of mankind,
bleſſe ye the Lord, &c.

27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord, &c.

28 O ye the Prieſtes of God the Lord,
bleſſe ye the Lord, &c.

29 O ye the ſeruants of the Lord,
bleſſe ye the Lord. &c.

30 Ye ſpirites and ſoules of righteous men,
bleſſe ye the Lord, &c.

31 Ye holy and ye meeke of heart,
bleſſe ye the Lord. &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,
praiſe him, and magnifie him for euer.

33 O Azarias bleſſe the Lord.
bleſſe thou the Lord praiſe him and
magnifie him for euer.

34 And Miſaell bleſſe thou the Lord,
bleſſe thou the Lord praiſe him and
magnifie him for euer.

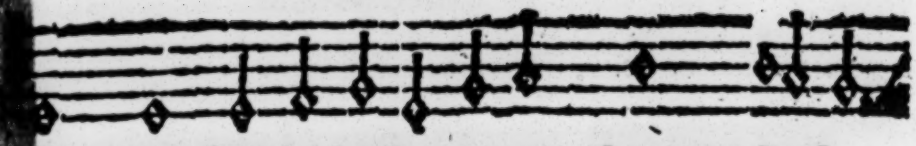
¶ The ſong of Zacharias called
Benedictus



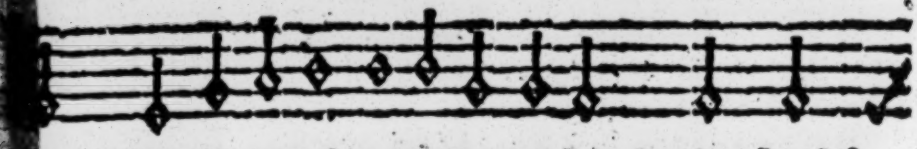
Be onely Lord of Iſraell, be praiſed euerm



For through his viſitation & mercy kept in ſto



is people now he hath redeeme, that long hath



ne in thrall, and spread abroad his saving healthy,



pon his servants all.

In Dauids house his servant true,
rding to his minde:
also his annointed king,
we in scripture finde.
As by his holy Prophets all,
times he did declare:
which were since the world began,
wayes for to prepare.

That we might be deliuered,
m those that make debate:
enemies and from the handes
all that do vs hate.
The mercy which he promised,
fathers to fulfill:
thinke vpon his couenant made,
rding to his will.

And also to performe the othe,
ch he before had sworne:
braham, our father deare,
os that were forlorne.
That he would giue himself for vs,
vs from bondage hard:
of the hands of all our foes,
serue our heauenly king.

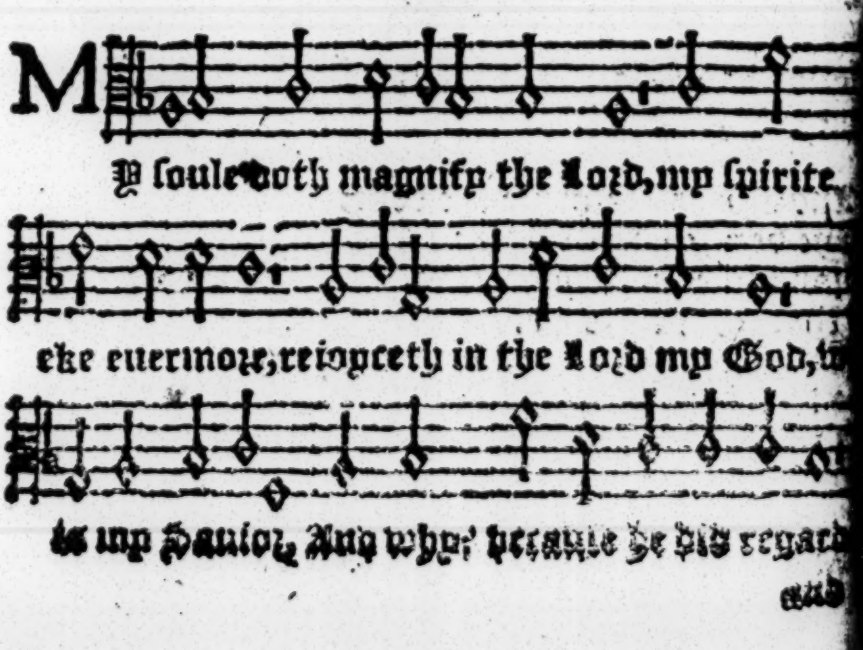
And that without all manner feare,

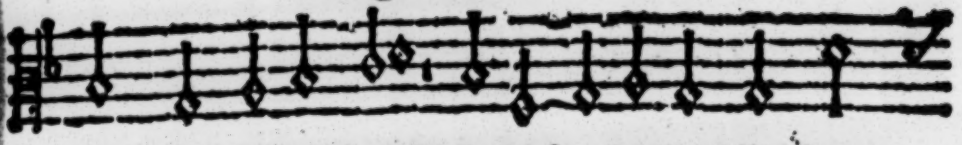
And eke in righteousnes:
And also for to lead our life,
In stedfast holinesse.
And thou (O child) which now art borne
And of the Lord elect:
Shalt be the prophet of the highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge, how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on hye,
Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

## The song of blessed Mary, called Magnificat.





,and gaue respect vnto, so base estate of his hand-



maid, and let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

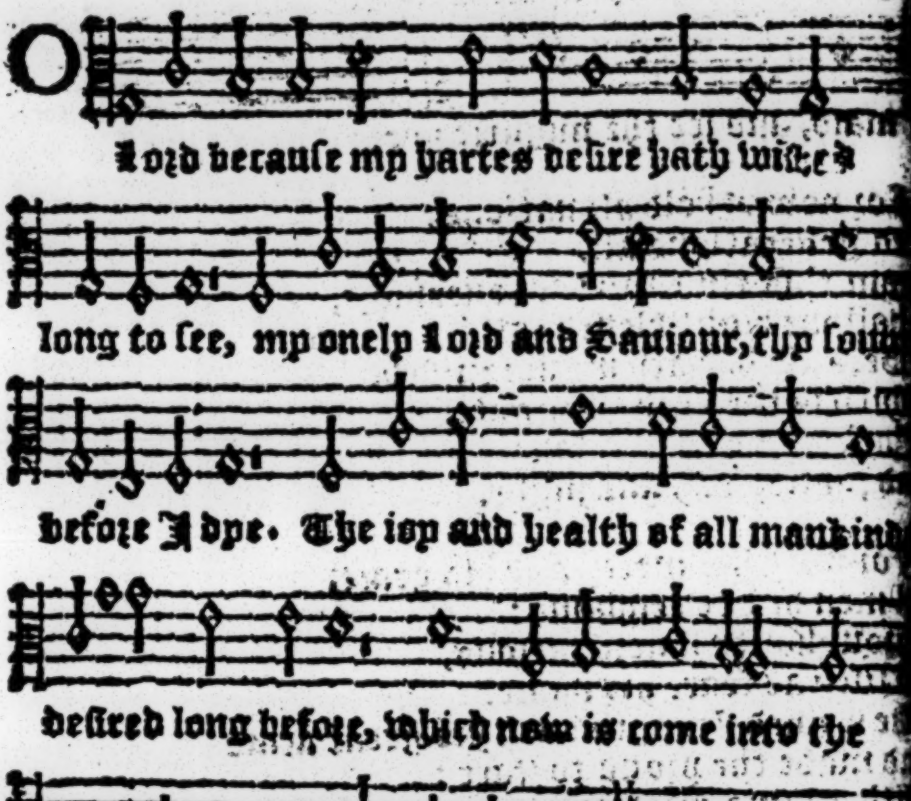
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all imaginations,
That they beare in their hart.

He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israell,
According to his promise made,
To Abraham before:

And to his seede successively.
To stand for euermore.

## The song of Simeon called Nunc dimittis.

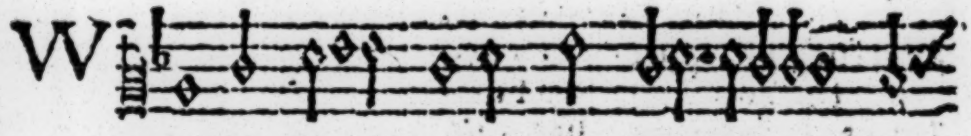



Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Because mine eyes which thou hast made,
To giue my body light:
Haue now beheld thy sauing healthy,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

## ¶ The Simbole, or Creede of Athanasius, called Quicunque vult.



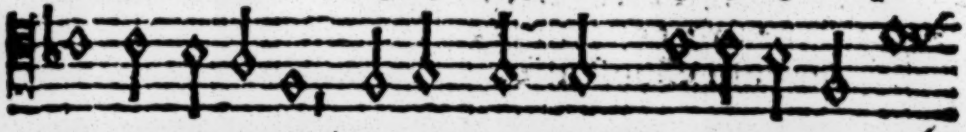
What man soeuer hee be, that saluation will at-



taine : The Catholike belieke hee must before all



things retaine . Which faith vnlesse he holy keepe



and vndefiledly, without all doubt eternallye hee



shalbe sure to doe.

The Catholick belieke is this:
that God we worship one:
In Trinitie and Trinitie,
in Vnitie alone,
So as we neither doe confound:
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is.
another of the Sonne,

Another person proper of
the holy Ghost alone,
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in ech degree:
And such also we doe beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate so,
vncreate is echone.

Incomprehensible Father is
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall and
the Sonne eternall so
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be.
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the father is,
the sonne almighty soe
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne C ij

God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Eche of the persons by himselfe,
both God and Lord to be.
So Catholicke religion
forbiddeth vs alway:
That eyther Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie before,
nor afterother is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all these persons three:
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as sayd it is before:
And Trinitie in vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attayne:
This faith touching the Trinitie,
of force he must retayne.
And needefull to eternall life
it is, that euery wight
Of the incarnating of Christ
our Lord beleeue aright.

For the right faith is, that we
beleeue and eke do know
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substaunce, got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Iesu Christ:
That doth of a reasonable soule,
and humayne flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower than
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead,
into the flesh of man:
But by taking of manhood to God,
thus being one began.

All one, not by confounding of
the substaunce into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,

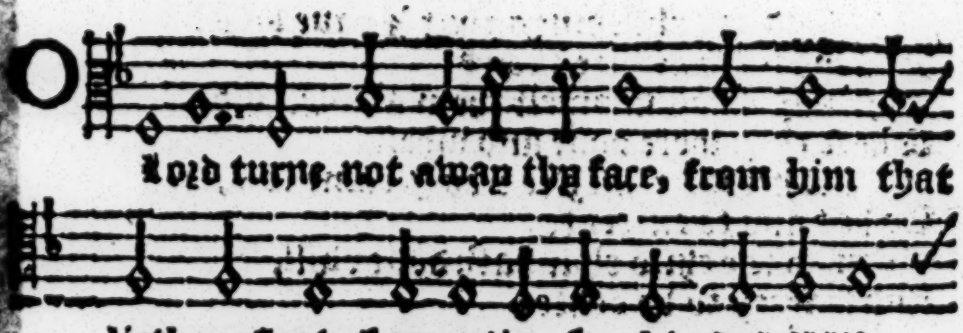
is but one Christ likewise.

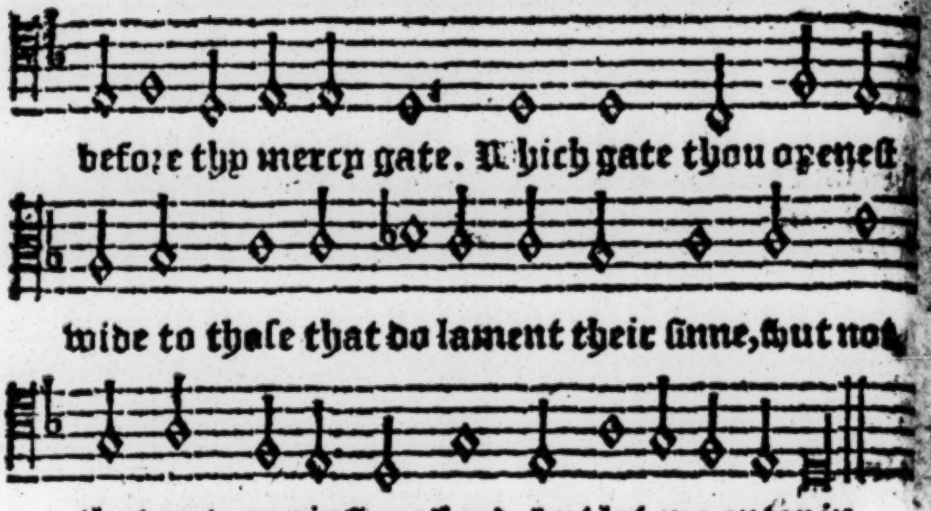
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retyre.

At whose returne, all men shall rise,
with bodyes new restord:
And of their owne workes they shall geue
accompt vnto the Lord.
And they into eternall life,
shall goe, that haue done well,
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholicks belieke,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be,
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning, was, is now,
and shall be euermore.

## The Lamentation of a sinner. M.





before thy mercy gate. Which gate thou openeſt

wide to thoſe that do lament their ſinne, ſhut not

that gate againſt me Lord, but let me enter in.

And call me not to mine accounts,
How I haue lined heere:
For then I knowe right well (O Lord)
How vile I ſhall appeare.
I neede not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene, and what I am,
I knowe thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then:
As all things elſe that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreate:
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,

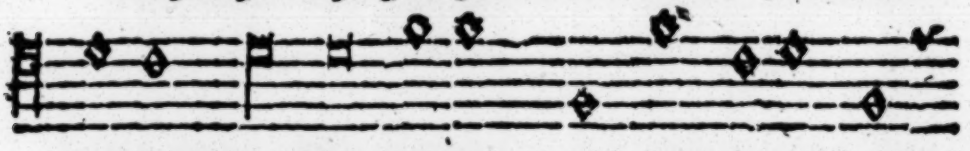
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeate,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue:

Mercy good Lord, mercy I aske
This is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

## The Lordes Prayer, or p ater noster.



Vr Father which in heauen art, Lord hallowed



be thy name, Thy kingdome come, thy will be done



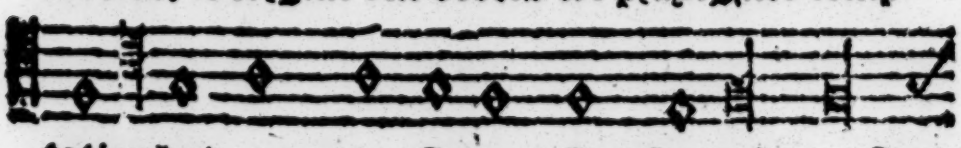
in earth, euen as the same in heauen is, giue vs O



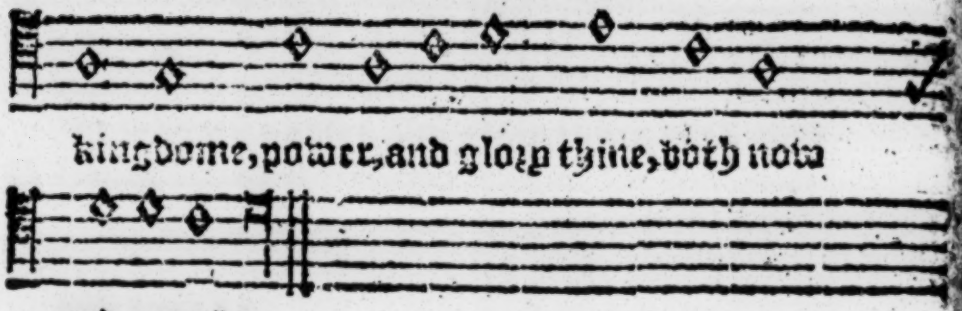
Lord our daily bread this day: As we forgiue our



debters, so forgiue our debtes we pray. Into temp-



tation lead vs not: From euil make vs free. For

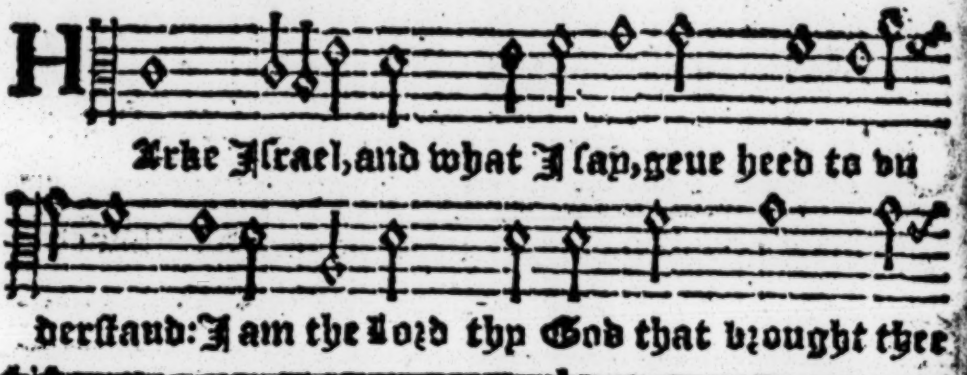


kingdome, power, and glory thine, both now

and euer be.

## The x. Commandements.

Audi Israel. Exod. xx.



Harke Israel, and what I say, geue heed to vn

derstand: I am the Lord thy God that brought thee

out of Egypt land: euen from the house, wherein

thou didst in thraldome liue a slaue. None other

Gods at all, before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeyted be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,

to them

to them thou shalt not bowe.

Nor shalt them serue, The Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

Thy name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine
the Lord shall not excuse.
Remember that thou holy keepe
the sacred Sabboth day:
Sixe dayes thou labor shalt, and doe
thy needefull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it
ne thou nor yet thy sonne,
Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take,
Wherfore he blest the day that he
for resting did ordaine:
And sacred to him selfe alone.
appointed to remaine.

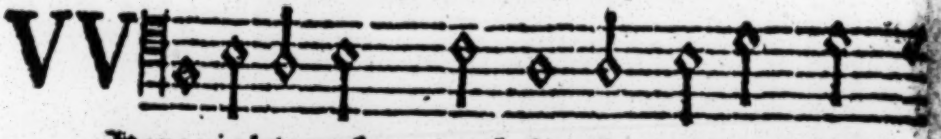
Yelde honor to thy parents, that
prolongd thy daies may be:
Vpon the land the which the Lord,
thy God hath geuen thee:
Thou shalt not murther. Thou shalt not

commit

commit adultery:
Thou shalt not steale. Nor witnesse false,
against thy neighbor be.

Thou shalt not couet house that to
thy neighbor doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his manservant nor his maide,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbor proper is.

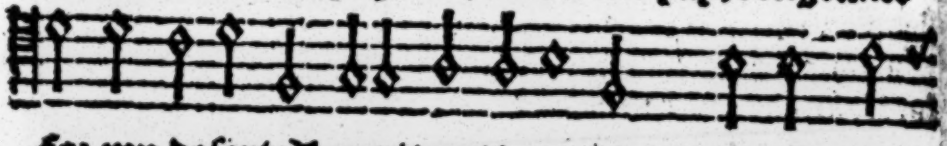
## The Complaint of a Sinner.



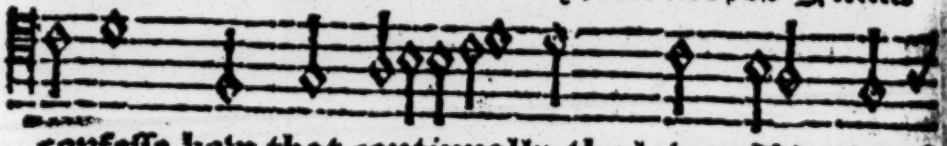
VVHere righteousnes doth say (Lord) for my sinne-



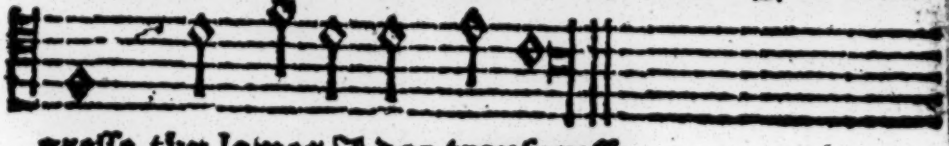
full part, in wrath thou shouldst me pay, vengeance



for my desert: I can it not deny, but needes I must



confesse, how that continually, thy lawes I do trans-



gresse, thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shal spil,
And be lost without end,

For

For who liueth heere so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The Scripture playne telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man:
Doth walke in no such path,
But he falth now or than,
In daunger of thy wrath.

Then sith the case so stands,
That euen the man rightwise:
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed eche drop for mee.
Now let those drops most sweete,
So moyst my hart so dry:
That I with sinne repleate,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in mee:

I may

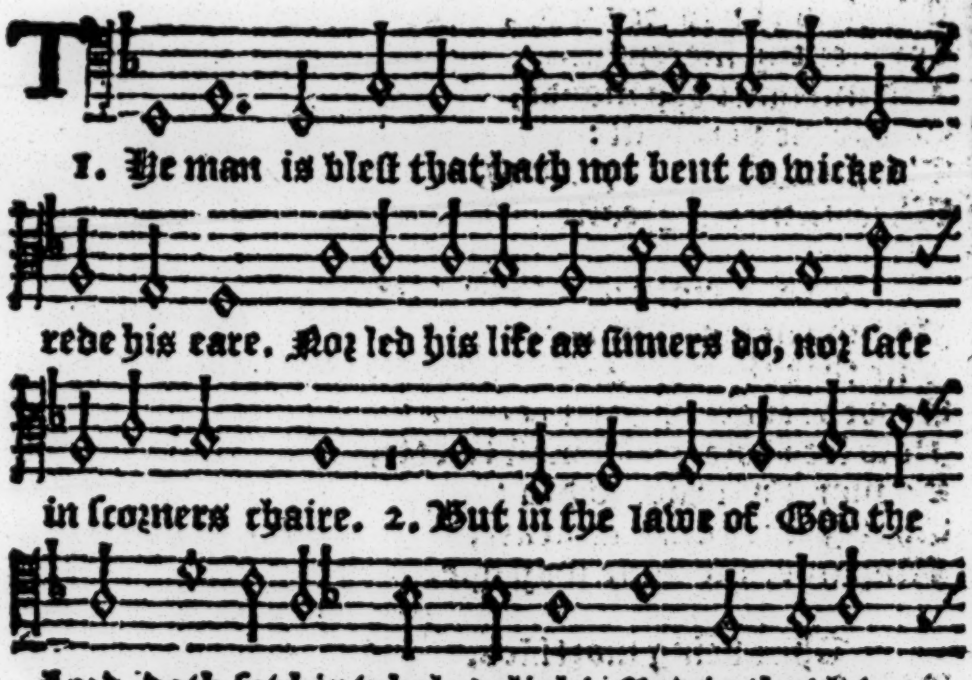
I may be sanctified,
By grace of thine in thee,
So that I never fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes:
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine only trust.

FINIS.

# THE PSALMES OF DAVID.

Beatus vir. Psalme. j. T. S.




doth



doth exerciſe himſelfe both day and night.

3 Ye ſhall be like the tree that groweth
faſt by the riuer ſide:
Which bringeth foorth moſt pleaſaunt fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
And ſo all things ſhall proſper well,
that this man taketh in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the windes driue to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place of light.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

## Quare fremuerunt. Pſal. ij. T. S.

Sing this as the firſt Pſalme.

Why did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vayne?
2 The kings and rulers of the earth
conſpire, and are all bent
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they?
let all their bands be broke:
And of their doctrine and their lawes,

let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
through out the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy request:
The ends and coastes of all the earth,
vp thee shall be possest.

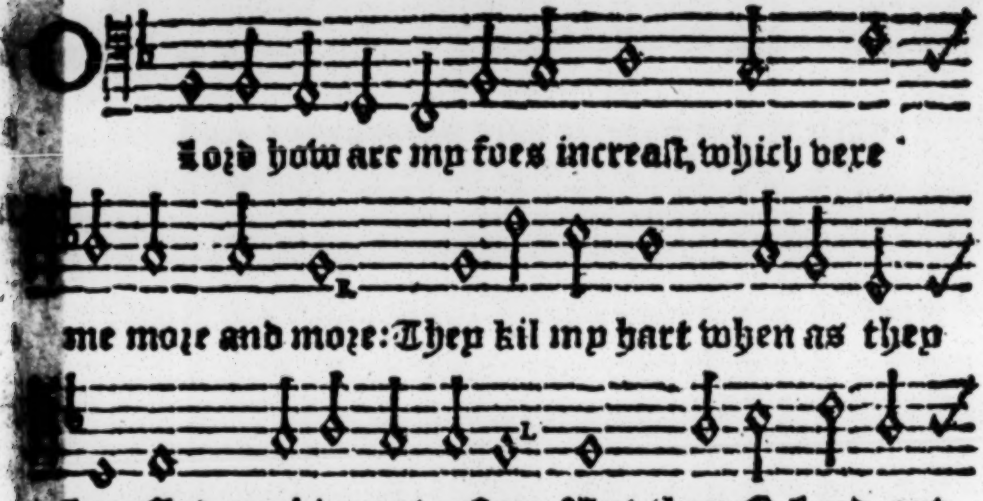
9 Thou shalt thē bruse euen with a mace,
as men vnder foote trod:
And as the potters sheards, shalt breake
them with an yron rod.
10 Now ye, O kings, and rulers all,
be wise therefore and learnd:
Vp whome the matters of the world
be iudged and discernd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like maner.
12 See that ye kisse and eke embrace
his blessed sonne I say:
Least in his wrath ye sodenly
perish in the mid way.

13 If once his wrath neuer so small,
shall

shall kindle in his brest:
By then all thoy that trust in Christ,
shall happy be and blest.

Domine quid. psa. iii. T.S.




Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
I layd me down and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

If ten thousand had bend me in,
I could not be afraid:
For thou art still my Lord my God,
my Sauiour and my ayde.
Rise vp therefore, saue me my God,

For

for now to thee I call:
7 For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Salvation onely doth belong.
to thee O Lord above:
Thou doest bestowe vpon thy folke.
thy blessing and thy loue.

## Cuminuocarem. psal.iiii. T.S.

Sing this as the 1. Psalme.

O God that art my righteousnes,
Lord hear me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
2 Haue mercy Lord on me therfore,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanitie
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therfore,
examine wel your hart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches doe imbrace
But Lord graunt vs thy countenance!

thy fauour and thy grace.
8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

## Verba mea auribus. psal. v. T.S.

Sing this as the 3. psalme.

1 Incline thine eare vnto my words,
O Lord my plaint consider:
2 And heare my voice my king my God,
to thee I make my prayer.
3 Heare me betime Lord tary not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:

And eke the way that I shall walke,
before my face dislode.
9 For in their mouthes there is no truth,
their hart is foule and vaine:
10 Their throat an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sin,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the prayse.

13 For thou with fauour wilt encreasse,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

## 1. Domine ne in furore. psal. vi. T. S.

Sing this as the 1. psalme.

1 O God in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my seely soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man amongst the dead,

remem-

remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit.
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth olde,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why: the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

## Domine Deus meus. psal. vii. T. S.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a lyon he me teare,
and rent in peeces small:
Whilest there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
4 Or to my friend rewarded euil,

or left him in distresse:
Which me pursued most cruelly,
and hated me causeless.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee vp this thing:
If thou declare for love of them,
thy selfe as Lord and king.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hartes,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect hart.

12 The iust man and the wicked both,
God iudgeth vp his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he chaunge his minde, I dye,
for euen as he should smite:
He whets his sword, his bow he bendes,
aiming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and sharpe:
For them that do me persecute,

whilest

whilest he doth mischiefe warpe.
15 But loe though he in trauell be,
of his deuilish forecast:
And of his mischiefe once conceaued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it dred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thans to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most high.

## Domine Deus noster. psal. viii. T.S.

Sing this as the 3. psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignitie,
aboue the heauens cleare?
2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and al the Starrs
in order as they stand.
4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is mans posteritie,
that thou doest it consider.

5 For thou hast made him little lesse,
then Angels in degree:

And thou haſt crowned him alſo,
with glory and dignitie,
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat and all beaſts els,
that in the fieldes do feed:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

## Confitebor tibi Domine. pſal. ix. T. S.

Sing this as the 3. pſalme.

With hart and mouth vnto thee Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee (O God) moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wiced ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch
and all their townes deſtroyd:

Thou

Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is above,
for euermore shall raigne:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will deeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppressed:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

11 Sing Psalmes therefore vnto the Lord,
that dwelles in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is mindefull of the bloud,
of those that be oppressed:
Forgetting not thafflicted hart,
that seekes to him for rest.

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe.
14 In Sion that I might set forth,
thy praise with hart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepared:
And in the net that they did set,
their owne feete fast are snared.

16 God ſhewes his iudgemẽts whirly were good
for euery man to marke:
When as ye ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans grieke and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise leaſt men prevaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
Lord ſtrike ſuch terror, feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

## Vt quid Domine. Pſal. x. T.S.

Sing this as the 3. pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſtes of his owne heart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinkes in hart.

5 Becauſe

Because his wayes do prosper still,
he doth his lawes neglect:
and with a blast doth puffe against
such as would him correct.
Tush, tush, sayth he, I haue no dread,
least mine estate should chaunge:
and why? for all aduersitie,
to him is very straunge.

His mouth is full of cursednesse,
of fraud, deceit, and guile:
vnder his tongue doth mischiefe sit,
and trauaile all the while.
He lieth hid in wayes and holes,
to slay the innocent:
against the poore that passe him by,
his cruell eyes are bent.

And like a Lyon priuily,
lyeth lurking in his den:
that he may snare them in his net,
to spoyle poore simple men.
And for the nonce full craftily,
he crowcheth downe I say:
So are great heapes of poore mē made,
by his strong power his pray.

Tush, God forgetteth this, saith he,
therefore may I be bolde:
his countenance is cast aside,
he doth it not behold.
Arise O Lord, O God, in whom
the poore mans hope doth rest:
lift vp thy hand, forget not Lord,
the poore that be oppressed.

What blasphemie is this to thee,
Lord doest thou not abhorre it:
To heare the wicked in their hart,
say, tush thou carest not for it.
But thou seest all this wickednes,
and well doest vnderstand:
That freendlesse and poore fatherlesse,

are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of his land echone.

19 Thou heareſt Lord the poore mãs plaint
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

## In domino confido. pſal. xi. T.S.

Sing this as the 3. pſalme.

I Truſt in God, howe dare ye then
ſay thus my ſoule vntill:
Flee hence as faſt as any foule,
and hide you in your hill.
2 Beholde the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope al ſtayes were ſhronke,
and clearely brought to nought,
Alas the iuſt and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeat
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:

d searcheth out full narrowly,
the manners of mankinde.
And with a chearefull countenance,
the righteous man will vse,
ut in his heart he doth abhorre,
all such as mischiefe muse.

And on the sinners casteth snares,
as thicke as any rayne:
re & brimstone, and whirlewinds thicke,
appointed for their payne.
We see then how a righteous God,
doth righteousnesse embrace:
d to the iust and vpright men,
sheweth forth his pleasant face.

## Saluum me fac. psal. xii. T.S.

Sing this as the 3. psalme.

Helpe Lord, for good and godly men,
do perish and decay:
d faith and truth from worldly men,
is parted cleane away.
Who so doth with his neighbour talke,
his talke is all but payne
n euery man bethinketh how,
to flatter, lye, and faine.

But flattering and deceitfull lips,
and tongues that be so stout:
o speak proud words, & make great brags
the Lord soone cut them out.
For they say still we will preuayle,
our tongue shall vs extoll:
ur tongues are ours we ought to speak,
what Lord shall vs controll?

But for the great complaint and cry,
of poore and men oppressed:
rise will I now saith the Lord,
and them restore to rest.
Gods word is like to siluer pure,
that from the earth is tride:

And hath no lesse then seuen times
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of mischiefes manifolde:
When vanitie with mortall men,
so highly is extolde.

## Vsquequo Domine. psal.xiii. T.S.

Sing this as the 3. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eyes least that I sleepe,
as one by death possest.
4 Least thus mine enemie say to me,
beholde I do preuayle:
Least they also that hate my soule,
reioyce to see me quayle.

5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relieke and sauing healthy,
right glad shall be my hart.
6 I will giue thanks vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit

## Dixit inſipiens. Pſal.xiiii. T.S.

Sing this as the 3. Pſalme.

1 There is no God as fooliſh men,
at firme in their mad mood:
Their drifts are all corrupt & vayne,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought in deed,
the liuing God to find.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there is not one.
4 Is all their iudgements ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to keepe Gods will.

5 When they thus rage, then ſodenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.
8 Euen when thou ſhalt reſtore againe,
ſuch as are captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

## Domine quis. pſal.xv. T.S.

Sing this as the 14. Pſalme.

O Lord

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill.
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and straight:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbor doth none iH,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby.
6 That putteth not to vſurie,
his money nor his copie:
Ne for to hurt the innocent,
doth bribe nor yet purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

## Conſerua me. pſal.xvi. T.S.

Sing this as the 14. Pſalme.

L Ord keepe me, for I truſt in thee,
and do confeſſe in deed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goodneſſe to the Saintes,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They

3 They shal heape sorowes on their heads
which runne as they were mad:
To offer to the Idoll gods,
alas it is too bad.
4 As for the bloudy sacrifices,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to understand the right:
For by his meanes my secret thoughts,
do teach me euery night.
8 I see the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue
for Lord thou louest mee:
Nor yet wilt giue thy holy one
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine, psalme xvii. T.S.

sing.

Sing this to the 14. Psalme.

O Lord giue eare to my iust cau..., attend when I complayne:
And heare the prayer that I put forth with lips that do not fayne.
2 And let the iudgement of my ... proceede alwayes from thee:
And let thine eyes behold and see, this my simplicitie.

3 Thou hast well tride me in the night, and yet couldst nothing finde:
That I haue spoken with my to...ue that was not in my minde,
4 As from the workes of wicked men, and pathes peruerse and ill:
For loue of thy most holy word, I haue refrayned still.

5 Then in thy pathes that be most pure stay me Lord, and preserue:
That from the way wherein I walke, my steps may neuer swerue.
6 For I do call to thee, O Lord, surely thou wilt me ayde:
Then heare my prayer, & weigh right well the words that I haue sayd.

7 O thou the sauiour of all them that put their trust in thee:
Declare thy strength on them that spurn against thy maiestie.
8 O keepe me Lord, as thou would'st keep the apple of thine eye:
And vnder couert of thy wings, defend me secretly.

The second part.

9 From wicked men that trouble me, and daily me annoy:
And from my foes that goe about my soule for to destroy.
10 Which wallow in their worldly wealth so full, and eke so fat:

…ye do not spare,
…not what.

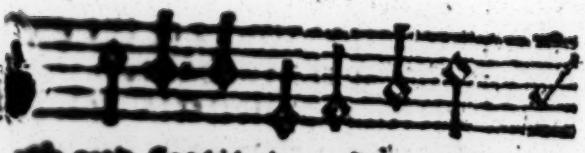
…where I should passe
…confound:
…in their minde,
…comb.
…in grevously,
…my countenance:
…down together,
…place.

…prevent my foe,
…feet:
…upon the ill man,
…pitie sprite.
…his power,
…his paines:
…are reigned have,
…his bands.

…help men, to whom
…are rife:
…part of ioy,
…life.
…r bellies fill
…their minde:
…enough, and leave,
…mine.

…your conscience,
…my face:
…ill be full
…ab grace.

; psal.xviii. T.S.



…th and fortitude, of force I
must

Sing this as the 14. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complayne:
And yeare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and ſee,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde,
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee, O Lord,
ſurely thou wilt me ayde:
Then yeare my prayer, & weigh right well
the words that I haue ſayd.

7 O thou the ſauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:

That

That in their pride they do not ſpare,
To ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord, with haſte prevent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord, vp thy power,
out of theſe tyrants handes:
Which now ſo long time reigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
Thou of thy ſtore their bellies filſt
with pleaſures to their minde:
Their children haue enough, and leaue,
to theirs the reſt behinde.

16 But I ſhall with pure conſcience,
beholde thy gracious face:
So when I wake I ſhall be full
with thine image and grace.

Diligam te Domine. pſal. xviii. T.S.



God my ſtrength and fortitude, of force I




3. When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure
that I shall be preserued.
4 The panges of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The sly and subtle snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Balan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:

And

And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens high:
And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroade.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and aire cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then cloudes consume, and in their steed,
come hayle and coales of fire.

13 The fierie dartes and thunderbolts,
disperse them here and there:
And with his often lightnings,
he put them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me in euill,
in time of my great griefe:
But yet the Lord is my defence,
my succour and relefe.

28 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto mee.

29 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.
30 For that I walked in his wayes,
and in his pathes have trod
And have not wavered wickedly,
against my Lord my God.

The third part.

31 But evermore I have respect,
to his law and decree:
His statutes and commandements,
I cast not out from mee.
32 But pure and cleane and uncorrupt,
appeared afore his face:
And did refraine from wickednesse,
in sinne in any case.

33 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my handes,
appearing in his sight.
34 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

35 And to the loving and elect,
thy love wilt thou reserve:
And thou wilt use the wicked men
as wicked men deserve.
36 For thou doest save the simple folke,
in trouble when they lye:
And doest bring downe the countenance,
of them that looke full hye.

37 The Lord will light my candle for,
that I shall shine full bright:

The

The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an host of men,
discomfite (Lord) I shall:
By thee I scale and ouerleape,
the strength of any wall.

22 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God, except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing healthy,
thy right hand is my tower:
Thy loue and familiaritie,
doth still encrease my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field do not returne,
till they be all destroyde.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt beuide,
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The ſixt part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſtickath in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou haſt of the Heathen folke,
appointed me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhalbe irkeſome to mine owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that giues me power,
reuenged for to be:
And with his holy word, ſubdude

the

the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annoynted kyng,
and to his ſeede for aye.

## Cœli enarrant. pſal.xix. T.S.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
do wondrouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nightes which likewiſe their race runne
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
4 In all the earth and coaſts thereof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renowne:
5 Who like a bridegroome ready trimde,
doth from his chamber come.

And as a valiant champion,
who for to get a price:
With ioy doth haſt to take in hand,
ſome noble enterprize.
6 And all the ſky from end to end,
he compaſſeth about:

Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both hart and minde:
His precептes pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly mã doth knowe
the errours of this life?
Then cleanſe my hart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptious ſins,
preuaple not ouer mee:
And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

## Exaudiat te Domi. pſal. xx. T. S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:

The

The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings echone.
4 According to thy harts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may hee.

5 We will reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requestes,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In charets some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and king,
on thee when we do cry.

## Domine in virtute. psal. xxi. T. S.

Sing this as the 14. Psalme.

O Lord how ioyfull is the king, in
thy strength & thy power?
How vehemently doth he reioyce,
in thee his Sauiour?
For thou hast giuen vnto him,
his godly harts desire.

To him nothing hast thou denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life yea such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefite and ayd:
Great worship and great honor both,
thou hast vpon him layd.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth,
their fruit that should encreale:
And from the number of thy folke,
their seed shall end and ceale.

11 For why? much mischief they did muse
against thy holy name:
Yet did they faile and had no power,
for to performe the same.

12 Wus

12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readely,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnely,
praysing thy might and power.

## Deus Deus meus. psal. xxii. T. S.

Sing this as the 12. psalme.

O God my God, wherefore doest thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers olde,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the fayth they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:
They grin, they moe, they nod their heads,

And

and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers womb,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relefe.
12 So many bulles do compasse me,
that be full strong of heed:
Yea bulles fat as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioyntes in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard drieth my strēgth
my tongue it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pearce my hands and feet.

17 I was tormented, so that I

might

might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke,
in partes among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede:
But rather sith thou art my strength,
to helpe me (Lord) make speed.
20 And frō the sword (Lord) saue my soule,
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would deuour.

21 And frō the Lyons mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie reporte:
And in thy Church shall prayse the name
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honor him:
And all ye seede of Israell,
with reuerence worshyp him.
24 For he despiseth not the poore,
he turneth not away:
His countenance, when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclayme
Thy prayse, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be fulfilde,
and those that do their deuer
To know the Lord, shall prayse his name,

[their

their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lorde shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich man of his godly giftes,
shall feede and fast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must fast:
My seede shall serue and praise his name
while any world shall last.

31 My seede shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

## Dominus regit. psal. xxiii. T.S.

Sing this as the 21. Psalme.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me folde in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were eũ at deaths dooꝛe
yet would I feare none ill:
Foꝛ with thy rod and ſhepheards crooke
I am comfoꝛted ſtill.

5 Thou haſt my table richly deckt,
in deſpite of my foe:
Thou haſt my head with baulme refreſht,
my cup doth ouerfloe.
6 And finally while breath doth laſt,
thy grace doth me defende:
And in the houſe of God will I,
my life foꝛ euer ſpend.

## An other by Tho. Sternhold.

My ſhepheard is the liuing Loꝛd,
nothing therefoꝛe I neede:
In paſtures fayre, with waters calme,
he ſet me foꝛ to feede.
2 He did conuert and glad my ſoule,
and bꝛought my minde in traine:
To walke in pathes of righteouſneſſe,
foꝛ his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfoꝛt me,
and thou art with me ſtill.
4 And in the preſence of my foes
my table thou ſhalt ſpꝛead:
Thou ſhalt (O Loꝛd) fill full my cup,
and eke annoynt my head.

5 Thꝛough all my life thy fauour is
ſo frankly ſhewed to me:
That in thy houſe foꝛ euermoꝛe,
my dwelling place ſhall be.

## Domine quid terra. pſal. xxiiii. I. H.

Sing this as the 21. Pſalme.

The

The earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And layde alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmles, & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne no guile.

5 Him that is such a one, the Lorde
shall place in blissefull plight:
And God his God and Sauiour
shall peelde to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battaile stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
10 What is the king of glorious state?
the Lord of hostes it is.
The kingdome and the royaltie,

of glorious state is his.

## Ad te domine. psal.xxv. T.S.

Sing this as the 13. psalme.

I lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therfore thy pathes & thy right wayes,
vnto me (Lord) descry:
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frayltie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Not after my deserts,
let me thy mercie finde:
But of thine owne benignitie,
Lord haue me in thy minde.
7 His mercy is full sweet,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach.

his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherite shall the land.
13 All those that feare the Lord,
know his secret entent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my hart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my hart,
are multiplied in deede:
Bring me out of this misery,
necessitie and neede.
17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,

and make me cleane againe.

18 O Lord behold my foes,
how they do still encrease:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and make deliuer mee:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureneſſe,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer (Lord) thy flocke,
and send them some relicke:
I meane thy chosen Israel,
from all their paine and griefe.

## Iudica me domine. psal. xxvi. I.H.

sing this as the 18. Psalme.

LOrd be my iudge, and thou salt see,
my pathes be right and plaine:
I trust in God, and hope that he
will strengthe me to remaine.
2 Proue me (my God) I thee desire,
my waies to search and trye:
As men do proue their golde with fire,
my raines and hart espye.

3 Thy goodneſſe layd before my face,
I durst behold alwayes:
For of thy truethe I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deedes are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:

I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and do proceede,
in workes that walke vpright:
Then to thine alter I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor pet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtayd for all aſſayes,
it ſtandeth well and right:
Therefore to God will I giue praiſe,
in all the peoples ſight.

## Dominus illuminatio. pſal. xxvii. I. H

Sing this as the 18. pſalme.

1 The Lord is both my health and light,
ſhall man make me diſmayd:
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 While that my foes with all their ſtrẽgth,
begin with me to braule:

and

And thinke to eate me vp at length,
themselues haue caught the fall.

8 Though they in campe against me lye,
my heart is not afraide:
In battell pight if they will trye,
I trust in God for ayde.
4 One thing of God I do require,
that he will not denye:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure.
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of prayse:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayst thou to mee,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide:

12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me (O God) the way to thee,
and lead me forth aright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they furniſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that ayre ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

## Ad te Domine. pſal. xxviii. T.S.

ſing this as the 21. pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour whych I craue:
Neglect me not, leaſt I be like,
to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hye.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their frends,
and thinke full ill in hart.
4 Accordingly to their handy worke,
as they deſerue indeed:
And after their inuentions,
& let them receiue their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relief,
my song shal him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.
sing this as the 21. psalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all praise, honor and strength,
vnto the liuing Lord.
2 Geue honor to his holy name,
and honor him alone:
Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great power,
and wondrous excellent:
It is most mightie in effect,
and much magnificent.

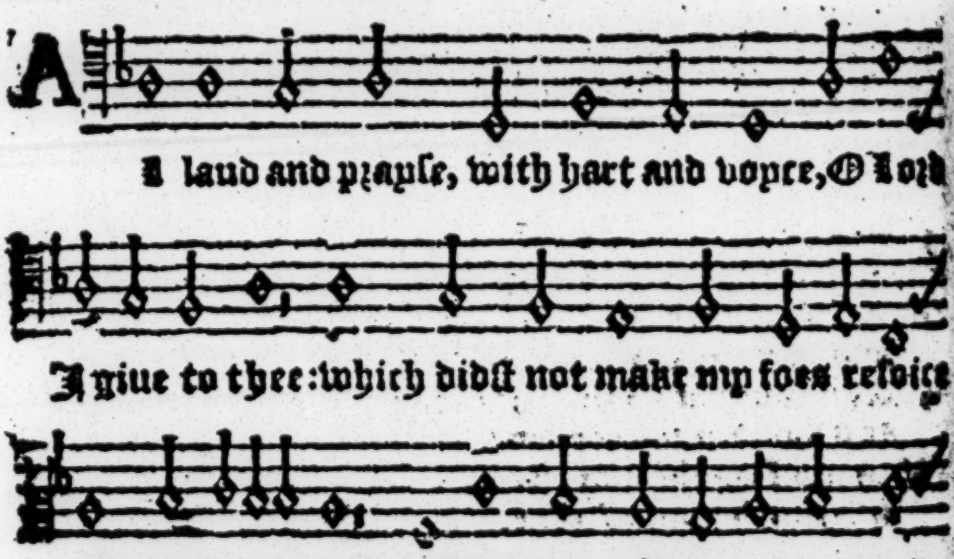
5 The voyce of God doth rent a sheare,

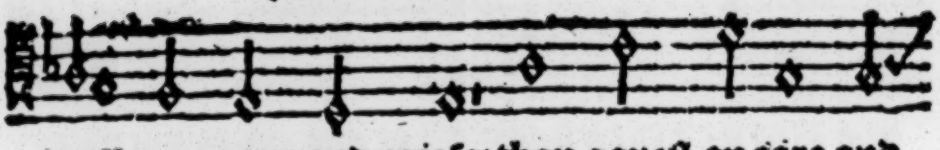
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And make them leape like as a Calfe,
or els the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voyce deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclayme.

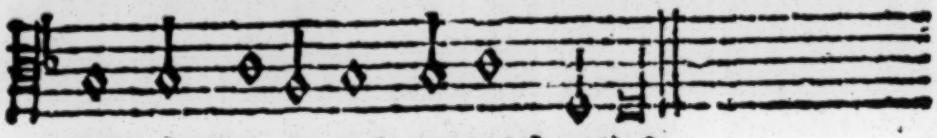
10 The Lord was set aboue the floods,
ruling the raging sea:
11 So shall he reigne as Lord and king,
for euer and for aye.
12 The Lord will giue his people power,
in vertue and encrease:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Dom. Psal.xxx. I.H.





in all my payne and gricke: thou gaueſt an eare and



didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and keptſt me from the graue.
4 Sing prayſe ye Saints that proue & ſee
the goodnes of the Lord:
In memory of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlake againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of gricke & pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyed the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace,
hadſt ſent me ſtrength and ayde:
But when thou turnedſt away thy face,
my minde was ſore diſmayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes:

Doth

Both dust declare thy maiestie,
or yet thy trueth both prayse?

10 Wherfore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe & woe,
into a chearefull voyce:
Thy mourning weed thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vnceassantly,
shall sing vnto thy prayse:
My Lord my God to thee will I,
giue laud and thanks alwayes.

## In te Domine. Psal. xxxi. I.II.

sing this as the 16. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Beare me (O Lord) and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride
thou art my fort and towre:
For thy names sake be thou my guide,
and lead me in thy power.
4 Pluck forth my feet & breake the snare,
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and ayde.

5 Into thy hands (Lord) I commit
my spirit which is thy due.
For why? thou hast redeemed it,
O Lord thou God most true.
6 I hate such folke as will not part,

from

From things to be [illegible]:
When they on me [illegible]
my trust is [illegible]

7 For I will in thy mercy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief (O Lord) doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & payne,
my yeeres in woe are past:
My strength is gone, through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbors and my kinsmen borne,
to see me are affrayd.
12 As men once dead are out of minde,
so am I now forgot.
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
Yoon they conspired and went about,
to take my life away.
14 But Lord I trust in thee for ayde,
not to be ouerthrod:
For I confesse and still haue sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,

of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men?

19 Thy presence shall them feare & guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watche and warde,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:
Loe, I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the world, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

23 Be strong, & God shall stay your hart,
be bolde and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

## Beati quorum. Psal. xxxii. I. H.

Sing this as the 30. psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,

in bid

is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinnes,
in silence and constraynt:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bones and humors moyst,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou (O Lord) didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse or Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto him that trustes in God,
his goodnes shall remaine.

11 Be merry therefore in the Lorde,

ye iuſt liſt vs your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

## Exultate iuſti. Pſal.xxxiii. I.H.

sing this as the 3. pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voyce,
ſhould prayſe the God of might.
2 Praiſe ye the Lord with hart and ſong,
in Pſalmes and pleaſant things:
With lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his lawe:
Ye that inhabite in ech coaſt,
dread him and ſtand in awe.
9 What he commaunded wrought it was
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect in deede.

10 The counſels of the nations rude,

the

the Lord doth driue to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke or swage:
The motions of his minde and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth cause of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

15 The lord I say whose hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shal faile,
their sturdy steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God intend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Therfore our soule doth still depend,
on God our strength and stay:
He is our shield vs to defend.

and driue all dartes away.

21 Our ſoule in God hath ioy and ga[illegible]
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Wherefore let thy goodneſſe O Lord,
ſtill preſent with vs bee.
As we alwayes with one accord,
do onely truſt in thee.

## Benedicam. pſal.xxxiiii. T.S.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſing vnto his prayſe.
2 I do delight to laud the Lord,
in ſoule and eke in doyte:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore fee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him beheld,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be dafht,
they need it not to feare.
6 This ſeely wretch for ſome relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tentes in euery place;

To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therfore my Childrē deare
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long
and lead a blessed life:
See thou refraine thy tongue and lips,
from all deceit and strife.

13 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnesse,
and follow it with speede.
14 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.

15 But he doth frowne & bend his browes
vpon the wicked traine;
And cut away the memory,
that should of them remaine.
16 But when the iust doth call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

17 The Lord is kinde and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirite.
18 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
20 The sinne shall slea the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

## Iudica me Domine. psal. xxxv. I. H.

sing this as the humble sute of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight,
2 Lay hand vpon thy speare and shield,
my selfe in armour dresse.
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe and flee with shame
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least I haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weake from them
thou art both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 Whē they were sick I mourned therfore
and clad my selfe in sacke:
With fasting I did faint full sore,

to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue.
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gathered on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me do grinne with great disdaine,
and plucke their mouth aside.
18 Lord when wilt thou amend this geare
why doest thou stay and pause:
Oh rid my soule mine onely deare,
out of the Lyons clawes.

19 And then will I giue thanks to thee,
before thy church alwayes:
And where as most of people be,
there will I shew thy prayse.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fliere;
Well, well, say they, our eye doth see,
that thing that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre aboue,

defend

defend me in my right.
Reuenge my cause, my Lord my God,
and ayde me with thy might.

25 Accoyding to thy righteousnesse,
my Lord God set me free:
And let not them their pryde expresse,
nor tryumph ouer mee.
26 Let not their hart reioyce and cry,
there there this geare goeth trim:
Nor giue them cause to say on hye,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine dyright way:
And they all times with hart and voyce,
shall praise the Lord and say.

29 Great is the Lord, and doth excell,
for which he doth delight:
To see his seruants prosper well,
it is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnes to praise:
Vnto the Lord my God will I,
sing laud and thankes alwaies.

## Dixit iniustus. psal. xxxvi. I. H.

Sing this as the 35. psalme.

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no care,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naught,
his tongue no trueth doth tell,
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe then doth he muse
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hye:
So doth thy truth it selfe extend,
aboue the cloudy skye.
6 Much more then hils so high & steepe,
thy iustice is expiest:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
Oh God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with pleasure at their will:
Of all delightes they shall be sped,
and haue thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
& that wicked workes maintaine:
They shall be ouerthrowne with all,

and

and neuer rise againe.

## Noli æmulari. Psal. xxxvii. W. W.

sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to florish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse & florishing herbes,
are cut and wither away:
So shall their great posteritie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldst haue:
Or els canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wayt then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuy, and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:

But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But meeke full and humble men
enioy shall sea and land:
In rest and peace they shall reigne,
for nought shall them withstand.
12 The lewd men and malitious,
against the iust conspire:
They gnash their teeth at him, as men
which do his vaine desire.

13 But while that lewd mē thus do think,
the Lord laughes them to scorne:
For why? he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out
their bow eke haue they bent: (drawne
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce thyre
which was to kill the iust: (hart,
Likewise the bow shall breake to shiuers,
wherein they put their trust:
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They

19 They shall not be discouraged,
when some are hard bested:
When other shalbe hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as Lambes grease,
or smoke that fleeth abroad.

The third part.

21 Behold the wicked sorowefully much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and gines him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quaile:
Because the Lord stretches out his hand
at neede, and doth not faile.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, or els his seede,
to begge for miserie.
26 But giueth alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receiue of God their meede.

27 Flee vice therefore and wickednesse,
and vertue do embrace:
So God shall graunt thee long to haue,
in earthly a dwelling place.
28 For God so loueth equitie,
and sheweth to vs such grace,
That he preserues them euermore,

but

but stropes the wicked race.

29 Where as the good and godly men,
inherite shall the land:
Hauing as Lordes all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and high:
His toong doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goeth or walketh,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Wayt thou on God, and keepe his way
he shall preserue thee then:
The earth to rule, and thou shalt see
destroyd these wicked.

35 The wicked haue I seene most strong,
and placed in hye degree:
Flourishing in wealth and store,
as doth the Laurell tree.
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought, but could scarse finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressours, woe to them,

destroyed

descende they shall all bee:
God will cut off their budding race,
and rich posteritie.

39 But the salvation of the iust,
doth come from God above:
Who in their trouble sendes them ayde,
of his meere grace and loue.
40 God doth them helpe, saue & deliuer,
from lewd men and vniust:
And still will saue them, whilst that they
in him do put their trust.

## Domine ne. psal. xxxviii. I.H.

sing this as the 35. Psalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no healthy at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

5 My wounds stincke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnes,
betydeth vnto mee.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
my dolefull heauinesse.

7 My loynes are fild with sore disease,

my

my flesh hath no whole part:
I feeble am and broken sore,
I roare for griefe of hart.
9 Thou knowest Lord my desire, my grones
are open in thy sight:
My hart did pant, my strength hath faild
mine eyes haue lost their light.

10 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
11 They that did seeke my life layd wayt,
and they that sought the way:
To do me hurt speake lyes, & thought
on treason all the day.

The second part.

12 But as a deafe man I became,
that cannot heare at all:
And as one dum that opens not,
his mouth to speake withall.
13 For all my confidence O Lord:
is wholy set on thee:
O Lord thou Lord that art my God,
thou wilt giue eare to mee.

14 This did I craue that they my foes,
triumph not ouer mee:
For when my foot did slip, then they
did iop my fall to see.
15 And truely I poore wretch am set,
in plague a wofull wight:
And eke my grieuful heauinesse,
is euer in my sight.

16 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes do expresse.
17 My foes do still remaine a liue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

18 They stand against me, that my good
with euill do repay:
Because that good and honest things,
I do ensue alway.
19 Forsake me not O Lord my God,
be thou not far away:
Haste me to helpe my Lord my God,
my safetie and my stay.

## Dixi custodiam. psal xxxix. I.H.

Sing this as the 35. Psalme.

I said I will looke to my wayes,
for feare I should go wrong:
I will take heed all times that I
offend not in my tongue.
2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My hart wart whote within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past;
So that I may be certified,
how long my dayes shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine him selfe annoy:
In getting goods, and cannot tell,
who shall the same enioy.

9 Now Lord ſith things this wiſe doe
what helpe do I deſire? (frame
C t truely my hope doth hang on thee,
I nothing els requiſe.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dum, and to complaine,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and
I can them not withſtand: (plague,
I faynt and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my lute and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 Oh ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

## Expectans expectaui. pſal.xl. I.H.

ſing this as the 35. pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

To

To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.
When all thy folke these things shal see
as people much afrayde:
Then they vnto the Lord will flee,
and trust vpon his ayde.

O blest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.
For Lord my God thy wōderous workes
in greatnesse farre do passe:
Thy fauour towardes vs exceedes,
all things that euer was.

When I entend and do deuise,
thy workes abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

Meat offring and sacrifice,
thou wouldst not haue at all.
But thou O Lord hast open made,
mine eares to heare withall.
Then said I behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

That I O God should do thy minde,
which thing doth like me well:
For in my hart thy law I finde
fast placed there to dwell.
Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,

O Lord

O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst,
thy trueth and sauing healthy.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

15 For I with mischiefes many one,
am sore beset about:
My sinnes encrease and so come on,
I cannot spye them out.
16 For why in number they exceede
the heares vpon my head:
My hart doth faynt for very dread,
that I am almost dead.

17 With speed send help & let me free,
O Lord I thee require:
Make hast with aid to succour me,
O Lord at my desire.
18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes & them defame,
that wish and would me ill.

19 For their ill feates do them descrye,
that would deface my name:
Alwayes at me they raile and cry,
fie on him fie for shame.
20 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.

21 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
22 For why: thou art my hope and trust,

my

my refuge, helpe, and stay:
Wherefore my God as thou art iust,
with me no time delay.

## Beatus qui intelligit. psal. xli. T. S.

sing this as the 35. Psalme.

THe man is blest that carefull is,
the needie to consider:
For in the season perilous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to healthy,
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in hart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away.
6 And when they come to visit me,
they aske if I do well:
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sinne hath brought him to
this sickenesse (say they playne)
He is so lowe, that without doubt,
rise can he not againe.

9 The manallo that I did trust,

with me did vse deceipt:
Who at my table eat my bread,
the same for me layd waynt.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I knowe assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and mainteined alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

## Quemadmodum. psal.xlii. I.H.

sing this as the 33. Psalme.

1 Like as the Hart doth breath and bray,
the well springs to obteine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst, & would drawe
the liuing God of might: (nere
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.

When

When I did march in good arap,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hartes moſt fayne.
5 Why ſoule why art thou ſad alway,
and freteſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at needs,
againſt all paine and griefe:
He is my God which with all ſpeede
will haſte to ſend reliefe.
6 And this my ſoule within me Lords,
doth fayne to think vpon:
The land of Iordan and record,
the litle hil Hermon.

The ſecond part.

7 One griefe another in doeth call
as clouds burſt forth their voice:
The flouds of euill that do fall,
runne ouer me with noice.
8 Yet I by day felt his goodnes,
and help at all aſſayes:
Likewiſe by night I wil not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rock and my defence.
Why doe I then in priſonment,
hanging the head thus walke?
While that mine enemies me oppreſs
and vexe me with their talke.

10 For why: they pearce mine inwarde
with plagues to be abhord: (parts
When they cry out with ſkornfull harts,
where is thy God thy Lorde?
So ſoone why doeſt thou faint & quaile,
my ſoule with paines oppreſt:
With thoughts why doeſt thy ſelfe aſſaile

ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes
and thou the time ſhalt ſee:
To geue him thanks with laud and prayſe,
for healthy reſtorde to thee.

## Iudica me Domine. pſal.xliii. T.S.

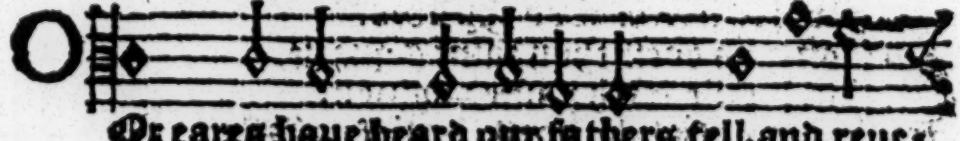
Sing this as the 35. Pſalme.

1 Edge and reuenge my cauſe (O Lord)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

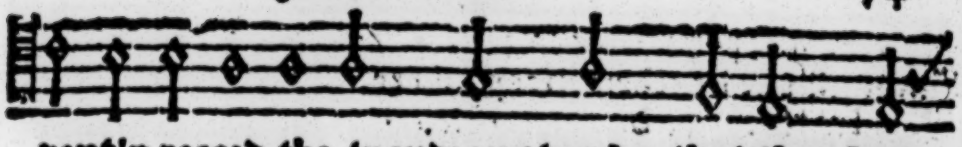
3 Send out thy light and eke thy truethe,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place,.
4 Then ſhall I to the altar goe:
of God my ioy and cheare:
And on my harpe geue thanks to thee,
O God, my God moſt deare

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt:
Still truſt in God, for him to praiſe,
I holde it alwayes beſt.
By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doeth alwaies,
at neede ſend me reliefe.

## Deus auribus. pſal.xliiii. T.S.



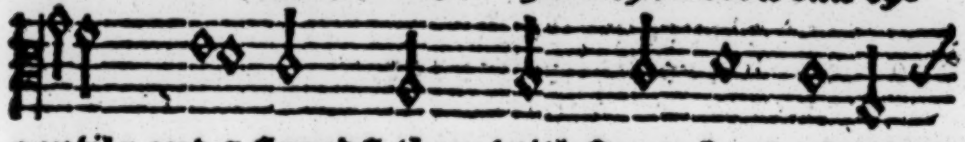
Our eares haue heard our fathers tell, and reue-
rently



rently record, the wondrous works that thou haſt



done in alder time (O Lord.) How thou didſt caſt the



gentils out, & ſtroydſt them with ſtrong hand, planting



our fathers in their place, & gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy behеſt:
But by thy hand, thy arme and power,
becauſe thou lonedſt them beſt.
4 Thou art my king (O God that holpe,
Jacob in ſundry wiſe
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bowe ne ſword,
they could not ſaue me found:
7 Thou keptſt me from the enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods,
while we were ſpatſt abroad.
11 Thou haſt vs geuen to our foes

as sheepe for to be slaine
Amongst the heathen euery where.
scattred we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of naught:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stock:
And those that round about vs dwel
at vs doe grin and mock.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mack, they scorne, they nod their heads,
where euer they goe or walke.
15 I am ashamde continually
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then:

16 For why: we heare such slaunderous words,
such false reports and lyes:
That death it is to see their wrongs,
their threatnings and their cryes.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not back our harts from thee,
nor yet thy pathes forsake,

19 Yet thou hast trod vs downe to dust,
where Dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie,
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tryed this out,
for he doth know our thought.

22 Nay, nay, for thy names sake (O Lord.)
alwayes are we slaine thus:
As sheepe vnto the shambles sent

right

right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenaunce,
and doest forget our thrall.

25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnes,
to rescue vs with speed.

## Eructauit cor meum. psal. xlv. I. H.

sing this as the 25. Psalme.

My hart doth take in hand
some godly song to sing:
The prayse that I shall shew therein,
perteineth to the king.
2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasaunt pure:
For God hath blessed thee with giftes,
for euer to endure.
4 About thee gird thy sword,
o prince of might elect:
With honor, glory, and renowme,
thy person pure is deckt.

5 Go forth with godly speed,
in meekenesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their harts so sore shall sting:
That folke shall fall and kneele to thee,

yea all thy foes (O King.)

7 Thy ropall seate (O Lord)
for euer shall remayne:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and doest the ill detest:
God, euen thy God hath nomted thee,
with ioy aboue the rest.

9 With mirre and sauors sweet,
thy clothes are all bespread:
When thou doest from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and geue good eare:
Thou must forget thy kinred all,
and fathers house most deare.
12 Then shall the king desire
thy beautp faire and teim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all decht in beaten gold.

15 In robes well wrought with needle,
and manp a pleasaunt thing:
With virgins faire on her to wait,
she commeth to the king.

16 Thy

16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the palace of the king,
and there they do abide.

17 In ſted of parents left,
O Queene thy chaunge ſo ſtands,
Thou ſhalt haue ſonnes, whome thou mayſt ſet
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall geue thanks to thee,
for euermore O Lord.

## Deus noſter. Pſal. xlvi. I. H.

sing this as the 43. Pſalme.

THe Lord is our defence and ayde,
the ſtrength whereby we ſtand:
When we with woe are much diſmayde,
he is our helpe at hand.
2 Though thearth remoue we will not feare,
though hils ſo high and ſteepe
Be thruſt and hurled heere and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflowe the more,
and beate downe mighty hils.
4 For one fayre floud doth ſpread abroad,
his pleaſaunt ſtreames apace:
To frely the city of our God,
and wash his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt hir that rebell,
the Lord will truely ſtay.
6 The heathens flocke, the kingdomes feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoaſtes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare & ſee with mind & thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countreys did conſpire:
Their bowes he brake, and ſpeares eche one
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and lowe,
and all the earth throughout.

11 The Lord of hoaſt doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his mightie power.

## Omnes gentes. pſal. xlvii. I. H.

ſing this as the 45. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſaunt voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnderneath our fert, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flowring worſhip of Jacob,
his welbeloued one.

5 Our

Our God aſcendes vp on hie
with ioy and pleaſant noyce:
The Lord goeth vp aboue the ſkie,
with trumpets royall voyce.
Sing prayſes to our God, ſing praiſe
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

God on the heathen raigns, and ſits,
vpon his holy throne:
The Princes of the people haue
them ioyned euery one.
To Abrahams people for our God
which is exalted hie:
Is with a buckler doth defend.
the earth continually.

## Magnus Dominus. pſal. xlviii. I.H.

Sing this as the 46 pſalme.

Great is the Lord and with great praiſe,
to be aduaunced ſtill:
Within the Citie of our Lord,
vpon his holy hill.
Mount Sion is a pleaſant place,
it gladdeth all the lande:
The citie of the mightie king,
on her Northſide doth ſtande.

Within the Palaces thereof,
God is a refuge knowne:
For loe the kinges were gathered, and
together ete were gone.
But when they did behold it ſo,
they wondred, and they were
ſtonyed much, and ſodenly
were driuen back with feare.

Great terror there on them did fall
for very woe they cry:
As doth a woman when ſhe ſhall
goe trauell by and by.

6 As thou with easterne wind the ships,
vpon the sea doest breake
So they were staped, and euen as
we heard our fathers speake.

7 So in the citie of the Lord,
we saw as it was tolde:
Yea in the Citie which our Lord,
for euer wil vphold.
8 O Lord we waite and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place,

9 O Lord according to thy name,
for euer is thy praise
And thy right hand (O Lord) is ful
of righteousnes alwayes,
Let for thy iudgements vpon mount
fulfilled be with ioyes
And eke of Juda graunt (O Lord)
the daughters to reioyce.

10 Goe walke about all Sion hil,
yea round about her goe:
And tell the towers that thereupon
are buylded on a roe.
11 And marke ye wel her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here,

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guyder shal he be.

## Audite hæc omnes. psal. xlix. L.

Sing this as the 45. Psalme.

1 All people harken and geue eare,
to that that I shal tel:
2 Both high and low, both rich and poore,

that in the world doe dwel,
3 For why: my mouth shal make discourse
of many things right wise:
And vnderstanding shal my hart,
his study exercise.

4 I wil incline mine eares to know
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe
5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great
them selues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can geue a price to God
sufficient for him.

8 It is too great a price to pay,
none can therto attaine:
9 Or that he might his life prolong
or not in graue remaine.
10 They see wise men as well as fooles
subiect vnto deaths hands:
And being dead strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth,
for euer to endure.
12 Yet shall no man alway enioy,
high honor, wealth and rest:
But shal at length tast of deathes cup,
as well as the brute beast,

The second part.

13 And

And though they try their folish thoughts
to be most lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought
so shal they into graue:
Death shall them eate, and in that day
the iust shall lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.
15 But God will surely preserue me,
from death and endlesse payne:
Because he will of his good grace,
my soule receiue againe.

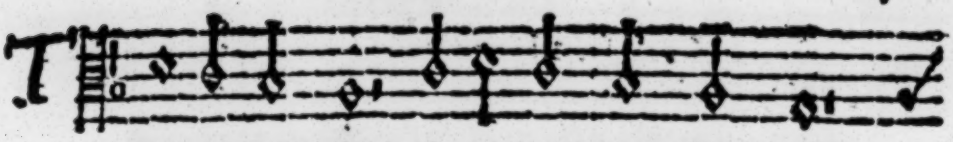
16 If any man ware wondrous rich,
feare not I say therfore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these things,
nothing shall he receaue:
His glory wil not folow him,
his pompe will take her leaue.

18 Yet in this life he takes him selfe,
the happyest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length geue place,
and be brought to deathes folde.

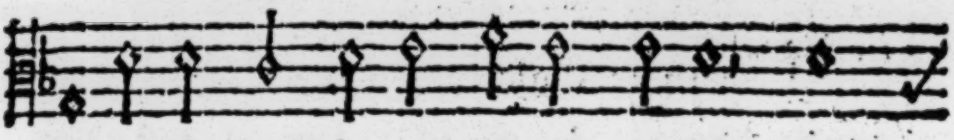
20 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum, psal. L. W.W.

The



The mighty God the eternall hath thus ſpoke,



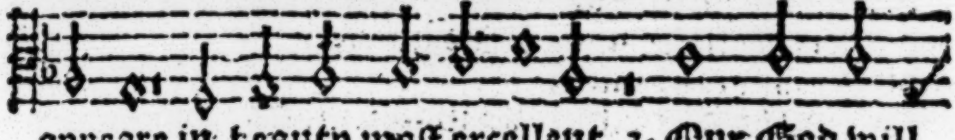
And all the world he will call and prouoke. Euen



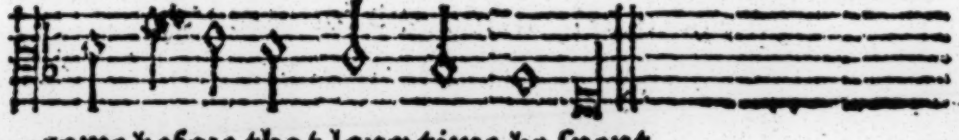
from the Eaſt, and ſo forth to the Weſt. 2. From ſo-



ward Sion which place him liketh beſt, God will



appeare in beauty moſt excellent. 3. Our God will



come before that long time be ſpent.

Deuouring fire,
ſhall go before his face,
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
5 Saying go to,
and now my ſaints aſſemble,
My peace they keepe,
their giftes do not diſſemble.

6 The heauens ſhall,

declare

declare his righteousnesse:
For God is iudge
of all things more and lesse,
7 Heare O my people
for I will now reueale:
List Israell,
I will thee naught conceale,
Thy God thy God,
am I and will not blame thee,
8 For geuing not
all manner offrings to mee.

9 I haue no nede,
to take of thee at all,
Goates of thy fold,
or calfe out of thy stall,
10 For all the beastes
are mine within the woodes:
On thousand hilles,
cattell are mine owne goods.
11 I knowe for mine,
all birds that are on mountaines,
All beastes are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world do dwell,
13 Eate I the flesh
of great Bulles or Bullockes?
Or drinke the bloud
of Goates and of thy flockes?
14 Offer to God
praise and hartie thankesgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me,
16 To the wicked,

thus

Thus saith the eternall God,
Why dost thou preach
my lawes and vertues abroad,
Seeing thou hast
them with thy mouth abused.
17 And hatest to be,
by discipline reformed?

My words, I say,
thou doest reiect and hate,
18 As that thou see
a theefe, as with thy mate
Thou runst to him,
and so pour prey do seeke:
And art all one
with baudes and ruffians eke.
19 Thou giuest thy selfe
to backebite and to slander,
And how thy tongue
deceiueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
(because I stayde so long)
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word,
Least without helpe
I spoyle you as a prey.
23 But he that thanks
offereth, prayseth me aye,
Saith the Lord God:

and he that walketh in this trace,
I will him teach
Gods sauing healthy to embrace.

## An other of the same, by I.H.

sing this as the 25. psalme.

The God of Gods, the Lord,
hath cald the earth by name:
From where the sunne doth rise,
vnto the rising of the same.
2 From vpon his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shal not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people, O giue heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more than I do lacke.

9 Thin-

9 Thinkest thou that I do neede
thy cattell young or old?
Or els so much desire to feede,
on Goates out of thy folde?
10 Nay, all the beasts are mine,
in woods that eate their fill:
And thousands more of neate and kine,
that runne wilde in the hilles.

The second part.

11 The byrdes that build on hye,
in hils and out of sight:
And beasts that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Buls flesh haue I minde,
to eate it doest thou thinke?
Or such a sweetnesse doe I finde,
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto thy God most hye.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name.
16 But to the wicked traine,
which talke of God eche day:
And yet their workes are foule & vaine,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
and deedes deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou doest pretend,

is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runneſt, and doeſt agree
likewiſe to liue by ſtealth.
20 When thou doeſt them behold,
that maydes and wiues deſile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doeſt vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlaunder thou wouldeſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

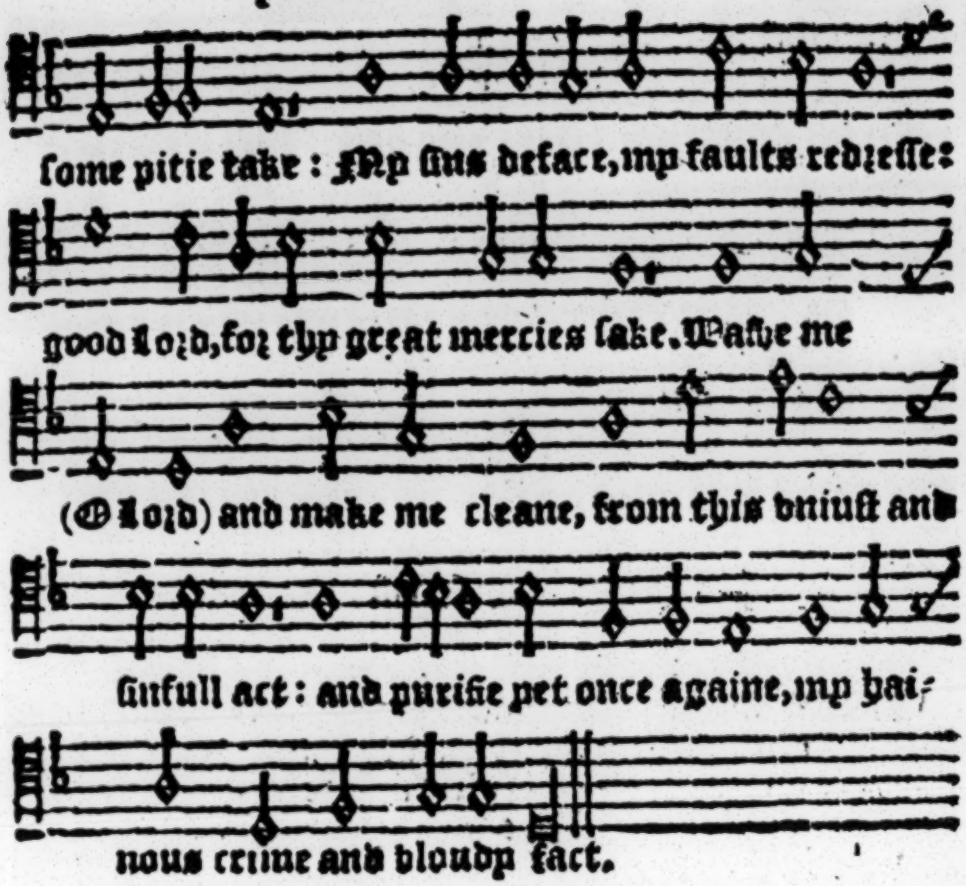
25 Marke this I pou require,
that haue not God in minde.
Leaſt when I plague pou in mine ire,
pour helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

1. Miſerere mei. pſal. Li. W.W.



Lord conſider my diſtreſſe, and now with ſpeede

ſome



ſome pitie take: My ſins deface, my faults redreſſe:
good Lord, for thy great mercies ſake. Waſhe me
(O Lord) and make me cleane, from this vniuſt and
ſinfull act: and purifie yet once againe, my hai-
nous crime and bloudy fact.

2 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe:
3 My ſinnes alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceaued in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remaine therin.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Iſope purge thy ſ blot,
I ſhall be cleaner then the glaſſe:

And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhal I paſſe.
8 Therfore (O Lord) ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpas.

9 Turne backe thy face & frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not (Lord) out from thy face,
but ſpedely my tormentes end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my minde.

13 Thus when I ſhall thy mercies know,
I ſhal inſtruct others therein:
And men likewiſe that are brought low,
by mine example ſhal fly ſin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
Holy heart and tongue ſhal then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my toong vnty,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous workes & praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemſt them of no price,
and therin pleaſure takeſt thou none.

17 The

17 The heauy heart, the minde oppreſt,
(O Lord, thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the eſſect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp the walles, and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

## An other of the ſame by T.S.

ſing this as the Lamentations.

HAue mercy on me God, after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
Yet waſh me more from mine offences,
and cleanſe me from my ſinne:
For I do knowe my faultes, and ſtill
my ſinne is in mine eyne.

Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
That in thy things that thou doeſt ſay,
vpright thou mayſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

Behold in wickednes my kind,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
But loe the trueth in inward parts
is pleaſant vnto thee:
And ſecretes of thy wiſdome thou
reuealed haſt to me.

With Isope (Lord) besprinkle me,
I shall be clensed so:
Yea wash thou me, and so I shall
be whiter then the snow.
Of ioy and gladnesse make thou me,
to heare thy pleasing voyce:
To that the bruised bones which thou
hast broken may reioyce.

From thy beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
do vtterly deface.
O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels (Lord)
renue a stabled spirite.

Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall
be turnd vnto thy lore.

The second part.

O God that art God of my health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
My lippes that yet fast closed be,
do thou (O Lord) vnlose:
Thy prayses of thy maiestie,
my mouth shall so disclose.

I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offrings,
I know thou wilt not be.
A troubled spirite is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,

God

God thou wilt not deſpiſe.

In thy good will deale gently (Lord)
to Sion, and withall:
Grant that of thy Jeruſalem,
vpreard may be the wall,
Burnt offrings, gifts, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall
vpon thyne altar lay.

## Quid gloriaris. pſal. Lii. I.H.

ſing this as the 44. pſalme.

Why doeſt thou tyrant boaſt abroad,
thy wicked workes to prayſe:
Doeſt thou not know there is a God,
whoſe mercies laſt alwayes,
2 Why doth thy minde yet ſtill deuiſe,
ſuch wicked wiles to warpe:
Thy tongue vntrue in forging lyes,
is like a raſor sharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in fraud and guyle,
in miſchiefe, bloud and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeede roote out from off the ground,
and ſo ſhall thee deface.
6 The iuſt which then behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence,

But of his goods his God did make
and trust his corrupt sence.
8 But I an Olive fresh and greene
shall spring and spread abroad:
For why: my trust all times hath been
upon the liuing God.

9 For this therfore will I geue praise,
to thee with hart and voice:
I will set forth thy name alwayes
wherin thy saints reioyce.

## Dixit Insipiens. psal. Liii. T.N.

sing this as the 45. psalme.

The foolish man in that which he
within his hart hath said
That there is any God at all
hath vtterly denayd.
They are corrupt, and they also
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

The Lord lookt down on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seeke the Lord.
They are gone all out of the way
they are corrupted all:
There is not one doth any good,
there is not one at all.

Doe not all wicked workers know
that they doe feede vpon:
My people as they feede on bread
the Lord they call not on.
Euen there they were afraid and stood
with trembling all dismaid:
Where as there was no cause at all,
why they should be afrayd.

For God his bones that the beseegde
hath

hath scattered all abroad:
Thou hast confounded them for they
reiected are of God.
O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

When God his people shall restore,
that erst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shalbe glad.

## Deus in nomine. psal. Lviii. I. H.

sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard (O Lord) and giue an eare,
to me when I do pray:
Bow downe thy selfe to me, and heare,
the words that I do say.

3 For straungers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayde,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in wayt:
And in thy truth destroy my foes,
with their owne snare and bayt.
6 An offring of free hart and will,
then I to thee shall make:
And praise thy name for therein still,
great comfort I do take.

7 O Lord at lengthy do set me free.
from them that craft conspire:
And now mine eye with ioy doth see,
on them my harts desire.

## Exaudi Deus. psal. Lv. I.H.

Sing this as the 35. psalme.

O God giue eare and do applie,
to heare me when I praie:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heede to me, grant my request,
and answere me againe:
With plaintes I praie full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats I crie,
oppresse me through despite:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath
it panteth in my brest:
The terrors and the dread of death,
do worke me much vnrest:
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will giue me,
the swift and pleasant wings:
Of some fayre doue that I may flee,
and rest me from these things?
8 Loe then I would go farre away,
to flee I would not cease:
And I would hide my selfe and stay,
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:
That I were quite and ouerpast,
these blastes of boystrous winde.
10 Deuide them Lord, and from thē pull,
their deuilish double tongues:
For I haue spide their Citie full,
of rapine, strife, and wrong.

11 Which things, both night and day
doe close her as a wall: (throughout
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuy partes are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
all craftie fraude and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies cherke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we togither oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quick to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crye,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,

he doth not lay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frends they laid their hãds
which were in couenant knit:
Of friendſhip to neglect the bandes,
they paſſe or care no whit.

23 While they haue war within their harts
as butter are their wordes:
Although their words were ſmoth as oile
they cut as sharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroid & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

## Miſerere mei. pſal. Lvi. T.S.

ſing this as the 3. Pſalme.

HAue mercy Lord on me I pray,
for man would me deuour:

He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daply enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boastes and brags of pride:
I trust in thee alone for aid,
by thee will I abide.
4 Gods promise I do minde and praise,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrast them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hyde,
close watch for me to lay:
They spy my paths, and snares have tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe,
8 Thou seest how oft they made me flee,
and on my teares didst looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name,
my foes away do start:
I well perceaue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) oft times to thee,
will offer thanks and prayse.

13 My soule from death thou dost deliuer,
and keepe my feete vpright:
That I before thee may abyde,
with such as liue in light.

## Miserere mei. psal. Lvii. I. M.

Sing this as the 21. psalme.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth yet betake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayd,
his mercy truth and might.

5 I led my life with lyons fell,
all set on wrath and yre:
And with such wicked men I dwell,
as fret like flames of fyre.
6 Their teeth are speares & arrowes long
as sharpe as I haue seene:
Their wound & cut with their quick tong,
like swords and weapons keene.

7 Set

7 Set vp and ſhew thy ſelfe O God,
above the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net, and do prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaiſe:
My heart I ſay, doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodnes of my God:
And ſhew his praiſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His trueth as bright as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

## Si veré vtique. pſal. Lviii. I. H.

Sing this as the 48. pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Do all your iudgements true and iuſt,
not knowing meede or might?
2 Nay in your hartes ye marke & muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked sort from their byrth day,
haue erred on this wise:
And from their mothers woombe alway,
haue vsed crafftes and lyes.
4 In them the poyson and the breath,
of serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great thaw bones
like Lyons whelpes hang out.

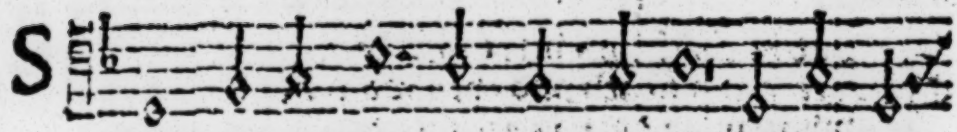
7 Let them consume away and waste,
as water runnes forthright:
The shaftes that they do shoot in haste,
let them be broke in flight.
8 As snayles do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are pōg,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shal wash their feete in bloud,
of them that him forsake.

11 Then shal the world set forth a tell,
that good men haue reward:
And that a God in earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H.

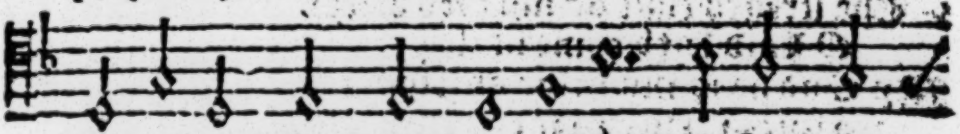
Bend



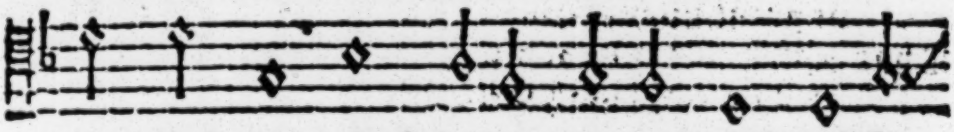
Send aide and ſaue me from my foes, O Lord I



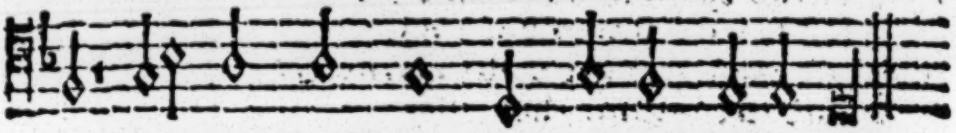
pray to thee: defend and keepe me from all thoſe



that riſe and ſtriue with me. O Lord preſerue me



from thoſe men whoſe doings are not good, and ſet



me ſure & ſafe from them that thirſteth after bloud.

3 For loe they wayte my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.

4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they entend.

5 O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all lands &
And pitie none that do rebell,
and in their miſchiefe ſtands.

6 At night they ſtirre and ſeeke abone,
as houndes they howle and grinne:
And all the Citie cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,

but in their lips were swords:
They greed my death and then would say,
what: none doth heare our words.
8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strēgth that do my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.
10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my hart doth will.

11 Destroy them not at once (O Lord)
least that from minde they fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words & truthlesse tong,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that naught of them remayne:
That mē may know throughout the world
that Jacobs God doth reigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streetes in euery place,
they runne about and spy.

15 They seeke about for meate, I say,
but let them not be fed:
Nor finde an house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at need in all assayes.

17 Thou

17 Thou art my ſtrength, thou haſt mee
O Lord I ſing to thee: (ſtaynde,
Thou art my fort, my fence, and ayde,
a louing God to mee.

## Deus repuliſti. Pſal. Lx. I. H.

Sing this as the Lix. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs (O God)
2 Thy might did moue the land ſo ſore,
that it in ſunder braſte:
The hurt thereof (O Lord) reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did ſpeake frō his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Soucrothes vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edome throwe my ſhoo:
And thou Paleſtine oughteſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong:
Or who to Edome will me guide,
ſo that I go not wrong.
10 Wilt thou my God, which didſt forſake
thy folke their land and coaſtes?
Our wars in hand thou wouldſt not take,
nor walke among our hoaſtes.

11 Geue ayde O Lord and vs relieue,
from them that vs diſdayne:
The helpe that hoaſtes of men can geue,
it is but all in vayne. (might,
12 But through our God we ſhall haue
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

## Exaudi Deus. Pſal. Lxi. I. H.

Sing this as the 59. pſalme.

REgard (O Lord) for I complayne,
and make my ſute to thee:
Let not my words returne in vayne,
but geue an eare to me.
2 From of the coaſtes and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I knowe right well,
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward,
all them that feare his name.
6 The king ſhall be in health maintaine,

and

and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

## Nonne Deo. pſal. Lxii. I. H.

sing this as the 50. Pſalme.

My ſoule to God ſhal giue good heede,
and him alone entend:
For why? my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde:
He is my ſtay that no pretence,
ſhall make me much diſmayde.

3 O wicked folke how long will ye,
vſe craft, ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whō God doth loue, you ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and pet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength my towre,
my health is of his grace:
He doth ſupport me that nō power,
can moue me out of place.

7 God is my glory and my healthy,
my soules desire and lust:
My fort, my strength, my stay, my wealth
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him, and say
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballaunce but a sleight;
With things most vaine do thē compare,
for they can keepe no weight.
10 Trust not in wrōg, robbery, nor stealth
let vaine delights be gone:
Though goods wel got flow in with welth,
set not your harts theron.

11 The Lord long sith one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kinde,
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

## Deus Deus meus. psal. Lxiii. T.S.

sing this as the 44. psalme.

O God my God, I watch betime,
to come to thee in haste:
For why? my soule and body both,
doth thirst of thee to taste.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.

3 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therfore ſhall giue to thee,
due honour, laud, and prayſe.

4 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
5 My ſoule is fild as with marow,
which is both fat and ſweete:
My mouth therefore ſhal ſing ſuch songs
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe, that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuour.

10 The ſword ſhal them deuour echone,
their carcaſes ſhal feede:
The hungry Foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhal reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhal then be ſtopt,
which haue the truth diſturbd.

## Exaudi Deus. pſal. Lxiiii. I. H.

Sing this as the 18. Pſalme.

O Lord vnto my voyce giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare,
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shafte,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what: who can it espy?
6 What wayes to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auayle,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their craftes and their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his witty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whose hart is pure and righ.

## Te decet hymnus. psal. Lxv. I.H.

Sing this as the 30. Psalme.

Thy prayse alone, O Lord doth reigne,
in Syon thine owne hill:
Their vowes to thee they do maintayne,
and thy behestes fulfill,

2 For that thou doest their prayer heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:
But Lord forgeue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse
within thy court to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and
to stand in euery shower. (stout,

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest refraine the peoples rage.
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which mourne and euen in great mirth,
do passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
10 The flood of God doth ouerflowe,
and so doth cause to spring:
The seed and corne which men do sowe,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:

Thy

Thy drops to her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with faire & pleaſant crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin,
full great encreaſe to bring,
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places playne the flocke ſhall feede,
and couer all the earth:
The vallies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

## Iubilate Deo. Pſal. Lxvi. T. S.

Sing this as the 18. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
2 How wonderfull (O Lord) ſay ye,
in all thy works thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.

3 All men that dwel the earth throughout
do prayſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought.

5 He layd the Sea like heapes on hie,
therein a way they had
On foote to paſſe both faire and dry,
whereof their harts were glad.
6 His might doth rule the world alway,
his eyes all things behold:

All

All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people geue vnto our God
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth indue our ſoule with life,
and it preſerue withall:
Ye ſtayeth our feete, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth prooue our deedes with fire,
if that they will abide: (fire,
As workemen do when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes & fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although (I ſay) thou ſuffer men
on vs to ride and raigne:
Though we through fire and water ren,
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring them out into a place,
to liue in wealth and reſt:

13 Vnto thy houſe reſort will I,
to offer and to pray.
And there I will my ſelfe applye,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart: (
The vowes I ſay, which I did make,
in dolour of my heart.

15 Burnt offring I will geue to thee
of Oxen fat and Rammes:
No other ſacrifice ſhall be,
of Bullockes, Goates, and Lambs.

16 Come

16 Come forth and harken here ful ſoone,
all ye that feare the Lord:
What he to my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to praiſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and graunted my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor put his mercy from me ſhut,
which I do euer finde.

## Domine miſereatur. Pſal. Lxvii. I.H.

Sing this as the xxx. Pſalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightnes of thy face.
2 That all the earth may knowe,
the way to godly wealth:
And all the nations on a rowe,
may ſee thy ſauing healthy.

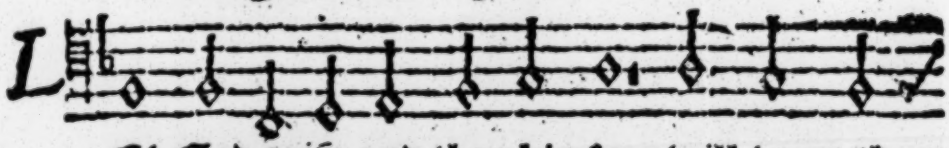
3 Let all the world (O God)
geue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guid,
the nations of the earth.

5 Let

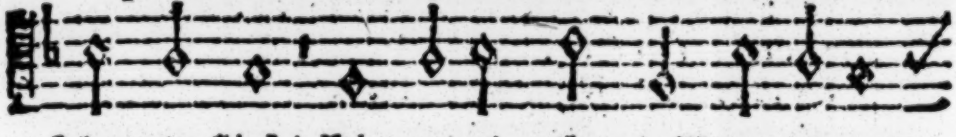
4 Let all the world (O God)
giue prayse vnto thy name:
Oh let the people all abroad,
extoll and laud the same.
5 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace
shall blesse vs eke withall.

God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shal stand in feare.

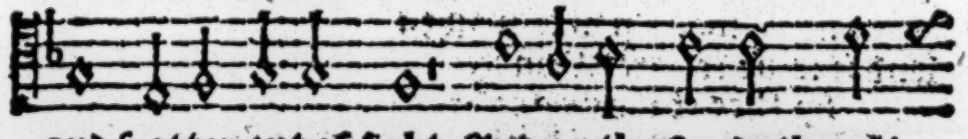
## Exurgat Deus. psal. Lxviii. T.S.



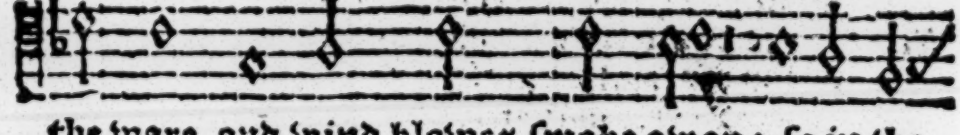
Et God arise and then his foes will turne them



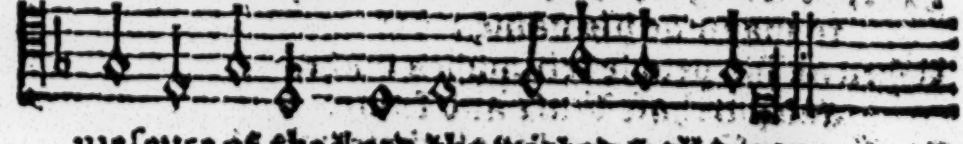
selues to flight. His enemies then will run abroad,



and scatter out of sight. And as the fire doth melt



the waxe, and wind blowes smoke away: so in the



presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shalbe glad and merry all,
and chearefull in their voyce.

4 Sing

4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skie:
Extoll this name of Jah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk,
the Egiptians from among:
And brought them through the wildernes
which was both wide and long.
8 The earth did quake, the raine powrde downe,
heard were great claps of thunder:
The mount Sion shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
aboundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepared that place:
And for the poore thou doest prouide,
of thy especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissant kings for all their power,
shall flee and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though you were as blacke as pots,
your hew should passe the Doue:

Whose

Whoſe wings and fethers ſeeme to haue
ſiluer and golde aboue.
14 When in this land God ſhal triumph
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armye is two millions,
of warriours good and ſtrong.
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell
in thy temple deuine:
19 Now praiſed be the Lord for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom we ſcape:
all dangers, death and payne.
21 Thus God will wounde his enemies
and breake the heary ſcalpe: (head,
Of thoſe that in their wickednesſe,
continually do walke.

22 From Bašan will I bring (sayd he)
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my name:
And dogs shal haue their tongues embrud
with licking of the same.

24 All men may see how thou (O God)
thine enemies doest deface:
And how thou goest as God and king,
into thy holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the Damsels play,
with Timbrell and with Caber.

26 Now in the congregation,
O Israel prayse the Lord:
And Iacobs whole posteritie,
geue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their boast:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so (Lord) make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we
geue vnto thee (O Lord)
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of laud and prayse.
30 Ye shall destroy the spearemens ranks
these Calues and Bulles of might:
And cause them tribute pay and daunt,

All

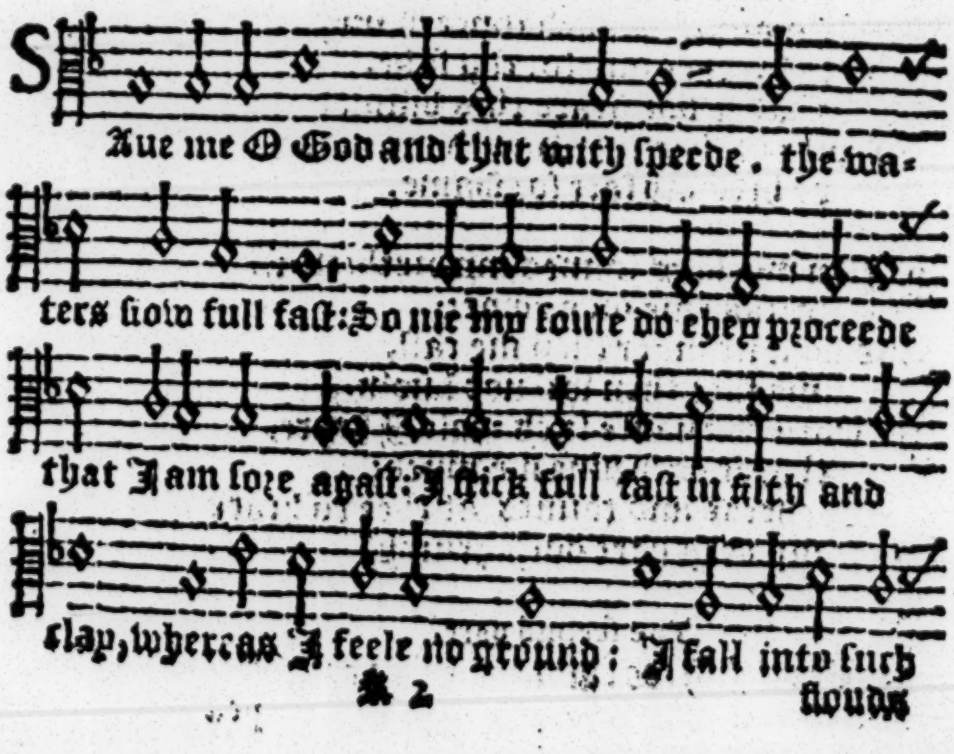
all such as loue to sight.

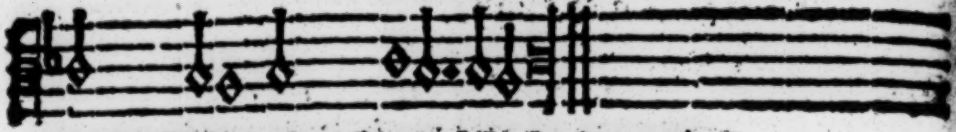
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shal stretch their hands,
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
geue praise vnto the Lord:
Sing psalmes to God with one consent,
therto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearfull thunderclaps,
men may well know his might.
34 Therfore the strength of Israel,
ascribe to God on hie:
Whose might and power doeth farre extend,
aboue the cloudy skie.

35 O God thy holines and power,
is dread for euermore:
The God of Israel geue vs strength,
praysed be God therfore.

Saluum me fac. psal Lvix. T.S.





ſtouds I ſay, that I am like be dround.

3 With crying oft I faint and quaile,
my throate is hoarce and dry:
With looking vp my ſight doth faile
for help to God on hie.
4 My foes that guiltleſſe do oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they vexe me ſore
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit
thou Lord all times canſt tell:
And all the ſinne that I commit,
to thee is knowen full well.

7 O God of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or go aſtray,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all
forſake me on a rowe:
And as a ſtranger they me call,
my face they wil not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt

pea

yea if I weepe and mone:
Yet in my teeth this geare is cast
they passe not thereupon
12 If I for griefe and paine of hart
in sackcloth vse to walke:
Then they anone wil it peruert,
therof they iest and talke.

13 Both hie and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delite,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee:
For thy great truely thou wilt alway,
send downe thine aide to me
16 Pluck thou my feet out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.
(drownd
17 Lest with the waues I should be
and depth my soule deuoure:
And that the pit should me confound
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art good and kind:
And as thy mercy is most deare.
Lord haue me in thy minde.

19 And doe not from thy seruant hide
nor turne thy face away:
I am oppresst on euery side.
in haste geue eare I say,
20 O Lord vnto my soule drawe nie,
the same with aide repose:
Because of their great tirany,
acquite me from my foes,

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them allfull well.
22 When they with brags doe breake my hart,
I ſeeke for help anone:
But finde no friends to eaſe my ſmart,
or comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein.
And when they think ful wel to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde
that they may nothing ſee:
Bow downe their back, and do them binde
in thraldome for to be.
26 Pour out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

As deſert die their houſe diſgrace,
their ofſpring eke expell:
27 That none therof poſſeſſe their place,
nor in their tents do dwel.
If thou doe ſtrike the man to tame,
on him they lie full ſore
28 And if that thou do wound the ſame
they ſeeke to hurt him more.

Then let them heape vp miſchiefe ſtil,
ſith they are all peruerte:
29 That of thy fauor and good will
they neuer haue no parte.
30 And dash them cleane out of the booke
of life, of hope, of truſt:

That

That for their name they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe & griefe,
haue bene full sore oppress:
Thy faith shall giue me such relefe,
that all shall be redress.
32 That I may giue thy name the praise
and shew it with a song:
I will extoll the same alwayes,
with hartie thanks among.

32 Which is more pleasant vnto thee,
such minde thy grace hath borne,
Then eyther Oxe or Asse can be,
that hath both hoofe and horne.
34 When simple folke do this beholde,
it shall reioyce them sure:
All ye that seeke the Lord, beholde
your life for aye shall dure.

35 For why? the Lord of hostes shall heare
the poore when they complaine:
His prisoners are to him full deare.
he doth them not disdaine.
36 Wherefore the skie and earth below,
the Sea with floud and streame:
His praise they shall declare and show,
with all that liue in them.

37 For sure our God will Sion saue,
and Judaes citie build:
38 Much folke possession there shall haue
her streets shall all be fild.
His seruants seede shall keepe the same,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium, psal. Lxxi. I.H

sing this as the 72. psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſte and ſpeede
helpe, helpe I thee deſire.
2 With ſhame confonnd them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with ſhame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh, and cry
ſo ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud and prayſe,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord thy helpe I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

## In te Domine. Pſal. Lxxi. I.H.

ſing this as the 83. pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Geue eare, and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whom I may
for ayde all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.

4 Sane me, my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was borne:
Wherefore I will thee prayſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt bene,
my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not (O Lord) I ſay,
when age my limmes doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit.
And they againſt me do conſpire,
that for my ſoule layde wayt.

The ſecond part.

11 Lay hand & take him now (they ſayde)
for God from him is gone:
Diſpatche him quite, for to his ayde,
Iwis there commeth none.
12 Doe not abſent thy ſelfe away,
(O Lord when needs ſhall be.
But that in time of griefe thou may
in haſte gine helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:

Oppreſſe

Oppresse them with rebukes also,
that fayne would worke me strife.
14 But I will patiently abide
thy helpe in all assayes:
Still more and more eche time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites (O Lord)
I know no count or end:
16 Yet will I goe and seeke forth one,
with thy good helpe, O Lord:
Thy sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care
and doest instruct me still.
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till mine head be gray.

19 That I thy strēgth & might may show
to them that now be here:
And that our seede thy power may know,
hereafter many a peere.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy works are wonderfull in deede,
oh who is like to thee?

22 Thou madest me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and succour me,
and tookest me from the graue.
22 And thou mine honour doest encrease,
my dignitie maintaine:
Yea thou doest make all griefe to cease,
and comfortst me againe.

23 There

23 Therefore thy faithfulnesse to praise,
I will both lute and sing:
My hart shal sound thy land alwaies,
O Israels holy king:
24 My mouth will ioy with pleasant voice,
when I shal sing to thee.
And eke my soule wil much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily stil:
For griefe and shame doe them confound,
that sought to worke me ill.

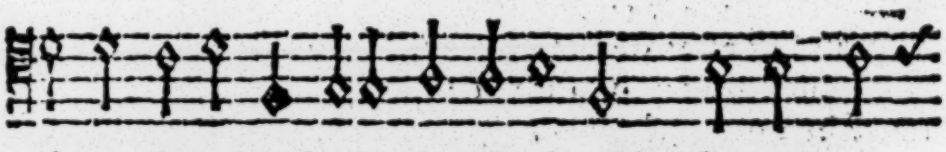
Deus iudicium. psal. Lxxii. I.H.



Lord geue thy iudgements to the king, therin



instruct him well. And with his sonne that princely



thing. Lord let thy iustice dwell. That he may gu-



uerne vprightly, and rule thy folke aright: and so de-



fend through equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto the folke geue peace:
And eke let little hils apply,

in vertue to encreaſe.
4 That he may help the weake & poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt
and freſh the land vnſowen.

7 The iuſt ſhall flouriſh in his time,
and all ſhalbe at peace:
Vntill the Moone ſhall leaue to prime,
waxe, change, and to encreaſe.
8 He ſhalbe Lord of ſea and land
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwel,
ſhall kneele to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The Lords of all the Iles therby,
great gifts to him ſhal bring:
The kings of Saba, and Arabie,
geue many a coſtly thing.
Sing this as the 81. Pſalme.
11 All kings ſhal ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore

that

that are with neede oppreſt:
He doth preſerue them euermore
and bring their ſoule to reſt.
14 He ſhall redeeme their life from dread
from fraud, from wrõg, from might:
And eke the bloud that they ſhall bleede
is precious in his ſight.

15 But he ſhal liue, & they ſhall bring
to him of Sabaes gold:
He ſhalbe honoured as a king,
and daily be extold.
16 The mighty mountaines of his land
of corne ſhal beare ſuch throng:
That it like Cedar trees ſhal ſtand
in Libanus full long.

17 Their cities eke ful wel ſhall ſpeede
the fruites thereof ſhal paſſe:
In plenty it ſhall farre exceede
and ſpring as greene as graſſe.
18 For euer they ſhal praiſe his name
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſtes, & ſing
to Iſraels God echone:
For he doth euery wondrous thing,
yea he him ſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

## Quam bonus. pſal. Lxxiii. T.S.

sing this as the Pater noſter.

HOw euer it be yet God is good
and kinde to Iſrael:
And to all ſuch as ſafely keepe,
their conſciences pure and wel.
2 Yet like a foole I almoſt ſlipt,

my feete began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide,

3 For when I sawe such foolish men
I grudged and did disdaine
That wicked men all things should haue
without turmoile or paine.
4 They neuer suffer pangues nor griefe
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therfore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are soked that euen for fat
their eyes oft times out start:
And as for worldly goods they haue
more then can with their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they do on worldly things
no wight they do esteeme.
10 The people of god oft times turn back
to see their prosperous state:
And almost drinke the selfe same cup
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know and vnderstand:
These worldly things, since wicked men
be

be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie refrayne:
And wash my hands with innocents
and clense my hart in vayne?
14 And suffer scourges euery day,
as subiect to all plame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstoode right perfectly,
the ende of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 The al men muse at that strange sight
to see how sodenly:
They are destroid, dispatcht, consumde,
and dead for horrybly.
20 Much like a dreame, whē one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my

my minde was much oppreſt:
22 So fond was I and ignorant,
and in this poynt a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thou in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my hart doth fayle,
but God doth fayle me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy ech one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

## Vt quid Deus. Pſal. Lxxiiii. I.H.

Sing this as the 72. pſalme.

Why art thou (Lord) ſo long from vs,
in all this danger deepe:
Why doth thine anger kindle thus,
at thine owne paſture ſheepe.
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue minde (I ſay) and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſte,

and

and all thy foes deface:
Which now at pleasure rob and walk,
within thy holy place.

4 Amyd thy congregations all,
thyne enemies roare (O God)
They set as signes on euery wall,
their banners stand abrode.
5 As men with axes hew the trees,
that on the hills do grow:
So shine the bils and swordes of these,
within the temple now.

7 The seeling sawd, the carued boordes,
the goodly grauled stones:
With axes, hammers, bils and swordes,
they beate them downe at ones.
8 Thy places then consume with flame,
and eke in all this coyle:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayd within their hart,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague should end,
among vs there is none.

11 Whē wilt thou Lord once end this
and cease thine enemies rage (blame
Shall they alway blaspheme thy name,
and raple on thus so longe?
12 Why doest thou draw thy hand aback,
and hide them in thy lap?
O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:
Yea thy good grace throughout the world

for your good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſertes dwell. (flow,
16 Thou madeſt a ſpring with ſtreames to
from rocke both hard and hye:
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetteſt to ſerue vs with their shine,
the light and eke the Sunne.
18 Thou doſt appoint the ends & coaſtes,
of all the earth about:
Both ſommer heates, and winter froſtes
thy hand hath found them out.

19 Think on (O Lord) no time forget,
thy foes that thee defame:
And how the fooliſh folke are ſet
to raple vpon thy name.
20 O let no cruell beaſt deuoure
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes poſſeſſe the land;
All ſad and darke, for woorke and old,
our realme as yet doth ſtand.
22 Let not the ſimple go away,
with diſappointed ſhame:
But let the poore and needy aye
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintainde,
the

the cause that is thine owne:
Remember how that thou blasphemde
are dy the foolish one.
24 The voyce forget not of my foes
for their presuming hye:
Is more and more encreast of those,
that hate thee spitefully.

## Confitebimur. psal. Lxxv. N.

sing this as the 44 Psalme.

VNto thee God we will give thanks,
we will give thanks to thee:
Sith thy name is so neare, declare
thy wondrous works will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so fondly:
And vnto the vngodly ones,
set not your hornes so hye.
4 I sayd vnto them, set not vp
your raysed hornes on hye:
And see that ye do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parte,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and sets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mightie wine therein,
he powreth all abroad.
8 As for the lees and filthy dregges,

that do remaine of it:
The wicked of the earth shall drinke
and sucke them euery whit.

9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate
his prayse for euermore.
10 In sunder breake the horne of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

## In Iudæa. psal. lvvi. I. H.

sing this as the 68. psalme.

TO all that now in Iewry dwell,
the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tary there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, the shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hye.

5 But now the proud are spoyld through thee,
and they are falne on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.

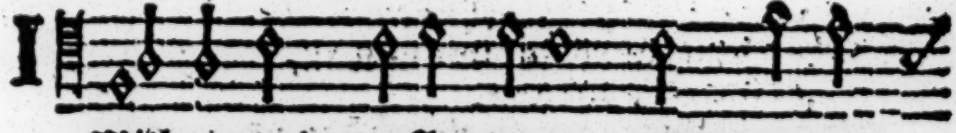
6 At thy rebuke (O Jacobs God)
when thou doeſt them reproue:
As halfe in ſleepe their chariots ſtoode,
no horſemen once did moue.

7 For thou art dreadfull (Lord) in deede,
what man the courage hath:
To bide thy fight, and doth not dread,
when thou art in thy wrath. (heard,
8 When thou doeſt make thy iudgements
from heauen through the ground:
Then all the earth full fore afeard,
in ſilence ſtaide found.

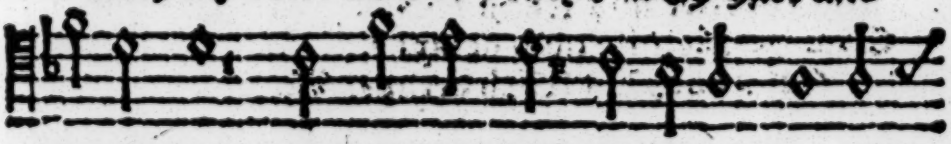
9 And that when thou (O Lord) doſt ſtād
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter (Lord) do thou reſtraine,
their wrath and threats alwayes.

11 Make vowes & pay them to your God,
ye folke that nye him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his fight,
to all the kings on earth.

## Vocemea. pſal.lxxvii. I.H.



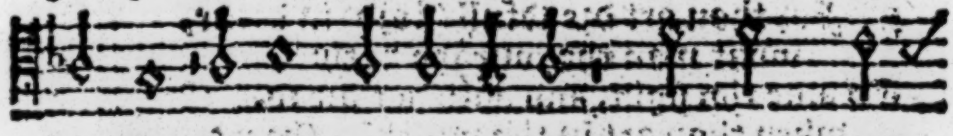
With my voice to God do cry, with hart and



harty chere: my voice to God I lift on hie, and



he my sute doth heare. In time of grieke I sought



to God, Up night no rest I tooke: but stretcht my



hands to him abroad, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble is the more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes always from rest
that I therewith awake:
With feare am I so sore oppress,
my speach doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeeres agone.
6 Vp night my songs I call to minde,
once made thy praise to shew:
And with my hart much talke I finde,
my spirits do search to know.

7 Will God (sayd I) at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs.
8 What is his goodnes cleane decayde,
for euer and a day?
Or is his promise now delayde,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:

Or shall his wrath increase so hot,
his mercy to withhold.
10 At last I sayd, my weakenesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he doth deuise:
To tell his factes I will not spare,
and eke his counsell wise.

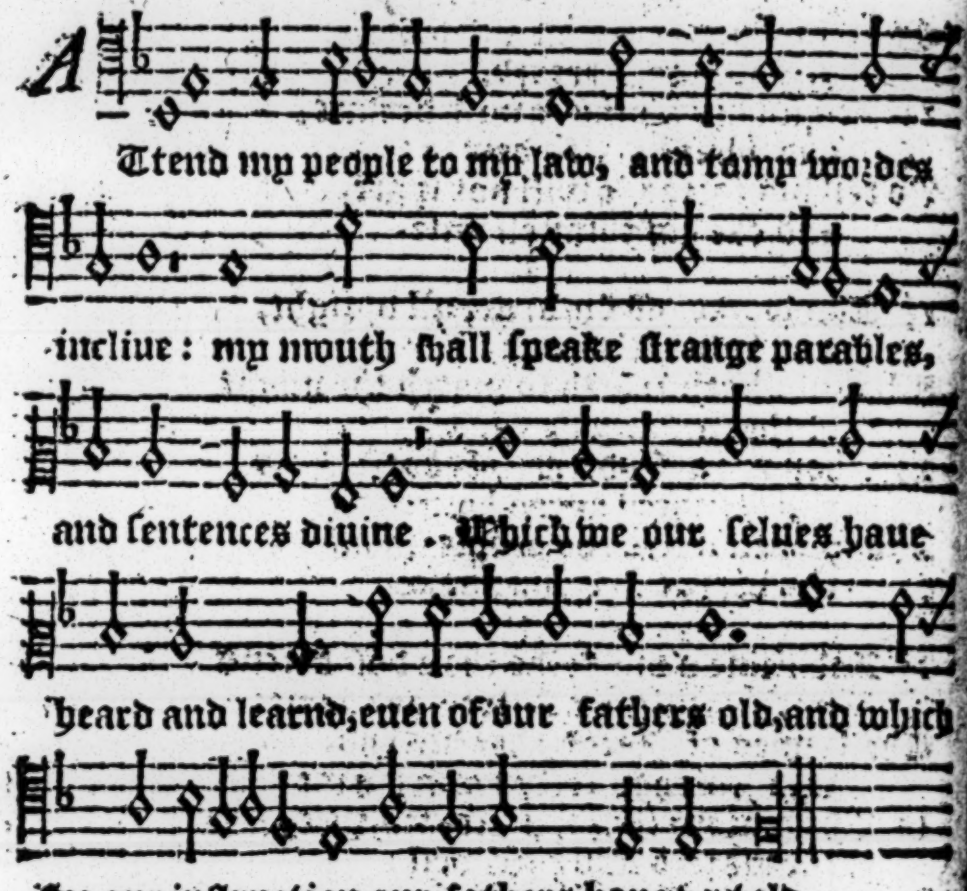
13 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee alone our God.
14 Thou art a God, that oft doest shew
thy wonders euery houre:
And so doest make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Iacob that discend,
and Iosephs seede from harme.
16 The waters (Lord) perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

17 The clouds that were both thicke and blacke,
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did flie.
18 Thy thunder in the eyre was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the Seas do lye,
thy pathes in waters deepe:
Yet none can there thy steps espye,
nor know thy path to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi- psal. lxxviii. I.H.




4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Iacob he commaundement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

That

6 That they and their posteritie,
that were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose:
In Egypt land within the field,
that called is Thaneos.
13 He did deuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
to giue the people drinke:
As plentifull as when the deepes,

doe

do flow vp to the drinke.

16 He drew out riuers forth of rockes,
(that were both dry and hard)
Of such abundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.
18 They tempted him within their harts
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocke,
and floudes forthwith did flow:
But can he now giue to his folke,
both bread and flesh also:
21 When God heard this he waxed wroth
with Iacob and his seede:
So did his indignation,
on Israel proceede.

The third part.

22 Because they did not faithfully
beleeue, and hope that he
Could alwayes helpe and succour them,
in their neeessitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rayned downe Manna for them to
a foode of mickell wonder. (eate,

25 When earthly men with Angels foode,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest:
27 And rained downe flesh as thick as dust
and

and foule as thicke as sand:
Which he did cast amid the place,
where all their tentes did stand.

Then did they eate exceedingly,
and all men had their filles:
more and more they did desire,
to serue their lustes and willes.
But as the meat was in their mouths
his wrath vpon them fell:
And slew the flower of all their youth,
and choyce of Israel.

Yet fell they to their wonted sinne,
and still they did him grieue:
all the wonders that he wrought,
they did him not beleeue.
Their dayes therfore he shortened,
and made their honour vayne:
their peeres did weare and waste away,
with terrours and with payne.

But euer when he plagued them,
they sought him by and by:
Remembring then he was their strength,
their helpe and God most hye. (glose.
Though in their mouths they did but
and flatter with the Lord:
and with their tongues & in their hartes
dissembled euery word.

The fourth part.

For why? their harts were nothing set
to him nor to his trade:
nor yet to keepe or to performe
the couenant that was made.
Yet was he still so mercifull,
when they deserude to dye:
that he forgaue them their misdeeds,
and would not them destroy.

And many a time he turned his wrath,
and did him selfe aduise:
and would not suffer all his whole

displea

displeasure to arise.
39 Considering they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

41 How oftentimes in wildernesse,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to their holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke,
at riues nor at flood.
45 Nor how he sent the swarmes of flies,
which did them sore annoy:
And fild their countreys full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With hailestones he destroyed their
vines,
so that they were almost:
And not so much as wild figge trees,
but he consumed with frost.

48 And yet with hailestones once againe
he

the Lord their rattell smote:
And all their flocks and heards likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fiery strong
Displeasure, wrath and euill spites
to trouble them among.

50 Then to his wrath he made a way,
and spared not the death:
But gaue vnto the pestilence,
them and their beast.

51 He sleaks also the best borne all,
that vp in Egypt caine:
And all the chiefe of men are beates,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.

53 Without all feare, safe and sound,
he brought them out of thrall:
Whereas their foes the sea of spa,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tentes he set the tribes,
of Israel to abide.

56 Yea for all this these God most hye
they tryed and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their Fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The

The sixt part.

58 And greeued him with theyr hil altars
with offrings and with fyre:
And with theyr Idols vehemently
prouoked him to yre.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
in wroth with his heritage:
63 The young men were deuoured with fyre
maydes had no mariage.
64 And with the sword the Priests also,
did perish euery whone:
And not a widow left aliue,
theyr death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine. (then,
66 With Emrodes in the hinder part,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

## Deus venerunt. psal. Lxxix. L.H.

Sing this as the 67. psalme.

O Lord the Gentiles do inuade,
thine heritage to spoyle:
Jerusalem an heape is made,
thy temple they defoyle.
2 The bodies of thy Saintes most deare
abroad to birds do cast:
The flesh of them that do thee feare,
the beastes deuour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to bury their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout.
The enemies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou (O Lord) thus in thine ire,

against vs euer fume:
And shew thy wrath as hoat as fire,
thy folke for to consume:
6 Vpon those people poure thy fame,
which did thee neuer know:
All Realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyde:
His habitation and his land,
they haue left waste and voyde.
8 Beare not in minde our former faults
with speede some pitie shew:
And ayde vs (Lord) in all assaultes,
for we are weake and low.

9 O God that giuest all health & grace
on vs declare thy fauor:
Wap not our works, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alwap
to vs as people dumme:
In thy reproch reioyce, and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folkes thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamours, griefe and woe
Of such as are in prison cast,
sustaining pyons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue vsde so
as to blaspheme thy name:
Into their laps with seuen folde,
repay againe the same.

13

13 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe
for thee like prayse in store.

## Qui regis Israel. psal. Lxxx. I. I.

sing this as the 67. Psalme.

THou heard that Israell doest keepe,
geue eare and take good heede
Which leadest Joseph like a sheepe,
and doest him watch and feede.
2 Thou Lord I say whose seate is set
on Cherubines so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.
6 Thou doest thē feed with sorowes deep
their bread with teares they eate:
And drinke the teares that they do weep
in measure full and greate.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do woe of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughteſt a vyne full deare:
The Heathen folke thou didſt expell:
and thou didſt plant it heere.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fill the land at laſt.

11 The hilles were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout
with braunches of the ſame:
12 Why then didſt thou her wall deſtroy:
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vyne may ſpoyle and waſte.

The ſecond part.

13 The Boze out of the woodes ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the field,
deuoure it all about.
14 O Lord of hoſtes retурne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

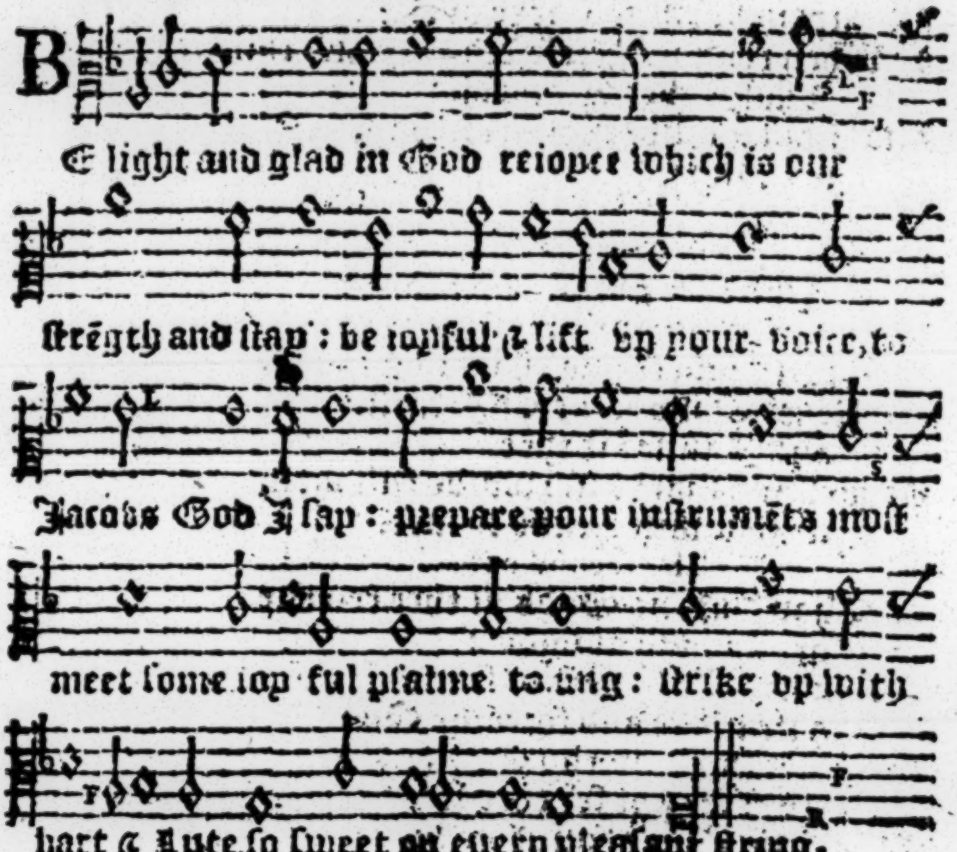
15 Thy plant I ſay, thine Iſraell
whome thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whome thou haſt kept ſo long:
And with the ſonne of man, whome thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt let vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,

but call vpon thy name.

1 O Lord of hostes through thy good
to ward vs vnto thee: (grace,
Behold vs with a pleasaunt face,
and then full safe are wee.

Exultate Deo Psal. Lxxxi. I. H.




3 Blowe as it were in the new Moone
with trumpets of the best:
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A lawe that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seede,

would still obserue the same.
6 When God (I say) had so prepared
to bring him from that land,
Whereas the speach which he had heard,
he did not understand.

7 I from his shoulders tooke (sayth he)
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in greeke didst cry and call,
I holpe thee by and by:
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no Gods in thee reserue
of any land abroade:
Nor in no wise to bow or serue
a straunge and forraine God.
12 I am thy Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their hart:
To walke in their owne counsels still,
themselues they might peruert.

15 Oh that my people would haue heard
the

the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone woulde I confound theyr foes,
(& bring them downe ful low:
And turne my hand vpon all those,
that would them ouerthrowe.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should florish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their filles should eate.

## Deus stetit. psal. Lxxxii. I. H.

Sing this as the 77. Psalme.

AMyd the preasse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right
with Iudges of the land.
2 How long (sayd he) will you proceede
false iudgement to award:
And haue respect for loue of meede
the wicked to regard.

3 Whereas ye should defend
the fatherlesse and weake:
And when the poore man doth contend
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyraunts force, and might.

5 Yet nothing will they know or learne,
in vayne to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to nought:

And likewiſe lawes both all and ſome,
for gayne are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrauntes I ſhall you deſtroy,
and plucke you cleane away.

8 Vp Lord (I let thy ſtrength be knowen
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

## Deus quis. Pſal. lxxxiii. I. H.

Sing this as the 77. Pſalme.

DO not (O God) refrayne thy toong,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceyte,
and craftely they enquire:
For thine elect to lye in wayte,
their counſell doth conſpire.
4 Come on (ſayd they) let vs expell
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their harte
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The tentes of all the Edomites,

the

the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Amon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayde
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Cicer, and to Jabin,
beside the brooke Kilon.
10 Whome thou in Endor didst destroy,
and waste them through thy might:
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make thē now & their Lords appeare,
like Zeb and Oreb then:
As Zebah and Zalmana were,
the Kings of Madian.
12 Which said, let vs throughout the lād,
in all the coastes abroade:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them (O God) with stormes, as
as wheeles that haue no stay: (fast
Or like the chaffe, which men do cast,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaynes and the hils.

15 So let the tempest of thy wrath
vpon their nerkes be land:
And of the stormy wind and shower

Lord make them all afrayd.
16 Lord bring them all I ther desire
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them evermore dayly
to shame and slaunder fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

## Quam dilecta. psal. Lxxxiiii. I.H.

sang this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to mee:
The tabernacles of thy grace,
how pleasant Lord they be.
2 My soule doth long full sore to go,
into thy Courtes abroad:
My hart doth lust, my flesh also
in thee the living God.

3 The sparowes finds a roome to rest,
and save themselves from wrong:
And eke the Swallow hath a nest,
wherein to keep her young.
4 These birds within thy temple may,
have place to sit and sing.
O Lord of hostes, thou art (I say)
my God, and eke my king.

5 Oh they be blessed that may dwel
within thy house alwayes:
For they all times thy facts doe tell,
and ever geve thee praise.
6 Yea happy sure therwith are they,
whose stay and strength thou art:
Which to thy youle doe mind the way,

and

and seeke it in their hart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
Frō strength to strength they walk full fast.
no faintnes there shall be:
And so the God of Gods at last
in Sion they do see.

9 O Lord of hostes to me giue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard (I say) behold the face
of thine anointed deare.

11 For why within thy Courts one day
is better to abide:
Then other where to keepe my stay,
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hostes, that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all times in thee.

Benedicisti. psal. Lxxxv. I.H.

Singe this to the 8. Psalme.

THou hast bene mercifull in deede,
O Lord vnto thy land:

For

For thou restoredst Iacobs seede,
from thraldome out of hand.
2 The wicked wayes that they were in
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Wyl shall thyne anger neuer end,
but still proceede on vs:
And shall thy wrath it self extend
vpon all ages thus.
6 Wilt thou not rather turne therefore
and quicken vs, that wee:
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodnesse to our wealth:
Shew foorth to vs and do not spare
thine ayde and louing health.
8 I will harke what God sayth, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why? his healthy is still at hand
to such as him do feare:
Whereby great glory in our land,
shall dwell, and long there.
10 For truth and mercy there shall meete
in one to take their place:
And peace shall sucture with kisse greete,
and there they shall embrace.

11 As truth from earth shal spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hygh.
12 Yea, God himselfe shall take in hand
to giue vs ech good thing:
And through the coasts of all our land
the earth her fruites shall bring.
13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steppes alway,
and keepe them in the way.

## Inclina Dom. psal. Lxxxvi. I.H.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With greeuous paine and grief oppressed,
full poore and weake am I.
2 Preserue my soule, because my way
and doings holy bee:
And saue thy seruant, O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me extresse,
defend me eke with all:
For through the day I do not cease,
on thee to cry and call.
4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull.
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.
7 In time when trouble doth me mone,

to

to thee I do complaine:
For why: I know and well do proue
thou answerest me againe.
8 Among the Gods (O Lord) is none
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees doe fall,
and glorifie thy name.
10 For why: thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceede:
O ioyne my hart to thee so nye,
that it thy name may dreade.
12 To thee, my God, will I giue praise,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer through the world.

13 For why: thy mercy shewed to me,
is great, and doth excell:
Thou settest my soule at libertie,
out from the lower hell.
14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath;
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaydes sonne am I.

17 Oh

Vp On me some signe of fauour shew,
that all my foes may see:
And be ashamed, b cause (Lord) thou
doest helpe and succour mee.

## Fundamenta. Psal. lxxxvii. I.H.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her groundworke still doth stay.
Vpon the holy hils full sure,
it can no whit decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loueth them more then all the rest,
of Iacobs tentes beside.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I say, are sayd of thee
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise;
A people old, full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their recordes to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with such as sing,
therein great plentie bee:
My fountaines and my pleasant springs
are compast all in thee.

Domine

## Domine Deus. pſal. Lxxxviii. I.H.

Sing this as the 76. Pſalme.

LOrd God of health the hope and ſtay,
thou art alone to mee:
I call and cry throughout the day,
and all the night to thee.
2 O Let my prayers ſoone aſcend
vnto thy ſight on hye:
Encline thine eare (O Lord) entend,
and harken to my cry.

3 For why my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeld,
and draweth nye to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one, among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lye in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one, ſhut vp full ſure
within the lower pit:
In places darke, and all obſcure,
and in the depth of it.
8 Thine anger, and thy wrath like vaſſ,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

9 Thou putſt my friends far off from me
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

10 My

10 My sight doth fayle through grief and
I call to thee (O God) (payne.
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repayre,
and praise thee for the same?
12 Or shall thy louing kindnesse (Lord)
be preached in the graue:
Or shall with them that are destroyd,
thy truth be honour haue.

13 Shall they that lye in darke full low
of all thy wonders wot:
Or there shall they thy iustice know
where all things are forgot.
14 But I (O Lord) to thee alway
do cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou (Lord) abhorre my soule
in grief that seeketh thee:
And now (O Lord) why doest thou hide,
thy face away from mee.
16 I am afflict as dying still,
from youth this many a yeare:
The terrours which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrours eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on eche side.

19 Thou settest far from me my frendes,
and louers euerychone:

yet

Yea and mine old acquaintance all
out of my sight are gone.

## Misericordias. Psal. lxxxix. I. H.

Sing this as the 67 psalme.

TO sing the mercy of the Lord,
my tongue shal neuer spare:
And with my mouth from age to age,
thy trueth I will declare.
2 For I haue said that mercy shall
for euermore remaine:
In that thou doest the heauens stay
thy trueth appeareth plaine.

3 To mine elect (saith God) I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And stil vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works (O Lord:)
Thy Saints within thy church on earth
thy faith and trueth record.
6 Who with the Lord is equall then
in all the cloudes abroad?
Among the sonnes of all the Gods
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes, in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy trueth is seene to be.

9 The raging sea by thine aduise,

thou

thou rulest at thy will:
And when the wawes thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroyd:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue been
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North, & South, with East and (West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong, full of power,
all might therein doth rest:
The strength of thy right hand eke powre,
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth face full to face,
and go before thy face.

15 That folk is blest that knoweth aright
thy present power O God:
For in the fauour of thy light,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteousnesse bene they
a pleasant fame and noyse. (raised

17 For why? thou glorie, strength & might,
in thee alone doth lie:
Thy goodnesse eke that hath vs found,
shall lift our horne on hie.
18 Our strength, that doth defend vs well
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

M. 19 Sonne

19 Sometimes thy will vnto thy Saints
in visions thou dost show,
And thus then didst thou say to them,
thy minde to make them know,
20 A man of might I have erect,
your king and guide to be:
And set vp him whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I have searched out:
And with my holy oile annoint,
him king of all the rout.
22 For why my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not preuent:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lye:
And in my name his horne eke shall
be lifted vp on hye.
26 His kingdome I will set so vp
vpon the sea and lands:
And eke the running fonds shall be
embrace with his right hands.

27 He shall depend with all his hart
on me, my sonne shall I am:
My father and my God, thou art
my rocke of health and stay.
28 My first borne I will him take
of all my sonnes that liuings:
And mighty and hye I will make
him

aboue

above all earthly kings.

29 My mercy shall be with him stil,
as I my selfe haue told:
My faythfull covenant to fulfil,
my mercy I will hold.
30 And eke his seede will I sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my lawe,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.
33 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sin,
when that they do offend.
34 My mercy yet, and my goodnesse,
I wil not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.
35 But sure my couenaunt I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once swore I vp mine holinesse,
and that performe wil I:
With Dauid I shall keepe promise,
to him I will not lye.
37 His seede for euermore shal endure,
and eke his throne of might:
As doth the Sunne it shal remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:

A faythfull witnesse from on high,
so shal his kingdome last.

39 But now (O Lord) thou dost reiect,
and now thou chaungest cheare:
Yea thou art wroth with thine elect,
thine owne annoynted deare.
40 The couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with
his wals dost thou confound: (might,
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is sore destroyd and towne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast stirred vp,
that him so sore annoy:
And all his foes that him deuour,
loe thou hast made to ioy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in warre no victory,
thou giuest nor vpper hand.

45 His glory thou dost also wast,
his throne, his ioy, and myrth:
Vp thee is ouerthrowne, and cast
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lusty dayes:
And rayled of him an ill report,
with shame and great dispraise.

47 How long away from me (O Lord)
for euer wilt thou turne:
And shall thine anger still alway,
as fire, consume, and burne?

48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule
ſhal he deliuer free?
50 Where is (O Lord) thine old goodneſſe,
ſo oft declarde before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lye:
The rapling of the people all,
borne in my breſt haue I.
52 Wherewith (O Lord) thine enemies,
blaſphemed haue thy name:
The ſteppes of thine annoynted one
they ceaſe not to defame.

54 All prayſe to thee, O Lord of hoſtes,
both now and eke for aye:
Through skie and earth, in all the coaſtes
Amen, Amen, I ſay.

## Domine refugium. pſal. xc. I. H.

Sing this as the 77. Pſalme.

THou (Lord) haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea long time ſince,
as can not be expreſt,
2 Ere there was made mountaine or hil,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt mã through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt againe, returne
againe ye ſonnes of men.

4 The lasting of a thousand yeeres,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beautie soone doth fade,
6 Which in the morning shines ful bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume,
we are full sore afrayd.
8 The wicked works that we have wrought
thou settest before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste
thereof doth nought remaine:
Our yeeres consumes as words or blasts,
and are not cald againe.
10 Our time is threescore yeeres and ten,
that we do liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe,
the which we count upon:
Is nothing els but painefull griefe,
and we as blastes are gone.
12 Who once did know what strength is
what might thine anger hath: (there
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct us (Lord) to know and see,
how long our dayes remaine:

That

That then we may our harts apply,
true wisedome to attaine.
14 Returne, O Lord, how long will thou
forth on in wrath pioceede:
Shew fauour to thy seruants now;
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last;
in hart reioyce shall we.
16 As thou hast plagued vs before;
now also make vs glad:
And for the yeeres wherein we haue
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto their children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirme the works we take in hand;
Lord prosper them to vs.

## Qui habitat. psal. xci. L.M.

Sing this as the 25. Psalme.

HE that within the secret place,
of God most hye doth dwell:
In shadow of the mightie grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I
my whole affience stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from that deadly plague and care,
whereof thou art afrayd.
4 And with his wings shall couer thee;
and keepe thee safely there.
His truth and truly thy shield shall be;

as sure as shield and speare.

5 So that thou shalt not needs, I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terrours of the night.
6 Nor of the plague that pyndy,
doth walke in dark so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why (O Lord) I onely trust
to stay my hope in thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not nede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
thy house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded hee:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still wanting thee vpon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe:
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For that he trusteth vnto me,

I will

I will diſpatch him quite
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of peres, & dayes of wealth
I will fulfill his time:
The goodnes of thy ſauing health,
I will declare to him.

## Bonum eſt. pſal. xcii. I. H.

sing this as the 45. Pſalme.

IT is a thing both good and meete,
to prayſe the higheſt Lord:
And to thy name, O Lord moſt high,
to ſing in one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtrumentes moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy works to ſee.

5 O Lord how glorious and how great,
are all thy works ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,

as grasse do spring full fast:
They when they florish in their ill
for euer shalbe wast.

8 But thou art mighty (Lord most high)
yea thou dost reigne therefore:
In euery time eternally,
both now and euermore.

9 For why? (O Lord) behold and see,
behold therefore I say:
How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vnicorne,
shall lift my horne on high:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall florish vp on high,
as Date trees bud and blow:
And as the Cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his Courts they spring a pace,
and florish all abroad.

14 And in their age more fruit shal spring
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. psal. xciii. I.H

Sing this as the 77. psalme.

The

The Lord as king alokt doth raigne,
with glory goodly dight:
And he to shew his strength and maiste,
hath gyt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The floudes, O Lord, the floudes do rise
they roare and make a noyse:
The floudes (I say) did enterprise,
and lifted up theyr voyces.

5 Yea though the stormes arise in sight,
though Seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times withouten end.

## Deus vltionum. psal. xciiii. I.H.

Sing this as the 28. Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting up theyr voyce?
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst
and proudly prate their fill?
Shall they reioyce which be so stout,
whose words are euer ill?

5 Thy flocke (O Lord) thine heritage,
they people and dere full loue:
Against thy people they do rage
still dayly more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them vp.

7 And when they take these thynges in
this talke they haue of thee: (hand
Can Iacobs God this vnderstand,
tush no, he can not see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth knowe the thoughts of
his hart he seeth full plaine: (man,
The Lord I say, mes thoughts do frame,
and findeth them but vaine.
12 But Lord, that man is happy sure
whome thou doest keepe in awe:
And through correction doest procure,
to teach him in thy lawe.

13 Whereby he shall in quiet rest,

in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage, whome he did choose,
he will no time forsake.

15 Vntill that iudgement be decreede,
to iustice to conuert,
That all may follow her with speede,
that are of vpright hart.
16 But who vpon my part shall stand,
against the lurled traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine ayde,
mine enemies to repell,
My soule and life had now beene layde
almost as lowe as hell.
18 When I did say my foote did slide,
and now am like to fall:
Thy goodnesse Lord did vs prouide,
to stay me vp withall.

19 When with my selfe I inuied much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did cure my minde.
20 Wilt thou enhaunce thy selfe and dwell
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit?

21 For they conclude against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the giltlesse blond.
22 But yet the Lord he is to me,
a strong defence of locke:
He is my God, to him I flee:
he is my strength and rocke.

23. And

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

## Venite exultemus. pſal. cv. I, II.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voyces,
and ſing vnto the Lord:
In him our rocke of health, reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe
In ſinging pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is (no doubt)
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth lo deepe,
and corners of the land;
The tops of hilles that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought;
The earth and all that therein is,
his hand hath made of nought.
6 Come, let vs bow and proſtrate fall
before him let vs fall;
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feede,
his ſheepe, and he our guide.
8 To day if ye his voyce do heare,
then harden not your hart:
As ye with grudging many a yeare,
prouoked him in deſert.

9 Where

9 Where as your fathers tempted me,
my power for to proue:
My wondrous workes when they did see
yet still they would me moue.
10 Twise twenty yeares they did mee
and I to them did say: (greene
They erre in hart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware, whē that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

## Cantate Domino. psal. xcvi. I. H.

Sing this as the 77. Psalme.

O Sing ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the Heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods, I say.

5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honour eke by dwell
for ay before his face:
With power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alwaies,

ye

(ye people of the world)
All might, and worship eke (I say)
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his Courtes do go,
with giftes vnto the same.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. psal. xcvii. I.

Sing this as the 77. psalme.

THe Lord doth raigne, whereat the earth,
may ioy with pleasaunt voyce:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes & darkenes eke do dwell,
and round about him beate:

Ver.

Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doth runne,
and go before his face:
Which shall his foes and enemies burne,
abroade in euery place.
4 His lightnings eke ful bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice foorth abroad:
That all the world may see and knowe,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vayne:
And eke to those that glory much,
dum pictures to maintayne.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasaunt noyse.
10 That thou (O Lord) art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue euery other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soule of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth, and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holynesse proclaime:
Be thankefull eke with hart and voyce,
and mindfull of the same.

## Cantate Domino. Psal. xcviii. I. H

Sing this as the 77. psalme.

O Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought through out the
his wonders great & strōg. (world,
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing healthy and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thankes to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
geue thankes to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,

with

with all that therein dwell.
8 And let the floods reioyce their filles,
and clap their hands apace:
And eke the mountaynes and the hilles,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

## Dominus regnauit. psal. xcix. T. S.

Sing this as the 77. Psalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world do roare,
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all Gods he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

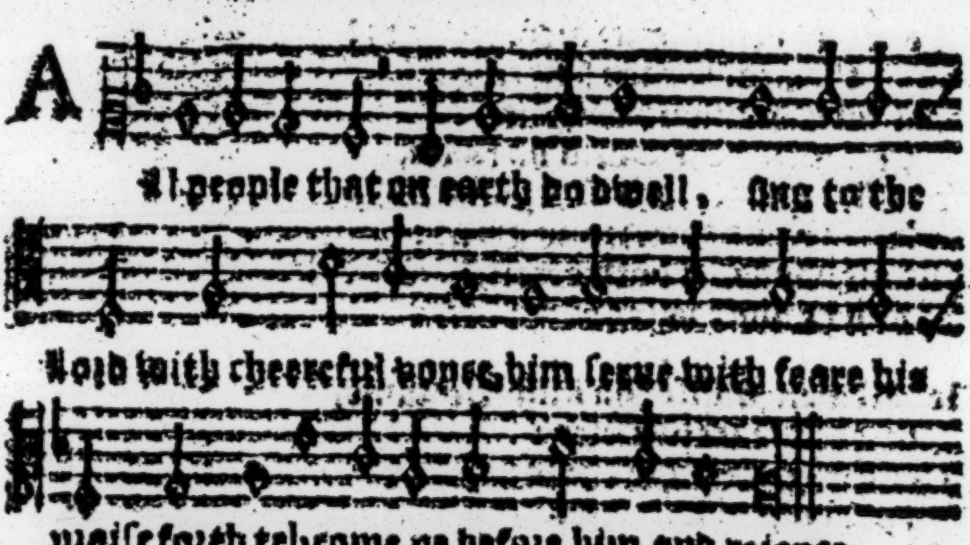
5 To praise the Lord our God deuise,
all honour to him do:
Before his footestoole worship him,
for he is holy so.
6 Moyses, Aaron and Samuell,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answere all.

7 Within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make,
and pointed them vntill.
O Lord our God thou didst the heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.

So O laud and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

## Jubilate Deo. Psal: C.



All people that on earth do dwell, sing to the
Lord with cheerefull voyce him serue with feare his
praise forth tell come ye before him and reioyce.

3 The Lord ye know is God in deede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his Courts vnto:
Praise, laud, and bless his name alwayes,
for it is seemely so to do.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stoode,
and shall from age to age endure.

Another of the same.

sing

Sing this as the 67. Pſalme.

1 IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Knowe that the Lord our God is he:
he did vs make and keepe:
Not we our ſelues, for we are his
owne folke and paſture ſheepe.

3 O go into his gates alwayes,
geue thankes within the ſame:
Within his Courtes ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

## Miſericordiam. Pſal. Ci. N.

Sing this as the 81. Pſalme.

1 MErcy will and iudgement ſing,
(O Lord God) vnto thee:
2 And wiſely do in perfect way,
vntill thou come to mee.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

I hate their works that fall away,
it ſhall not cleaue to mee.
4 From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlaundereth
his neighbour priuely:
The loftie hart I cannot beare,
nor him that looketh hye.

6 Mine eyes ſhall be on them, wherein
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto mee.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remayne that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

## Domine exaudi. Psal. Ci. N.

Sing this as the 67. psalme.

Ô Heare my prayer (Lord) and let
my cry come vnto thee:
2 In time of trouble do not hide,
thy face away from mee.
Incline thine eares to me, make haste
to heare me when I call:
3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnd,
my hart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
7 I watch, and as a sparrow on
the house top am alone.
8 Loe daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that

that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for euer doest
remayne in steddy place:
And thy remembraunce euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Syon wilt extend:
The time of mercy, now the time
forelet is come to end.
14 For euen in the stones thereof,
thy seruaunts do delight:
And on the dust thereof they haue
compassion in their spirit.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
agayne shall Syon reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto
their prayers to attend.
18 This shalbe written for the age
that after shall succeede:
The people yet vncreated,
the Lords renowme shall spread.

19 For he from his hye sanctuary,

hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those
that damned are to dye.

21 That they in Syon may declare,
the Lords most holy name:
And in Jerusalem set foorth
the prayses of the same.
22 Then when the people of the lands
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

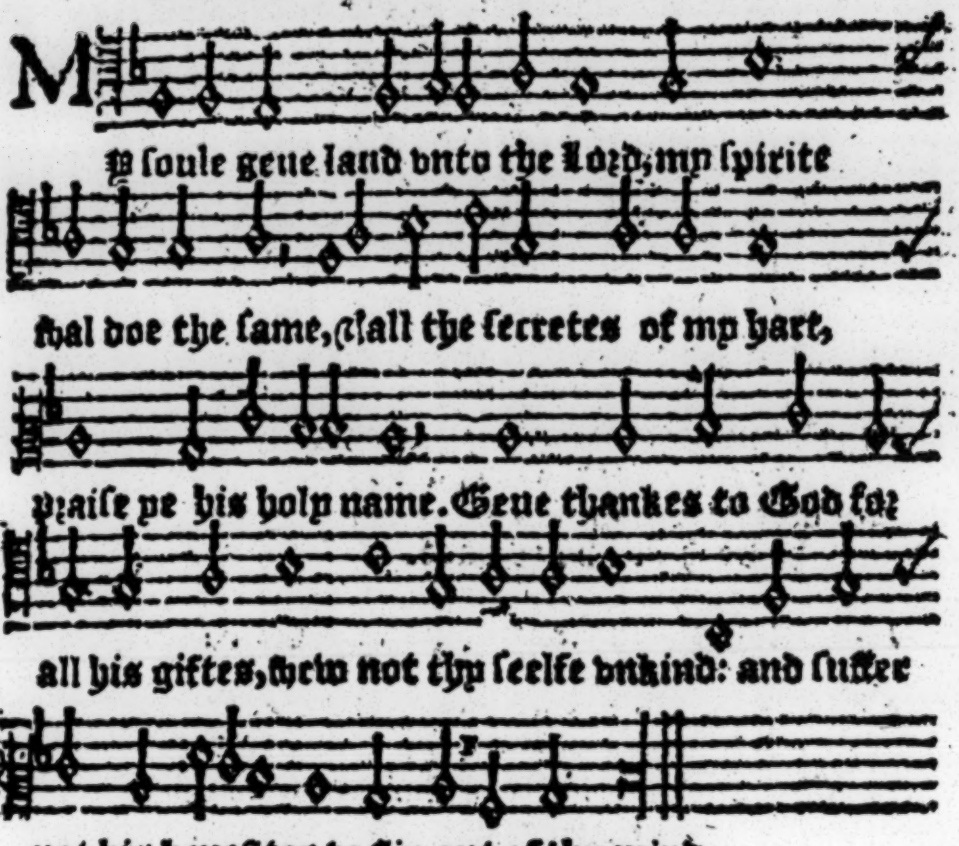
23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast layde:
And Lord the heauens are the works,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time wexe old,
euen as a garment will.

Thou as a garment shalt them chaunge
and chaunged shall they bee:
27 But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruaunts shall
continually endure:
And in thy sight their happy seede,
for eu er shall stand sure.

Deuouie

Benedic anima. Pſal. Cili. S. T.




3 That gaue thee pardon for thy faultes,
and thee reſtored againe:
For all thy weake and fraile diſeaſe,
and healed thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle calleth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs
are turned to the beſt.

7 His wayes and his commaundements,

to Moyses he did show:
His counsels and his valiant actes,
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners do him greue:
The slowest to conceaue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinne,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie Parents beare,
vnto their children deare:
Like pitie beareth the Lord to such
as worship him in feare.
14 The Lord that made vs, knowes our
our mould and fashion iust: (shape,
How frayle and weake our nature is,
and how we be but dust.

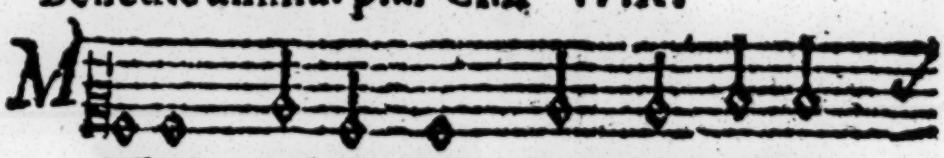
15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field,
that fades full soone away.
16 Whose glosse & beauty storme, & winde,
do vtterly disgrace:
And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their children children do receiue
his righteouſnes at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing
that he doth them require.

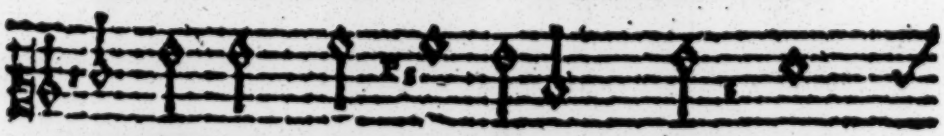
19 The heauens hye are made the ſeate,
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſtes and miniſters
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will.
22 Ye all his workes in euery place,
praiſe ye his holy name:
My hart, my minde, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. pſal Ciiij. W.K.



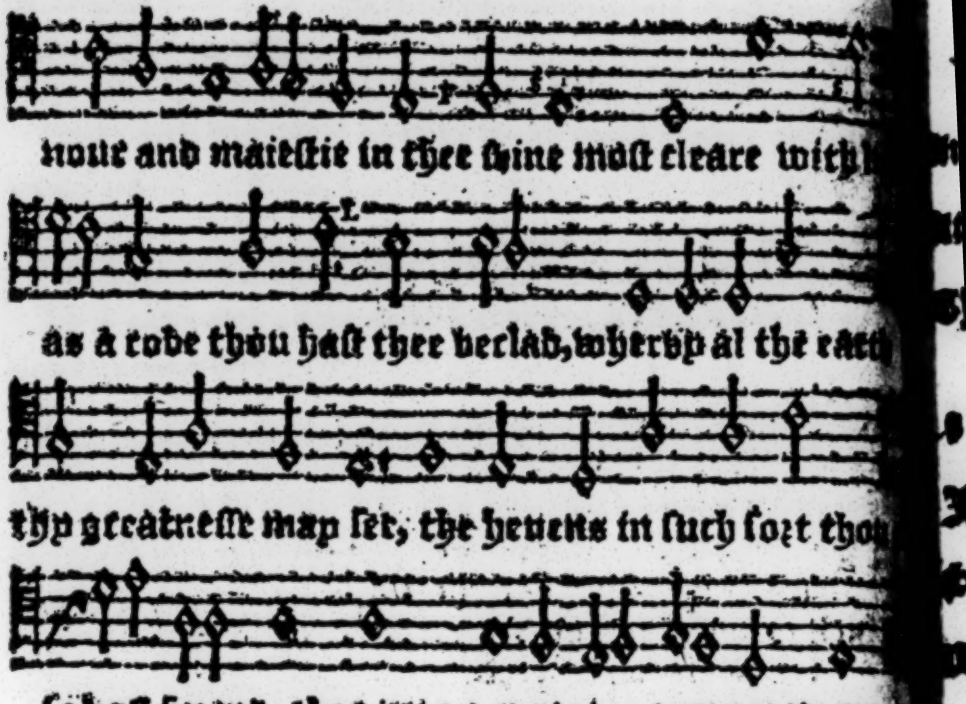
My ſoule praiſe the Lord, ſpeake good of his



name: O Lord our great God how doſt thou ap



peare, ſo paſſing in glory that great is thy fame, how




3 His chamber beames lye,
in the cloudes full sure:
Which as his charet,
are made him to beare:
And therewith much swiftnesse
his course doth endure:
Upon the wings ryding,
of cloudes in the ayre.
4 He maketh his spirits,
as Heraulides to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
thee runne to and fro:
To saue or consume thynges,
as seemeth him best.

5 He groundeth the earth,
so firmely and fast:
That it once to moue.
none haue shal such power.
6 The deepe as fayre couering,
for it made thou hast:
Which by his owne nature,

the hils would deuour.
But at thy rebuke,
the waters do flee:
And so giue due place,
thy word to obey:
At thy voyce of thunder,
so fearefull they bee:
That in their great raging,
they haste soone away.

8. The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend:
Where thou them appointest,
remaine they do still.
9 Their boundes hast thou set
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath annointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
Which runne do full swift,
among the huge hils.
11 Where both the wild Asses,
their thirst oft times slakes:
And beasts of the mountaines,
thereof drinke their fill.
12 By the pleasant springs,
of fountaines full fayre:
The soules of the ayre,
abide shall and dwell:
Who moued by nature,
to hop here and there:
Among the greene braunches,
their songs shall excell.

13 The

13 The mountaines to moist,
the cloudes he doth vse:
The earth with his workes,
are wholy repleat.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans sake:
His face to refresh,
and hart to make strong.
16 The Cedars of Liban:
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In those may birdes build,
and make there theire nest:
In firre trees the Storkes,
remaine and abide.
18 The high hils are succorous,
for wild Goates to rest:
And eke the rockes stony,
for Conyes to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
thereby to discerne:
And by the discending,
also of the Sunne:
The cold from heate always,
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power:
Then creepe forth do all,
the beasts of the wood.
21 The Lyons raunge roaring,
their pray to deuour:
But yet it is thou (Lord)
which giuest them foode.
22 As soone as the Sunne,

is vp

is vp, they retire:
To couch them in their dennes,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How surely (O Lord)
are all thy workes found:
With wisedome full great,
they are in deede wrought:
So that the whole world,
of thy praise doth sound,
And as for the riches,
they passe all mens thought.
25 So as the great Sea,
which large is and broad;
Where things that creepe swarme,
and beasts of ech sort.
26 There both mightie ships saple,
and some lye at rode:
The Whales huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou doest them relieue:
And then in due time,
full well doest them feede.
28 Now when it doth please thee,
the same so to giue:
They gather full gladly,
those things which they neede:
Thou openest thine hand,
and they finde such grace:
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
Or if thou their breath take,
vile dust then they bee.

30 Againe when thy spirite,

from

from thee doth proceede
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe,
the dry earth renue.
31 The prayſe of the Lord,
for euer ſhal laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
they ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
34 Then am I moſt certaine,
my workes ſhal him pleaſe:
I will reioyce in him,
to him will I crey.
35 The ſinners (O Lord)
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
prayſe ye the Lords name.

## Confitemini Domino. pſal. cv. N.

Sing this as the 95. pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto his prayſe:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wōdrous woorks that he hath done
keepe ſtill in mindfull hart:
Ye let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeede:
Ye his elect, his children that
of Iacob do proceede.

7 For he, he onely is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſeeond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſahac alſo.
10 And did confirme the ſame for law,
that Iacob did obey:
And for eternall couenant,
to Iſraell for aye.

11 When thus he ſayd, loe I to you
all Chanaan land will giue:
The lot of your inheritance,
wherein your ſeede ſhall liue.
12 Although their number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land

they then but strangers were.

13 While yet they walkt frō lād to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at none oppressours hand,
he suffred them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he sayd, touch ye not those
that mine annopnted be:
Ne do the Prophets any harme
that do pertaine to me.
16 Ye cald a dearth vpon the land,
of bread he stroyed the store:
But he against the time of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to liue a slaue in woe.
18 Whose feete they hurt in stocks, whose
the yron pearst also. soule
19 Vntill the time came when his cause
was knowen apparantly:
The mightie word of God the Lord,
his faultlesse truth did try.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the swaye:
And of his substance made him haue
the rule and all the kaye.

22 That he might to his will instruct
the Princes of his land:
And wisedomes lore his auncient men
might teach to vnderstand.
23 Then into the Egyptian land,

came

came Israel also:
And Jacob in the land of Ham
did liue a stranger tho,

24 His people he exceedingly
in number made to show:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turned, that they with (hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and made it darke,
in steede of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into blood,
he did their fishes slay:
30 Their land brought frogs euen in the (place
where their king Pharao lay.

31 He spake, and at his voyce there came
great swarmes of noysome flies:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and stony haile,
in steede of milder rayne:
And fierie flames within their land,
he sent vnto their payne.

33 He smote their vines & all their trees,
whereon their figs did grow:
And all the trees within their coastes,

downe did he ouerthrowe.
34 He spake then Caterpillers did
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 Their first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was fallen vpon their hart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

40 They asked, and he caused Quayles
to rayne at their request,
And fully with the bread of heauen
their hunger he repressed.
41 He opened then the stony rocke,
and waters gushed out:
And in the dry and parched grounde,
like riuers ran about.

42 For of his holy couenaunt,
ay mindfull was he tho:
Which to his seruaunt Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue

to them the fruitfull landes:
Th' labor of the people eke,
they tooke into their handes.
41 That they his holy statutes might,
observe for evermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

## Confitemini Domino. psal. Cvi. N.

Sing this as the 95. psalme.

Prayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble actes,
or all his prayse display.
3 They blessed are that iudgement keepe
and iustly do allway:
4 With favour of thy people Lord,
remember me I pray.

And with thy saving healthy (O Lord)
vouchsafe to visit mee:
5 That I the great felicitie,
of thine elect may see.
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorious hart expresse.

6 Both we and eke our fathers all,
have sinned everyone:
We have committed wickednes,
and lewdly we have done.
7 The wonders great which ehou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most unkinde.
8 Neverthelesse he saved them,
for honour of his name:

That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernes so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies, he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleeued his words, & praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will
they did neglect to wayt.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leanes therewithall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hoat consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.

19 Vpon

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnde, and all
their honor did deface.
21 And God their onely Saulour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt there he wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red Sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposd in his minde.

Had not his chosen Moyses stood,
before him in the breake:
To turne his wrath, least he on them
with slaughter should him wreake.
24 They did despise the pleasaunt land,
that he behight to geue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hart,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

27 And to destroy their seede among
the nations with his rod:

And through the countreys of the world,
to ſcatter them abroade.
28 To Baal Peor then they did
adioyne themſelues alſo:
And eate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay.
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thencefoorth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre foorth that Moyſes was
then punisht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate:
His lips ſpake vnaduiſedly,
his feauer was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To feendes their ſonnes and daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the giltleſſe bloud they ſpilt:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.

Whome

Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of Innocents,
defiled was the land.
32 Thus were they stayned with the
of their own filthy way: (works,
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue him for a pray:
And made their foes their Lords, whom
were forced to obey. (they

The first part.

42 Yea and the hatefull enemies,
oppress them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lye:
44 Yet when he saw them in distresse,
he herkened to their cry.
45 He cald to minde his couenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiue from the land,
where earst they were their foes.
47 Saue vs (O Lord) that art our God,
saue vs (O Lord) we pray:
And from among the Heathen folke,

Lord gather vs away.

That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therefore.

## Confitemini Dom. pſal. Cvii. W. K.

Sing this as the 77. Pſalme.

GEue thanks vnto the Lord our God,
for gracious is hee:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did finde them out.
4 They wandered in the wilderneſſe,
and ſtraied from the way:
And found no Citie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſertes ſo voyde:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyde.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayde.

7 And by the way which was moſt right
he led them like a guide;

That

That they might to a Citie goe,
and there also abide.
Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

For he the emptie soule sustaynd,
whom thirst had made to faynt:
The hungry soule with goodnesse fed,
and did them eke acquaynt.
Such as do dwell in darknesse deepe,
where they of death do wayte:
Fast bound to tast sure troublous stormes
as yron chaynes do threate.

The second part.

For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.
For he from darkenesse out the brought,
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
For he threw down the gates of brasse,
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on woe to those they haue,
because they do offend.
18 Their soule so much doth loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.
20 For he then sent to them his word,
which healthy did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend:
Their marchandize through fearefull floudes,
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they bee:
And in the daungers deepe the same
most maruellous they see.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the cloudes they seeme to gaine:

And

plunging downe the depth, vntill
their ſoules conſume with paine.

And like a drunkard to and fro,
now heere now there they reele:
men with feare of wit bereft,
or had of ſence no feele.
Then did they cry in their diſtreſſe,
vnto the Lord for aid:
o did remoue their troublous ſtate,
according as they praid.

For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
that the great waues from their rage,
are brought to reſt and peace.
Then are men glad when reſt is come,
which they ſo much do craue:
are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

Let men therefore before the Lord,
confeſſe his kindeneſſe then:
ſhew the wonders that he doth
before the ſonnes of men.
Let them in preſence of the folke,
with prayſe extoll his name:
where the Elders do conuent,
let them there do the ſame.

For running floudes to dry deſerts,
he doth oft chaunge and turne:
drieth vp as it were duſt,
the ſpringing well and burne
A fruitefull land with pleaſures deckt,
full barren he doth make:
en on their ſinnes that dwell therein,
he doth iuſt vengeance take.

Againe, the wilderneſſe full rude
he maketh fruite to beare:
th pleaſant ſprings of waters cleare,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City may them build,
to dwell in for their vſe.

37 That they may ſowe their pleaſant land,
and vineyards alſo plant:
To yeeld them fruites of ſuch encreaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to growe.

39 But when the faithfull are lowe brought,
by the oppreſſors ſtout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe:

41 But yet the poore he raiſed vp,
out of his troubles deepe:
And oft times doth his trayne augment,
much like a flocke of sheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe that now full well,
he may theſe thinges record?
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

## Paratum cor. pſal. Cviii. I. H.

Sing this as the 88. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduaunce my voyce in ſong,
in geuing prayſe alſo.

2 Awake my viole and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right earely will awake.

3 By me among the people, Lord
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie ſkie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My headſtrength Ephraim, and lawe
ſhall Juda geue to me.

9 Moab my waſhpot, and my ſhoo
on Edome I will throwe:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how, by whome to Edom land,
conueyed ſhall I be?

11 Is it not thou (O God) which late
hadſt vs forſaken quite?

And

And thou (O Lord) which with our hoast,
didst not go forth in sight?
12 Giue vs O Lord thy sauing ayde,
when trouble doth assayle:
For all the helpe of man is vaine,
and can no whit auayle.

13 Through God we shal do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

## Deus laudem meam. psal. Cix. N.

Sing this as the 77. Psalme.

I N speechlesse silence do not hold,
(O God) thy tongue alwayes:
O God euen thou I say that art
the God of all my prayse.
2 The wicked mouth & guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with workes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my frendlines
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,

let

let thou an other take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread.
Wandring out of the wasted place,
where earst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the strangers spoile the fruites,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let their posteritie,
for euer be destroyde:
Their names out blotted in the age,
that after shall succeede.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth the memorie,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue to spight:
The troubled man, and sought to slay
the wofull harted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shal be farre him fro.
18 As he with cursing clad him selfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him.
to couer him for ape:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou (O Lord) that art my God,
deale thou (I say) with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my hart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh.
enforced bene to leese.

25 And I also a vile reproch,
with them was made to be:
And they that did vpon me looke,
did shake their heades at me.
26 But thou (O Lord) that art my God,
mine ayde and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby that this
(Lord) is thy mightie hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.
28 Although they curse with spite, yet
shalt blesse with louing voyce: thou
They shall arise and come to shame,

thy

thy seruant shall reioyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thanks vnto the Lord:
And I among the multitude
his prayses will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

## Dixit Dominus. psal. Cx. N.

Sing this as the 37. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole
whereon thy feete shal stand.
2 The Lord shall out of Syon send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

And in the day on which thy raigne,
and power they shall see:
3 Then hereby free will offrings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye,
The Lord my God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately kinge
vpon his wrathfull day.

6 The heathen he shal iudge and fill,
the place with bodies dead:
And ouer diuers countreyes shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therfore he shall lifte vp on hie,
his royall head that day.

## Confitebor tibi. psal. Cxi. N.

sing this as the 77. Psalme.

WIth hart I doe accord,
To praise and laud the Lord,
In presence of the iust:
For great his works are found,
To search them such are bound,
As doe him loue and trust
His works are glorious
Also his righteousnesse.
3 It doeth endure for euer:
His wondrous works he would,
We still remember should,
His mercy fayleth neuer.

4 Such as to him loue beare,
A portion full faire
He hath vp for them layde:
5 For this they shall wel finde,
He will them haue in minde,
And keepe them as he sayd.
6 For he did not disdayne,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathen land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his works enlueth,
Both iudgement, right, and trueth.
Whereto his statutes tend:

They

They are decreed ſure,
8 For euer to endure,
Which equitie doth end:
Redemption he gaue,
His people for to ſaue,
9 And hath alſo requyred:
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared,

10 Who ſo with hart full faine,
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawe doe keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

## Beatus vir. pſal. Cxii. W.K.

ſing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deed,
His ſeede on earth God will vpreare
And bleſs ſuch as from him proceede.
2 His houſe with good he wil fulfill:
His righteouſnes endure ſhal ſtill.

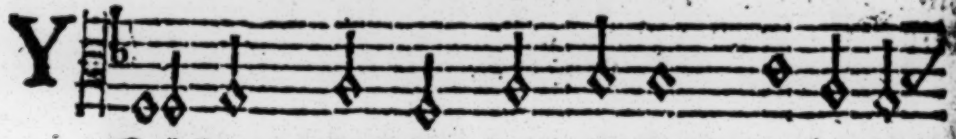
3 Vnto the righteous doth ariſe,
In trouble iop, in darknes light:
Compaſſion is in his eyes.
And mercy alwayes in his ſight.
4 Yea pitie moueth ſuch to lend:
He doth vp iudgement things expend.

5 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
6 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
7 His hart is ſtaide, his feare is paſt
For he ſhall ſee his foes down caſt.

8 He did well for the poore prouide

His righteouſnes doth ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine.
Yea gnaſh his teeth therat ſhall ye:
And ſo conſume his ſtate to ſee.

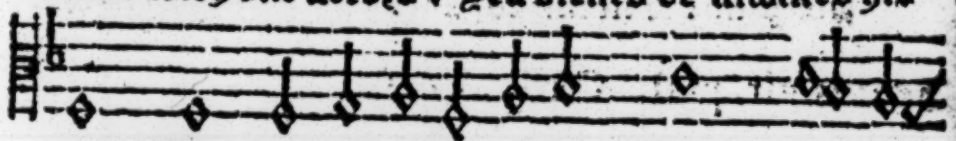
Laudate pueri. ℣ pſal. Cxiii. W.K.



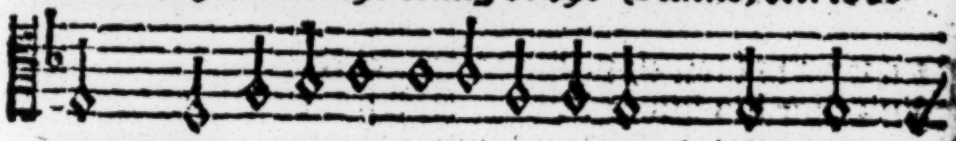
YE children which doe ſerue the Lord, praiſe ye his



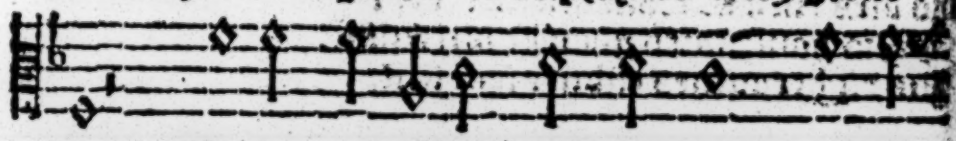
name with one accord: Yea bleſſed be alwaies his



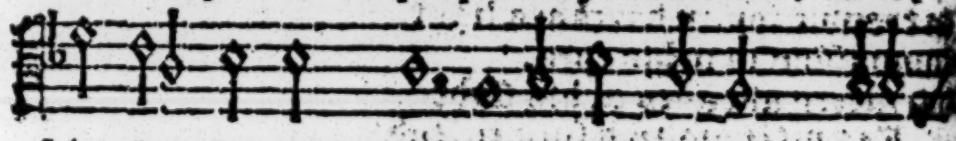
name: Who from the riſing of the Sunne, till it re-



turne where it begun, is to be prayſed with great



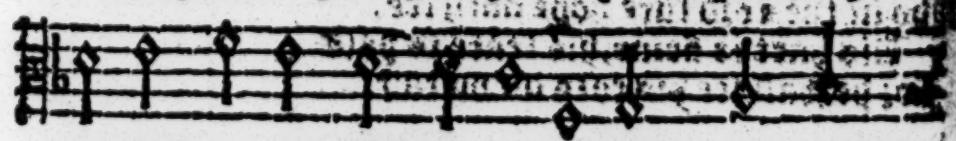
fame. The Lord all people doth ſurmount, as for



his glory we may count, aboue the heauens hie to

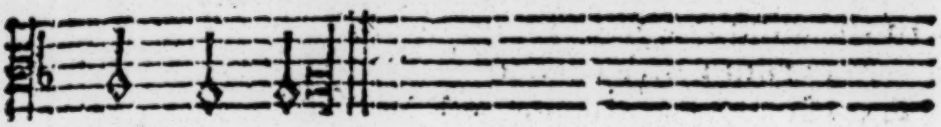


be. With God the Lord who may compare, whoſe



dwellings in the heauens are, of ſuch great po-

and



and force is he.

6 He doth abaſe himſelfe we know
Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore prayſe he his holy name.

## In exitu Iſrael. pſal. Cxiiii. W.K.

Sing this as the 77. pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame trayne went.
2 In Iuda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome, power, and might.

3 The Sea it ſaw, and ſodenly,
as all amaſd did flee:
The roaring ſtreames of Iordans floud,
recoyled backwardly.
4 As Rams afraid, the mountaines ſkipt
their ſtrength did them forſake:
And as the feely trembling Lambes,
their tops did beate and ſhake.

5 What ayld thee Sea as all amayd,

Ye rouling waues of Iordans flouds,
why ranne ye backwardly.
6 Why ſtooke ye hilles as Rams afraid?
why did your ſtrength ſo ſhake:
Why did your tops as trembling Lambes
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocks
doth cauſe mayne flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaine cleare.

## Non nobis Domine. pſal. Cxv. T. N.

Sing this as the 79. Pſalme.

NOt vnto vs, Lord, not to vs,
but to thy name giue prayſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the Heathen ſcorners ſay,
where is their Lord become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens hands they bee.
They haue a mouth and do not ſpeake,
and eyes and do not ſee.
5 And they haue eares ioynde to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not,
and feete and do not go:
A throat they haue, and through the ſame,
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord doth blesse them all:
Euen he shall blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which doth the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lords renowme:
Nor any that into the place,
of silence to goe downe.
18 But we will prayse the Lord our God
from henceforth and for aye:
Pound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. psal. Cxvi. T.N.

Sing this as the IIIj. psalme.

Alos

I Loue the Lord, because my voyce
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in wofull miserie,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My mopsted eyne from mournfull teares
my sliding feete from fall.
9 Before the Lord I in the land
of life will walke therefore:
I did beleeue, therefore I spake,
for I was troubled sore.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauing healthy,
I thankfully will take:
And on the Lords name I will call,

when

when I my prayers make.

14 I to the Lord wil pay the vowes,
that I to him behight:
Yea euen at this present time,
in all the peoples sight.
15 Right deere and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Some of thy handmayde, thou hast broke
the bondes of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee:
O thou Jerusalem I say,
wherfore the Lord praise ye.

## Laudate Dominum. psal. Cxvii. N.

sing this as the 67. psalme.

O All the nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnes is to vs.
his trueth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

## Confitemini. psal. Cxviii. M.

sing this as the 81. Psalme.

O giue

O Geue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee,
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large
my ſute was not denide.

6 The Lord him ſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeede:
9 Or to put confidence in kings,
or Princes in our neede.
10 All nations haue enclоſed me,
and compaſſed me round:
But in the name of God ſhal I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and

and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I in deede might fall:
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myth and song:
He is become for me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preeminence,
his force is as it was.

17 I will not dye but ever liue.
to vtter and declare:
The Lord his might and wondrous power
his workes and what they are.
18 The Lord him selfe hath chastened
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords name to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee (O Lord)
because thou hast heard me:
And art become most louingly,
a sauiour vnto me.

22 The

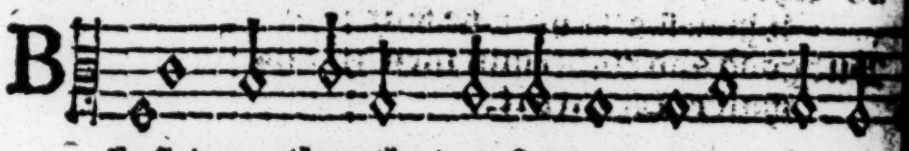
22 The ſtone which ere this time, among
the builders was refuſed:
Is now become the corner ſtone:
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God him ſelfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, and thought.

25 Now help me Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that commeth to vs
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
binde ye therefore with cord:
Your ſacrifice to the altar,
and geue thankes to the Lord.

28 Thou art my God I wil confeſſe
and render thanks to thee:
Thou art my God and I wil praiſe,
thy mercy toward me.
29 O geue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.

Beati immaculati. pſal, cxix. W.W.

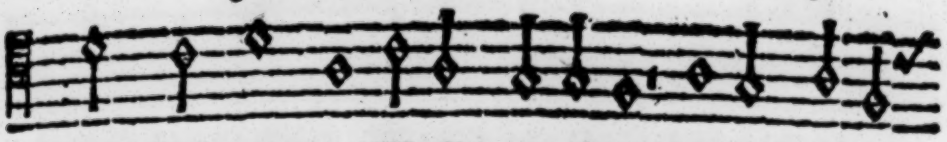


Bleſſed are they that perfect are, & pure in min

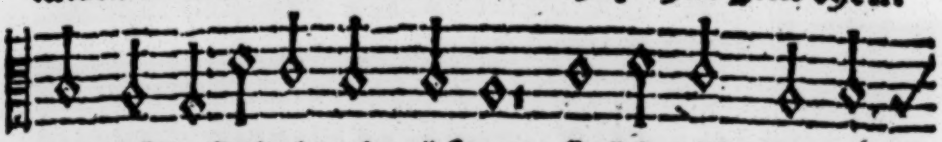


and heart: whoſe liues & conuerſation ſtands Gods

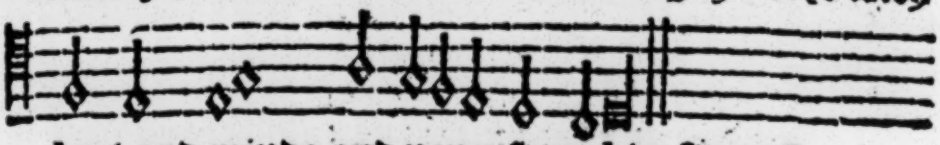
laws



lawes neuer start. Blessed are they that giue them



selues his statutes to obserue: Seking the Lord with



hart and minde, and neuer from him swerue.

3 Doubtlesse such men go not astray,
not do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God, it might thee please
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaynt,
whilest I thus set mine eyes:
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise prone the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer (Lord)
but shew thy grace and might.

HE H. The second part.

9 By what meanes may a young mā best
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.
10 Unfaynedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me (O Lord)
from thy preceptes to slide.

11 Within my hart and secret thoughts
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name (O Lord)
and prayse thee euermore:
Thy statutes of most worthy fame,
(O Lord) teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceede
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deede:
Then all the treasure of the earth,
which worldlings make their meed.

15 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shalbe so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgemēts high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed eth one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke & shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great harts solace:
They serue in steede of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,

haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſafe, and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I forced my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor cherke in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my hart at large,
and rid me out of thrall.

HE The fift part.

33 Inſtruct me (Lord) in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end,
my hart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With hart and mynd and all my might,
I will it keepe I ſay.

35 In the right path of thy preceptes,
guide me Lord, I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hart thy law to keepe,
and couenantes to embrace,
And from all filthy auarice,
Lord chield me with thy grace.

37 From vaine deſires and worldly luſtes
turne backe mine eyes and ſight:
Geue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,

which

which thou hast made to me:
Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my harts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The fift part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
The sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouth
of lewd men and vnmilde:
For in thy faithfull promises,
stands my comfort and truth.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgementes wonderfull,
my hope doth stand and rest.
44 And while that breath within my brest,
doth natiuall life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I, as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble actes I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce, them to obey
thy worthy lawes and wil:
Which euermore I haue loued best,

and

and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will, in deede, and thought.

ZAIN. The vii. part.

49 Thy promise which thou madst to me,
thy seruant (Lord) remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would seeme me fayle.

51 The proud, (such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as one that were forlorne.
52 But cald to minde (Lorde) thy great
shewd to our fathers old: (workes,
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgement, who knoweth when.
54 And as for me I framed my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name (O Lord)
by night when other sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obteine, because
thy couenants sweete and deare,
I did embrace, and also keepe
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part and lot,

my

my comforte and my stay:
I haue decreed and promised,
thy lawe to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and trode my secret hart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I will not stay nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go alway. (ward me,
62 Thy righteous iudgement shewed to-
so great is and so hye:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies (Lord) moste plentreously
do all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud & wicked men haue forged,
against me many a lye:
Yet thy commandements still obserue,
with all my hart will I.
70 Their harts are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me correct.
72 So that to me thy word and lawe,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.



73 Seing thy hands haue made me (Lord)
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued,
I know the cause is iust:
So when thou didst correct me, Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,

so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound thy proud, whose false pre-
is me for to destroy: (tence,
But as for me thy hestes to know,
I will my selfe apply.

79 Who so with reuerence doth thee feare
to me let them retire:
And such as do thy couenantes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherein I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and cealeth not,
thy sauing healeth to craue:
And for thy word sake still I trust,
my hartes desire to haue.
82 Mine eyes do fayle with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why doest thou still delay.

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commandement slide.
84 Alas, how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy cõmandements are all true,

and canſeleſſe they me greene:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me cleane to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me (Lord) againe to life,
for thy mercies excell:
And ſo ſhall I thy couenant keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauē (Lord) where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groūd worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts ape,
in memory keepe faſt:
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and hart incline:

95 The wicked men do ſeeke my bane,
and thereto lye in wait:
But I the while conſidered,

thy

thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men in deede:
And all because to keepe thy lawes,
I hold it ape best reed.

101 My feete I haue restrayned eke
from euery euill way:
Because that I continually,
thy word might keepe, I say.
102 I haue not swarued from thy iudge-
nor yet shronke any dell: (ments,
For why? thou hast taught me thereby,
to liue godly and well.

103 Oh Lord how sweete vnto my taste,
finde I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome
that vtterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiii. part.

105 Euen as a lanterne to my feete,

so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne & will performe
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart and
most frankly I thee geue: (voyce,
Accept and teach me how I may
after thy iudgement liue.

109 My soule is aye so in my hand,
that daungers me assaple:
Yet do I not thy law forget,
nor it to keepe will faple.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once swerue and go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts & double harts
I do alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

Go to therefore ye wicked men,
departfrom me anone:
the commaundements will I keepe,
of God my Lord alone.
As thou hast promised, so performe
that death me not assayle:
let my hope abuse me so,
that through distrust I quayle.

Vphold me, and I shall be safe,
for ought they do or say:
in thy statutes pleasure take,
will I both night and day.
Thou hast trod such vnder thy feete,
as do thy statutes breake:
nought auayles their subtilties,
their counsell is but weake.

Like drosse thou castes the wicked
where euer they go or dwell: (out,
therefore can I as thy statutes,
loue nothing halfe so well.
My flesh alas is taken with feare,
as though it were benumbd:
when I see thy iudgements straight,
I am as one astond.



I do the thing that lawfull is,
and geue to all men right:
sigue me not to them that would
oppresse me with their might.
2 But for thy seruaunt surety be,
in that thing that is good:
that proud men geue me not the foyle,
which rage as they were wood.

Mine eies with waiting are nowe
thy healthy so much I craue: (blind,
and eke thy righteous promise Lord,
whereby thou wilt me saue.
4 Intreate thy seruaunt louingly,
and fauour to him show:
thy statutes of most excellencie,

teach

teach me alſo to knowe.

125 Thy humble ſeruaunt Lord I am,
graunt me to vnderſtand:
Howe by thy ſtatutes I may knowe,
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſayd.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine which are eſteemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them layd in ſtore:
All crafty and malicious wayes,
I do abhorre therefore.

PE. The xvii. part.

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therfore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy words,
they finde a light moſt cleare:
And very idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gapt & breathd,
to knowe thy commaundement:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footeſteps by thy word,
that I thy will may knowe:
And neuer let iniquitie,
thy ſeruaunts ouerthrowe. (harmes,
134 From ſlaunderous tongs, and deadly

preſerue

preserue and keepe me sure:
precepts then will I obserue,
and put them eke in vre.

Thy countenãce which doth surmount
the sunne in his bright yew:
shine on me, and by thy lawe,
teach me what to eschew.
Out of mine eyes great flouds gush
of dreary teares and fell: [out,
en I behold how wicked men,
thy law keepe neuer a dell.

D E. The xviii. part.

In euery poynt lord thou art iust,
the wicked though they grudge:
when thou doest sentence pronounce,
thou art a righteous Iudge.
To render right and flee from guile,
are two chiefe points most hye:
such as thou hast by thy lawe,
commaunded vs straightly.

With zeale & wrath I am consumde,
and euen pined away:
see my foes thy words forget,
for ought that I do may.
So pure and perfect is thy word,
as any hart can deeme:
I thy seruaunt nothing more,
do loue or yet esteeme.

And though I be nothing set by,
as one of base degree:
do I not thy hestes forget,
nor shrinke away from ther.
Thy righteoulnes (lord) is most iust,
for euer to endure:
thy law is truth it selfe,
most constant and most pure.

Trouble and griefe haue ceased on me,
and brought me wondrous lowe:
do I still of thy precepts,

delight

delight to heare and knowe.
144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them,
my life lieth vp in store.
KOPH. The xix. part.
145 With feruent hart I cald and cride,
now answere me (O Lord:)
That thy commaundementes to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore, and I will keepe,
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuēt the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice
and pitie on me take:
As thou wast wont, so iudge me Lord,
least life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe,
and straude from it lewdly.

151 Therefore (O Lord) approch thou neare,
for neede doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 By thy commaundementes I haue
not now but long ago learned,
That they remaine for euermore,
thou hast them grounded so.
RESH. The xx. part.
153 My trouble and affliction,

some-

consider and behold:
Deliuer me for of thy lawe,
I euer take fast hold.
154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes knowe
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attayne:
And as thou hast me iudged ere now,
so let me life obtayne.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shronke,
nor went awry therefore.
158 And truth it is for griefe I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to knowe thee.

159 Behold, for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life agayne.
160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by cruelties,
causelesse to make me crouch:
But all in vayne, for of thy word,
the feare did my hart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and pray,
great store and plentie had.

163

163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy lawe do I,
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with hart and voyce:
The righteous actes and wonderfull,
do cause me to reioyce.

165 Great peace & rest shall all such haue,
as do thy statutes loue:
No daunger shall their quiet state,
empayre or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaints and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let finde accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shal my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tong shall sing and preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,

are

are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I knowe none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therfore, long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commaundements to keepe.

## Ad Dominum. psal. cxx. S. T.

sing this as the III. psalme.

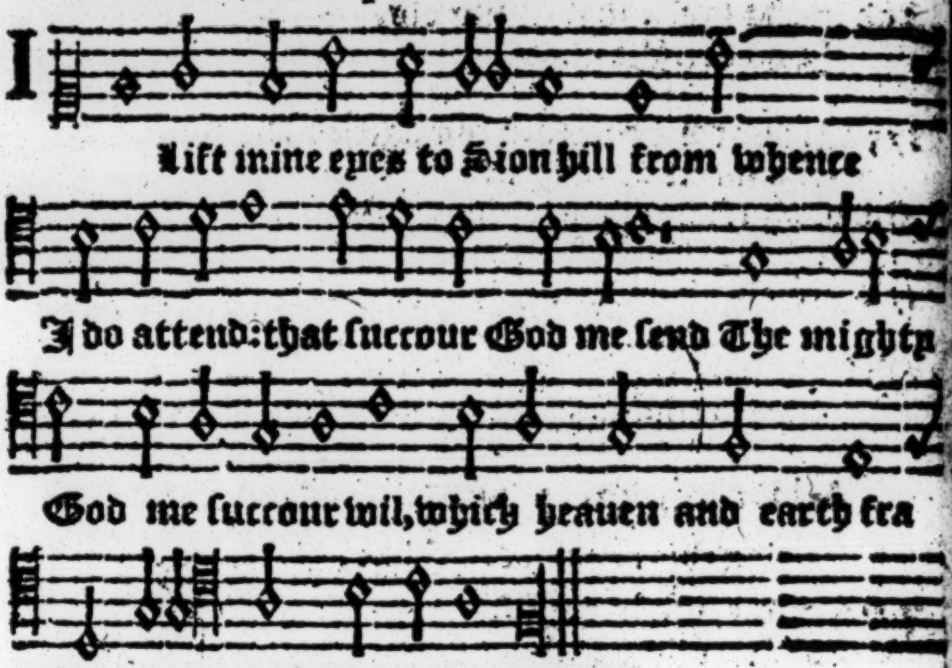
IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me I say,
From lyars lips alway,
And tongue of false report.

3 What vantage or what thing,
Getst thou thus for to sting:
Thou false and flattering lyar.
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming fier.

5 Alas too long I lacke,
Within these tentes so blacke,
Which Kedars are by name:
By whome the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life:
7 But when my word was told,
Causeless I was controld,
By them that would haue strife.

Leuaui oculos. psal. cxxi. W.W.




3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israell conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

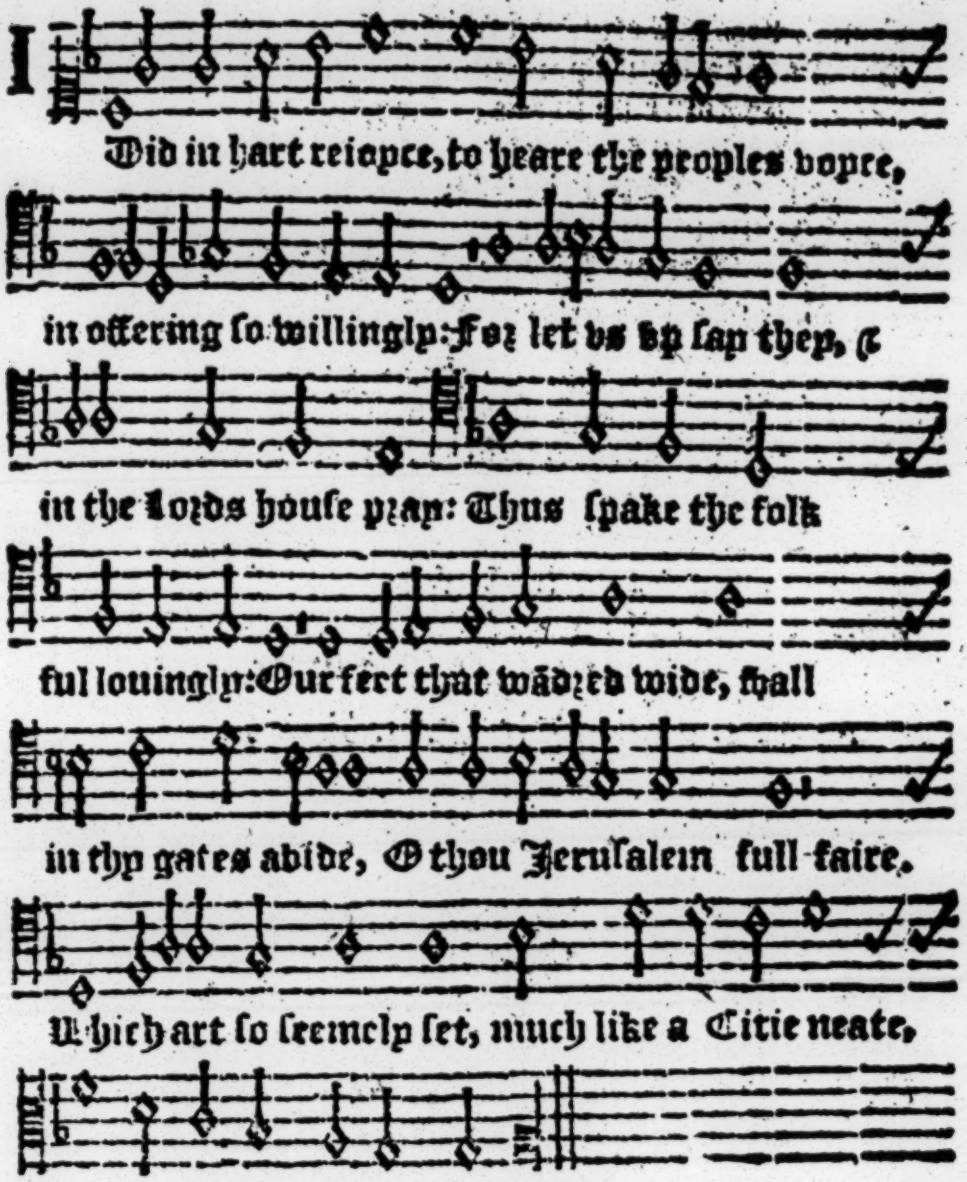
5 The Lord is thy warrant alway,
The Lord eke doth thee couer
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright:
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:

And

And thou alſo ſhalt haue.
6 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. pſal. cxxii. W.K.




4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take,
As God before did tell,

That there his Israell,
Their prayer should together make.

Psalme. cxxiii.

5 For there are thrones erect,
And that for this respect:
To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Jerusalems peace:
Thy frends God prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake.
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lieth in me.

Ad te leuaui. psal. cxxiii. W.K.

Sing this as the 23. psalme.

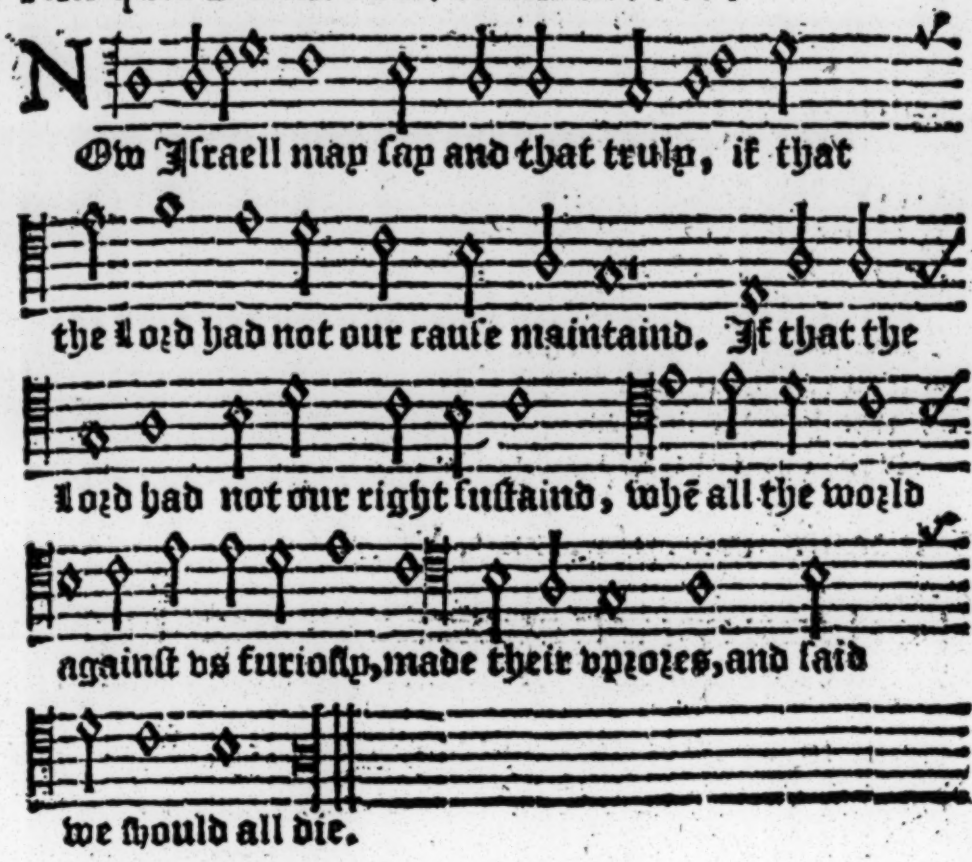
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruaunt lifteth his,
his maisters hands to see.
2 As handmaides watche the mistresse
some grace for to atchieue: (hands,
So we behold the Lord our God,
till he do vs forgiue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we be filled and ouercome,
with hatred and despight.
4 Our minds be stuffed with great rebuke
the rich and worldly wise:
5 Do make of vs their mocking stocke,

the

the proud do vs despise.

Nisi quia Domi. Psal. cxxiiii. W. W.




3 Now long agoe,
they had deuourd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 And as the floudes,
with mightie force do fall:
So had they now,
our life euen brought to thrall.

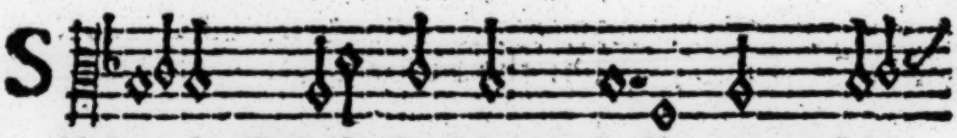
5 The raging streames,
most proud in roaring noise,
Had long agoe,
ourewhelmd vs in the deepe.

6 But loued be God,
which doth vs safely keepe:
From bloudy teeth,

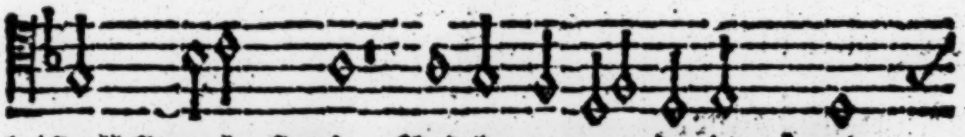
and their most cruell voyce:
Which as a pray,
to eate vs would reioyce.

7 Euen as the bird,
out of the foulers grin,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth, is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. psal.cxxv. W. K.



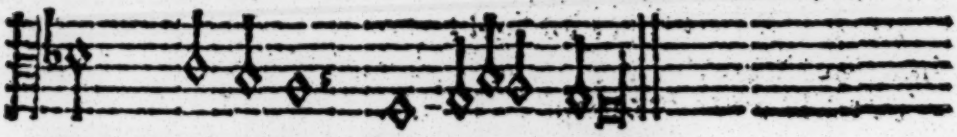
Vch as in God the Lord do trust, As mount Sion



shall firmely stand: And be remoued at no hand,



The Lord will count them right and iust, So that



they shall be sure, For euer to endure.

2 As mightie mountaines huge & great,
Ierusalem about do close:
So will the Lord be vnto those,
Who on his godly will do waite.
Such are to him so deare:
They neuer neede to feare.

3 For

3 For though the righteous trie doth lye,
By making wicked men his rod,
Least they through griefe forsake them
It shall not as their lot still be. (God:
4 Geue Lord to those thy light,
Whose harts are true and right.

5. But as for such as turne aside,
By crooked ways which they out sought:
The Lord will surely bring to nought,
With workes most like they shall abide,
But peace with Israell:
For euermore shall dwell.

## Another of the same by R.W.

Sing this as the x. commandements

THose that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their neede and misery,
Their faith is sure, firme to endure.
Grounded on Christ the corner stone
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils doe it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God in deede, in euery neede,
His faithfull people doeth defend:
Standing them by, assuredly,
From this time forth world without end.

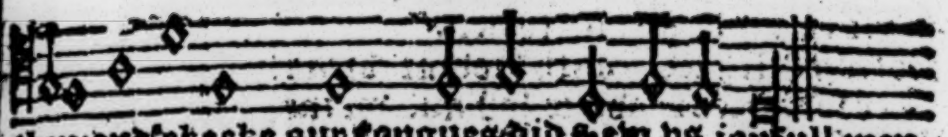
Righteous and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To tary vpon his familie.
Least they also, from God should goe
Falling to sinne and wickednes:
O Lord defend, world without end,
The children flock through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall
And to false doctrine dayly slide.
With hypocrites eyrow down to hel,
God will them send paines without end.
But Lord graunt peace to Israel.

Glory be to God the father almighe
And to the Sone our Sauiour,
And to the holy Ghost whose light
Shine in our harts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With harts desire all that are here
Worship the Lord and say amen.

## In conuertendo. psal. cxxvi.

VVHē that the Lord again his Sion had forth
brought, from bondage great and also seruitude ex-
treme: his work was such as did surmount mās hat
e thought, so that we wer much like to thē that
vse to dreme: our mouthes were with laughter filled
then



then: and eke eke our tongues did shew vs ioyfull men.

The Heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had done.
3 But much more we
and therfore can confesse no lesse,
Wherefore to ioy,
we haue good cause as we begon.
4 O Lord go forth,
thou canst our bondage end:
As to desertes,
the flowing riuers send.

5 Full true it is,
that they which sow with teares in deed
time will come,
when they shal reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired bee.

## Nisi Domine. psal.cxxvii. W.W.

sing this as the pater noster.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their sauegard.

2 Though ye rise early in the morne,

And so at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour lost and worne,
But they whom God doth loue (I keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
That men haue heyres to enioy their lād:
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength, and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flieth not so swift nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnished with such artillery,
For when in perill he shall be,
Such one shall neuer shake or shiuer,
When that he pleadeth before the judge,
Against his foes which beare him grudge.

## Beati omnes. psal. Cxxviii. T.S.

Sing this as the 37. Psalme.

Blessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:
Thy children stand like Oline plants,
thy table round about.

4 Thus art thou blest that feareſt God,
and he shall let thee see:
5 The promised Jeruſalem,
and his felicitie.

Thou

Thou shalt thy children's children see,
to thy great ioyes increase:
And likewise grace on Israell,
prosperitie and peace.

## Depe expugnauerunt. psal. Cxxix. N.

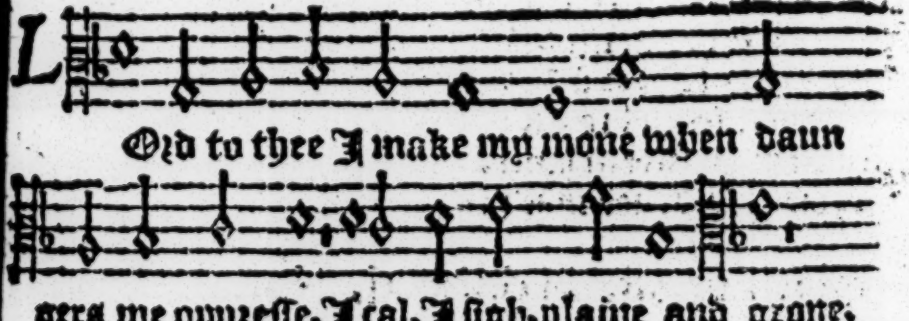
Sing this as the 137. Psalme.

Oft they now Israell may say,
me from my youth assayled:
Oft they assayde me from my youth,
yet neuer they preuayled.
Vpon my backe the plowers plowed,
and furrowes long did cast:
The righteous Lord hath cut the cords
of wicked foes at last.

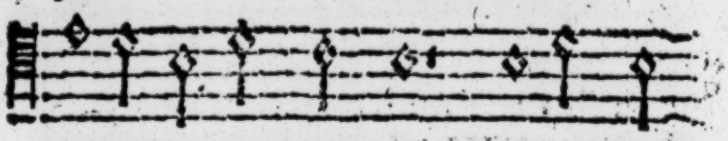
They that hate him shalbe ashamde,
and turned backe also:
And made as grasse vpon the house,
which withereth ere it grow.
Whereof the mower cannot finde,
inough to fill his hand.
Nor he can fill his lap, that goeth
to gleane vpon the land.

Nor passers by pray God, on them
to let his blessing fall:
Nor say, we blesse you in the name,
of God the Lord at all.

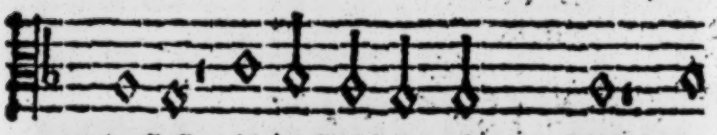
## De profundis. psal. cxxx. W. W.



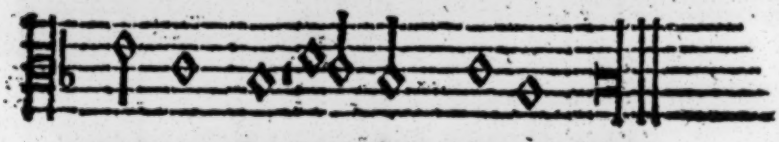

trustie



truſting to find releaſe. Yeare now O



requeſt, for it is ful due time: And let



aye be preſt, vnto this prayer mine.

3 O Lord our God, if thou way,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But Lord thou art mercifull,
and turneſt to vs thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waytes on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
For he is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſin:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. N.

ſing

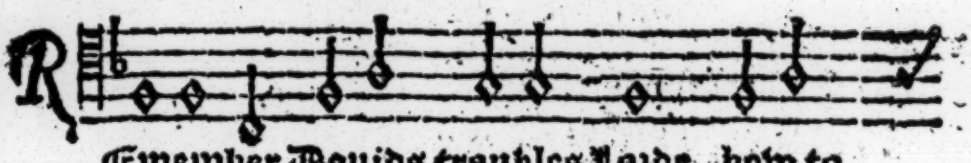
ſing thiſas the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in things that be to hye.

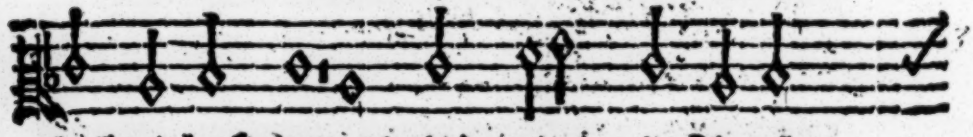
2 But as the child that wanned is
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

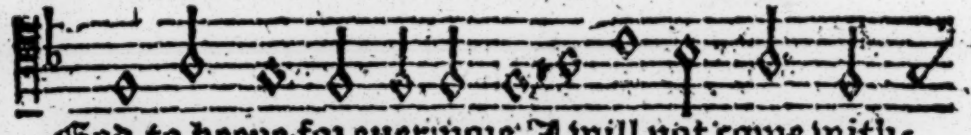
Memento Domine. pſal. Cxxxii. M.



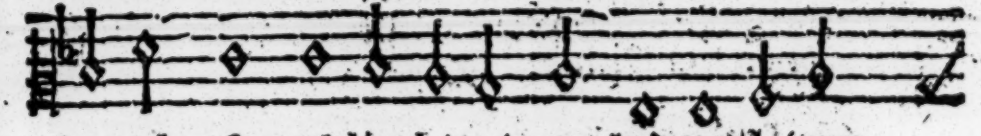
Remember Dauids troubles Lorde, how to



the Lord he ſwore, & vowde a vow to Iacobs



God, to keepe for euermore. I will not come with-



in my houſe, nor clime vp to my bed, nor ſuffer my



temples take their reſt, or the eyes in my hand.

1 Till I haue found out for the Lord,
a place to reſt thereon:

An.

An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with iopfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annopnted Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne echone:
Then shall thy sonnes for euer sit
vpon thy Princely throne.

13 The Lord him selfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloth her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there haue I ordaind for mine,
a Lanthorne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. pſal. cxxxiii. W.W.

ſing this as the 137. pſalme.

O How happy a thing is it,
and ioyfull, for to ſee:
Brethren together fait to hold,
the band of amitie.
2 It reals to minde that ſweet perfume,
and that coſtly oyntment:
Which on the Sacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke
the dewe of Hermon hill:
And Syon with his ſiluer drops,
the fields with fruit doth fill.

4 Euen ſo the Lord doth poure on them
his bleſſings manifold:
Whoſe harts and minds without all guile
this knot do keepe and hold.

Ecce nunc. pſal. cxxxiiii. W.W.

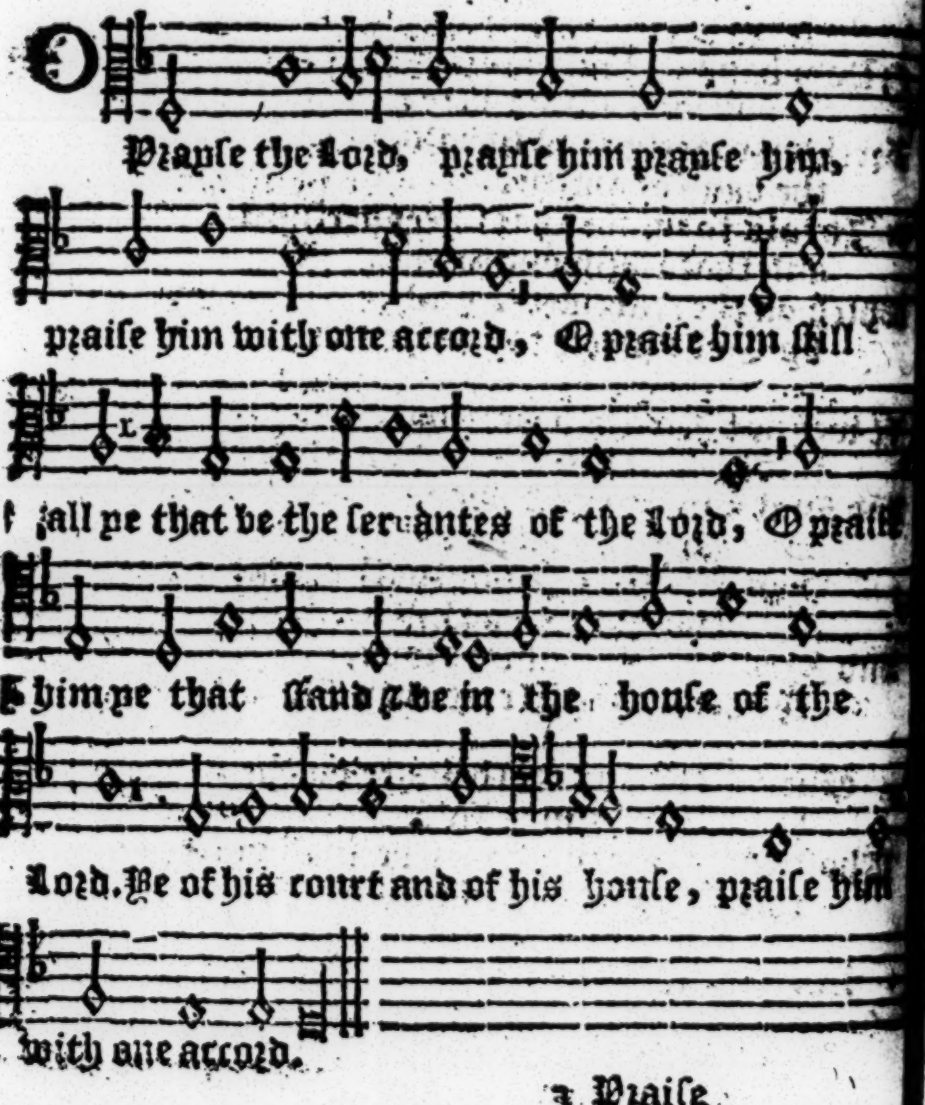
ſing this as the 25. Pſalme.

Behold

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2. Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his beneſites embrace.

3. For why? the Lord who did
both earth and heauen frame:
Doth Syon bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. M.




3 Praiſe

3 Praise ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is in deed above all Gods,
most easie to entreat.
6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothing in vayne.
8 He smote the first borne of eth thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great
O Egypt void of bauntes:
On Pharao thy cursed king,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thinges:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,

an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorial:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all in deede:
And to his seruantes he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coasts and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot speake,
and eyes and haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini Do. psal. cxxxvi. N.



Prayse ye the Lord for he is good, for his mercy

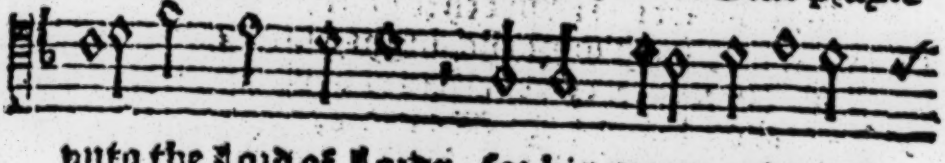
euer-



endureth for euer. Giue praiſe vnto the God of



Gods, for his mercy endureth for euer. Giue praiſe



vnto the Lord of Lords, for his mercy endureth



for euer. Which onely doth great wonderous workes,



for his mercy endureth for euer.

5 Which by his wiſedome made the heauens,
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and Starres to guide the night,
for his mercy endureth for euer.
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth for euer.
11 And Iſrael brought out from them,
for his mercy endureth for euer.
12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red Sea in two partes,
for his mercy endureth for euer.
14 And Iſrael made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

17 Ye which did ſmite great noble kings,
for his mercy endureth for euer.
18 And which hath ſlain the mighty kings
for his mercy endureth for euer.
19 As Sehon king of the Amorites,
for his mercy endureth for euer.
20 And Og the king of Baſan lands,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael,
for his mercy endureth for euer.
23 Remembred vs in base eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 Which geueth food vnto all flesh,
for his mercy endureth for euer.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Geue thanks vnto the God of Lords,
for his mercy endureth for euer.

## An other of the ſame by T. C.

Sing this as the 148. pſalme.

O laud the Lord benigne,
Whoſe mercies dure for aye:
Giue thankes and prayſes ſing,
To God of Gods I ſay.
For certainely,
His mercies dure,
Both firme and ſure

Ever.

Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye do dure,
4 Great wonders only he,
Doth worke by his great power,
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which Lord omnipotent,
By his great wisedome hye:
The heavenly firmament,
Did frame as we do see.
For certainely, &c.

6 Yea, he the heavy charge,
Of all the earth did stretch,
And on the waters large,
The same he did outreach.
For certainely. &c.

7 Great lights he made to vs,
For why his loue is aye:
8 Such as the same we see,
To rule the lightsome day.
For certainely. &c.

9 And eke the moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darkesome night.
For certainely. &c.

10 With grieuous plagues vnd sore,
All Egypt smote he than:
The first borne lesse and more,
He slew of beast and man.
For certainely. &c.

11 And from amidst thrir land,
His Israell forth brought:

12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely. &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainely. &c.

15 But there he whelmed them,
The proud king Pharao,
With his huge hoaſt of men,
And charets eke alſo.
For certainely. &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainely. &c.

18 And ſlew with puiſſant hand,
Kings mightie and of fame:
As of Amorites land,
Sehon the King vp name.
For certainely. &c.

19 And Og (the giant large)
Of Baſan king alſo:
20 Whoſe land for heritage,
He gaue his people tho,
For certainely. &c.

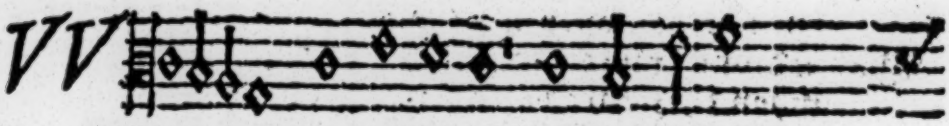
21 Euen vnto Iſrael,
His ſeruant deare, I ſay:
22 He gaue the ſame to dwell,
And there abide for aye.
For certainely. &c.

23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſours all,

In ſafetie let vs free,
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainely, &c.

Super flumina. pſal. cxxxvii. W.W.



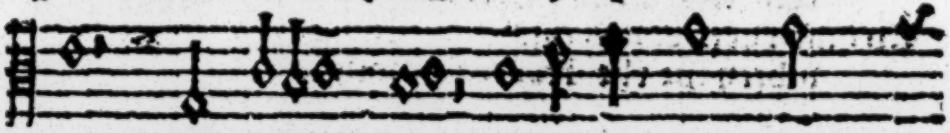
When as we ſat in Babylon, the riuers round



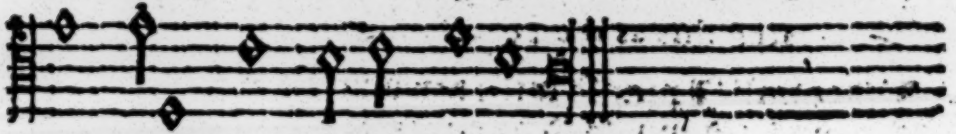
about, & in remembrance of Sion, the teares for



griefe burſt out: We hangd our harpes and inſtru-



mentes, the willow trees vpon, for in that place



men for their vſe had planted many one.

3 Then they to whom we priſoners were
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſongs,
and pleaſant melody.
4 Alas (ſayd we) who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louing God.
thus vnder a ſtrange king.

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warbeling harpe to guide.
6 And let my tongue within my mouth
be tyde for euer faſt:
If that I ioy before I ſee,
thy fall deliuerance paſt.

7 Therefore (O Lord) remember now
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they raced our Citie.
Remember (Lord) their cruell words,
when as with one accord:
They cried on ſacke, and race their walles
in deſpite of their Lord.

8 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
whitly lye the ſtreetes among.

## Confitebor tibi. pſal. cxxxviii. N.

ſing this as the 137. pſalme.

THee will I praiſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke, and worſhip thee:
And praiſed in my thankfull mouth,
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced euer all.

3 When

3 When I did call thou heardeſt me
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
geue praiſe to thee, O Lord:
For they of thy moſt holy mouth,
haue heard thy mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall entreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirite:
But he contemning knowes a farre
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Reuiued by thee, O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
perfourme his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

## Domine probaſti. pſal. cxxxix. N.

ſing this as the 137. Pſalme.

O Lord thou haſt me tride and knowen,
my ſitting thou doeſt know:
2 And riſing eke my thoughts a farre,
thou vnderſtandſt alſo:
3 My pathes, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowen it is to thee.
5 Thou me behind holdest, and before,
thou layest thy hand on mee.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same
can not attaine vntill.

7 From sight of thy all seeing spirite,
Lord whither shall I goe?
Or whither shall I flie away,
thy presence to scape fro.
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide:
Euen there where are the farthest partes
where flowing Sea doth slide.
10 Yea euen thither also shall,
thy reaching hand me guide:
And there thy hand shall hold me fast,
and make me to abide.

11 Yea if I say, the darknesse shall
yet shrowd me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
the night doth shine as day:
To thee the darknesse and the light,
are both a like alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered mee:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wonderously I am:
Thy works are marueilous, right well
my

my ſoule doth know the ſame.

15 My bones they are not hid from thée
although in ſecret place:
I haue bene made, and in the earth
beneath I ſhapen was.
16 When I was formleſſe, then thine eye
ſaw me, for in thy booke
Were written all, naught was before
that after faſhion tooke.

17 The thoughts therfore of thee (O Lord)
how deare are they to mee?
And of them all how paſſing great,
the endleſſe numbers be?
18 If I ſhould count thé, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe, O God, to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne:
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe.
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me, O God, and know my hart,
my thoughts proue and diſcloſe.

24 Conſider Lord, if wickedneſſe
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.

Eripe Domine. pſal. Cxl. N.

King

ſing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
Deliuer me, which euill doth
imagine in his ſpite.
2 Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpents vnderneath their lips
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked hands
preſerue me to abide:
Free From the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpred a net:
With cordes in my path way (& grinnes,
for me eke haue they ſet.

6 Therefore I ſay vnto the Lord,
thou art my God alone:
Heare me (O Lord) oh heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battaile hath
bene couered ſtill by thee.

8 Let not (O Lord) the wicked haue
the end of his deſire:
Performe not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchefe of their lips,
vpon them ſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,

be

be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt ech cruell wight.

12 I know, the Lord the afflicted will
reuenge and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhal
dwell with thee euermore.

## Dom ixe Iamaui. pſal. cxli. N.

Sing this as the 148. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me,
And harken Lord vnto my voice.
when I do cry to thee,
2 As inſence let my prayers be,
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my moning lips,
O Lord keepe thou the dore.
4 That I ſhould wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly faſt:
When I ſhall in their miſerie,
make prayer for them all.

6 Then when in ſtony places, downe
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they

they haue a pleasaunt tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord, my God mine eyes
do looke vp vnto thee:
In thee is all my tryst, let not
my soule forsaken bee.
9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the subtle grinnes of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do vp thy helpe escape,
the daunger of them all.

## Voce mea ad Do. psal. cxlii. N.

sing this as the 141. Psalme.

BEfore the Lord God with my voice
did I send out my cry:
And with my strained voice, vnto
the Lord God prayed I.
2 My meditation in his sight:
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirite,
my path was knowne to thee:
In way where I did walke, a snare
they slyly layd for mee.
4 I lookt and viewed on my right hand,
but none there would me knowe:
All refuge fayled me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and sayd
my hope thou art:

Thou

Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full lowe, deliuer me:
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall praple me round about.

## Domine exaudi. pſal. cxliii. N.

sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice aunſwere mee.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darke, like them,
that dead are long agone.
4 Within me in perplexitie,
was my accombred ſpirit:
And in me was my troubled hart,
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe I
do ſtretch my crauing hands:
My ſoule deſireth after thee,
as do the thirſty lands.

Hear me with ſpeede, my ſpirit doth fayle,
hide

hide not thy face me fro:
Else shall I be like them that downe
into the pit do go.
8 Let me thy louing kindnesse, in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer mee
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God I say:
Let thy good spirit into the land
of mercy me conuay.

11 For thy name sake with quickning
aliue do thou me make: (grace,
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruaunt am and shall.

## Benedictus Dom. psal. cxliiii. N.

sing this as the 145. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price:
Or sonne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanitie,

so

so passe his dayes to end:
5 As fleeting shade, bow downe O Lord
the heauens and descend.
(smoke,
6 The mountaines touch, and they shall
cast foorth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send down thy hand euen from aboue,
O Lord deliuer mee:
Take me from waters great from hand
of strangers make me free.

8 Whose subtill mouth of vanitie,
and fondnesse doth entreate;
And their right hand is a right hand,
of falsehoode and deceite.
9 A new song I will sing O God,
and singing will I bee:
On viole and on instrument
ten stringed vnto thee.

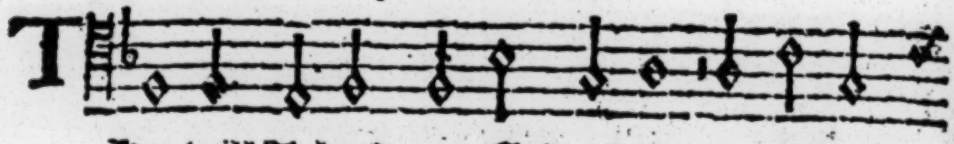
10 Euen he it is that onely geues
deliueraunce to kings:
Vnto his seruaunt Dauid, helpe
from hurtfull swoord he brings.
11 From strangers hand me saue (I pray,
whose mouth talke vanitie:
And their right hand is a right hand
of guile and subtletie.

12 That our sonnes may be as the plants
whome growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.
13 Our garners full and plenty may
with sundry sorts be found:
Our sheep bring thousand, in our streetes
ten thousands may abound.

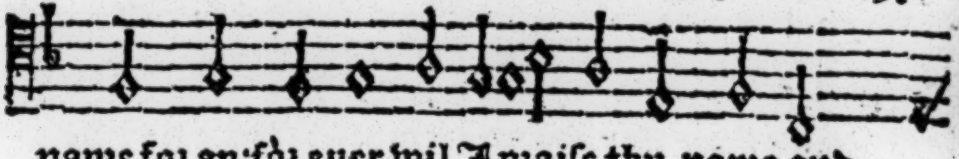
14 Our Oxen be to labour strong,
that none do vs inuade:
There be no going out, no cryes

within our streetes be made.
15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

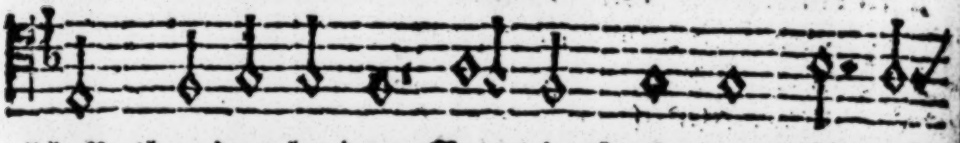
Exaltabo te. psal. cxlv. N.



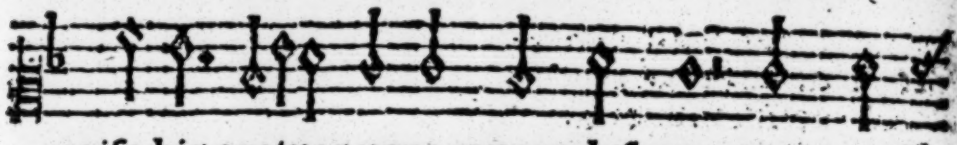
Thee will I laud my God & king, & blesse thy



name for ay: for euer wil I praise thy name and



blesse thee day by day, Great is the Lord most worthy



praise, his gretnes none can reach: from race to race



they shall thy works praise, and thy power preach.

3 Of thy glorious maiestie,
the beautie will record:
And meditate vpon thy works
most wonderfull (O Lord.)
4 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroade,
thy greatnesse will not spare.

5 And they into the mention shall
breake of thy goodnesse great:

And

And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slowe.

9 Yea good to all, and all his workes,
his mercy doth exceede:
10 Loe all thy workes do praise the Lord,
and do thine honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory shew:
12 And blaze thy power, to cause the sons
of men his power to knowe.

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each sufficing foode
in season due doest geue.
16 Thou openest thy plenteous hand,
and bounteously doest fill:
All things what soeuer doth liue,
with giftes of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 Ye the desires, which they require
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he will.

20. The Lord preſerues all thoſe, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankefull mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

## Lauda anima. pſal. cxlvi. I. H.

ſing this as the 137. Pſalme.

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my daies
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no healthy.

4 For why? their breath doth ſoone depart
to earth anone they fall:
And then the counſels of their hart,
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayde.

6 Which made the earth & waters deepe,
the heauens high wide all:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight
the lame to limmes reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.

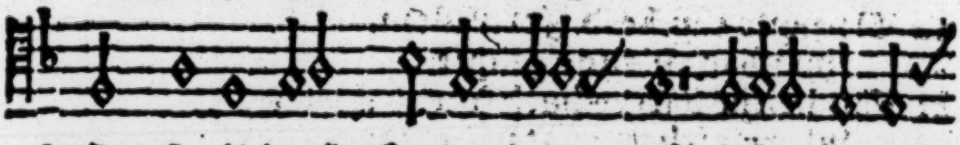
9 He

9 He doth defend the fatherleſſe,
the ſtranger ſad in hart:
And quite the widow from diſtreſſe,
and ill mens wayes ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum pſal. cxlvi. N.



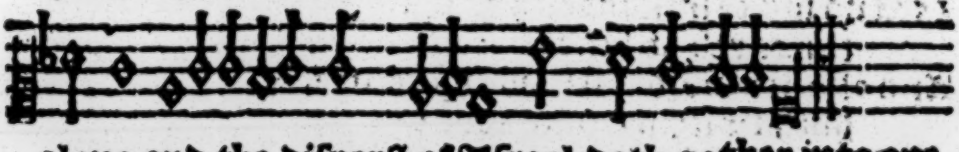
Raiſe ye the Lord for it is good vnto our God



to ſing: for it is pleaſant and to praiſe, it is a comely



thing: The Lord his own Jeruſalem, he buildeth vp



alone, and the diſperſt of Iſrael, doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:
4 He counteſ the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, & throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,

aduaunce your singing voyce.
6 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their foode, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

12 O prayse thy Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders hee:
Doth settle peace and with the flower
of wheate, he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wooll, hore frost
like ashes doth he spread:
17 Like morsels castes his ise, thereof
the cold who can abide.

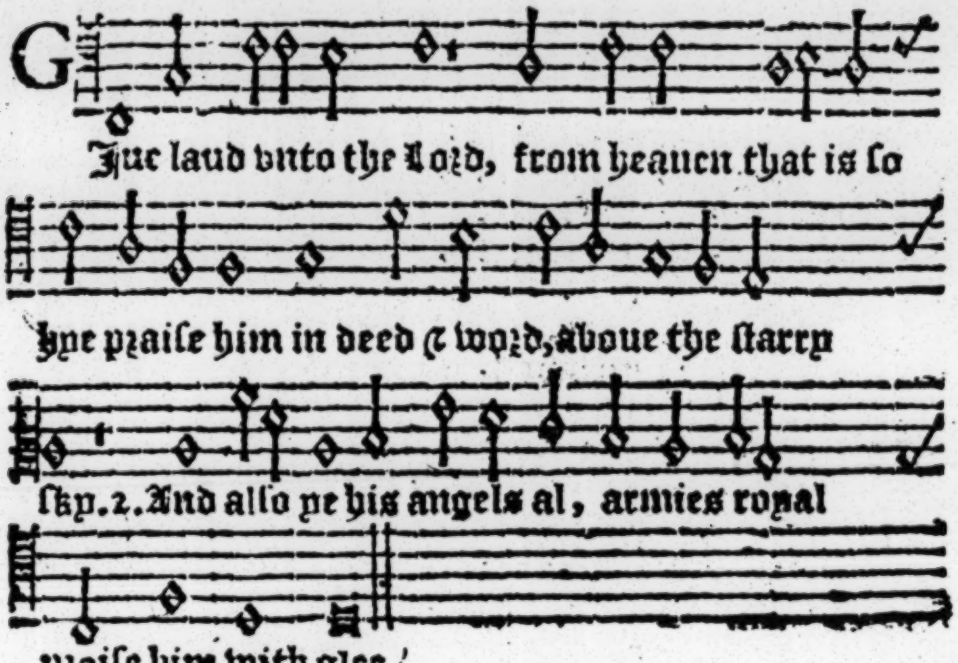
18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he show:
His statutes and his iudgements, he
giues Israell to know.

20 With euery nation hath he not

so

so dealt, nor they haue knowen:
His secret iudgement ye therefore,
praise ye the Lord alone.

Laudate Dominum. psal. Cxlviii. I. H.




3 Praysle him both Moone and Sunne,
Which are so cleere and bright:
The same of you be done,
Ye glistring starres of light,
4 And eke no lesse,
Ye heauens fayre,
5 And cloudes of the ayre,
His laud expresse.

6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.
Which he set fast,
To them he made:
A law and trade,
For aye to last.

7 Extoll and praysle Gods name,

On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fier, Hayle, Ice, Snow:
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea byrdes flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
That in the world remaine.
12 Exalt his name,
Young men and maydes:
Old men, and babes,
Do ye the ſame.

13 For his name ſhall we prayſe,
To be moſt excellent:
Whoſe prayſe is farre above,
The earth and firmament.
14 For ſure he ſhall,
Exalt with diſſe:
The horne of his,
And helpe them all.

His Saintes all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſraell,
Ech one both more and leſſe.
15 And alſo they,
That with good will:
His words fulfill,
And him obey.

Cantate

## Cantate Domino. Pſal. cxlix. N.

sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the praiſe of him be heard,
his holy Saintes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be iopfull in their king.

3 Let thē ſound praiſe with voice of flute,
vnto his holy name:
And with the Tymbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will rayſe
the meeke to glory great.

5 With glory and with honour now,
let all the Saintes reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes, let be the actes
of God the mightie Lord:
And in their hands, eke let them beare
a double edged ſword.

7 To plague the Heathen, and correct
the people with their handes:
1 To binde their ſtately kings in chaines
their Lords in prion bandes.
2 To execute on them the doome,
that written is before:
This honour all his Saintes ſhall haue,
prayſe ye the Lord therefore.

## Laudate Dominum. pſal. cl. N.

sing this as the 147. Pſalme.

YEld vnto God the mightie Lord,
prayſe in his ſanctuary:

## A pſalme for morning prayer.

And prayſe him in the firmament,
that ſhewes his power on hye.
2 Aduance his name and praiſe him in
his mightie actes alwayes:
Accoꝛding to his excellencie,
of greatneſſe, giue him prayſe.

3 His prayſes with the Princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Praiſe him with Tymbrell & with flute,
Organes and Virginals:
5 With ſounding Cymbals praiſe ye him
prayſe him with loud Cymbals.

6 What euer hath the beneſite
of breathing, prayſe the Loꝛd:
To prayſe the name of God the Loꝛd,
agree with one accoꝛd.

The end of the pſalmes.

## A pſalme to be ſong before Morning Prayer. T.B.

Sing this as the 100. Pſalme.

PRayſe the Loꝛd O ye Gentiles all,
which hath brought you into his light
O prayſe him all people moꝛtall,
as it is moſt woꝛthy and right.

Foꝛ he is full determined,
on vs to poure out his mercy:
And the Loꝛdes truth be ye aſſured,
abideth perpetually.

Gloꝛy be to God the Father,
and to Jeſus Chriſt his true Sonne
With the holy Ghoſt in like maner,
now and at euery ſeaſon.

## A Pſalme to be ſong before Euening Prayer. T.B.

## The X. Commandements.

Sing this as the 100. Pſalme.

BEhold now, giue heede ſuch as be
the Lords ſeruants faithful & true,
Come praiſe the Lord euery degree,
with ſuch ſonges as to him are due.

O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe the Lord which giueth all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heuen & earth by his power
Giue to you and your nation,
his bleſſing, mercy, and fauour.

Glory be to God the Father, &c.

## The X. Commandements of God.

Exodus. xx.



ATtend my people and giue eare, of ferly



things I will thee tell: See that my wordes in



minde thou beare, and to my preceptes liſten well.

1 I am thy ſouereigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaimde from Pharaos rod,

Make

Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greuous plagues this sin wil smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest sone purchase blame
And in his wrath he would thee spill.

4 The Lord frō work the seuenth day ceast
And brought all things to perfect end:
So thou and thine, that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parents honor giue,
As Gods commaudements do pretend,
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication keare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue
His wife or ought that he calles mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs (O Lord,)
To keepe these lawes our harts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore (O Christ) we craue,
That we in thee may them fulfill.

O Lord for thy names sake graunt vs this,

Thou

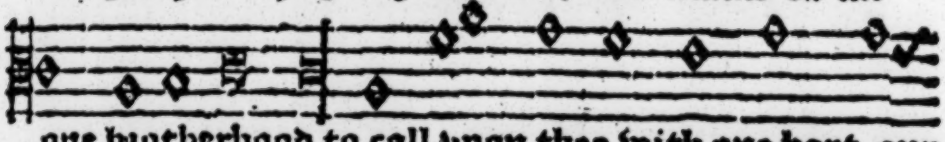
Thou art our strength oh Sauiour Christ
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With thy Father in eche respect:
And with thy holy spirit alwayes,
The comforter of thine elect.

The Lordes prayer. W. Coxe.



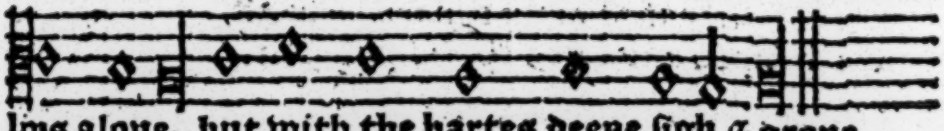
Vr Father which in heuen art, and makst vs all



one brotherhood to call vpon thee with one hart our



heuenly Father and our God, grant we pray not with



lips alone, but with the hartes deepe sigh & grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure:
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,

like

Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed
Also from sickneſſe dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Releiue our careful conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt neede comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receaue.

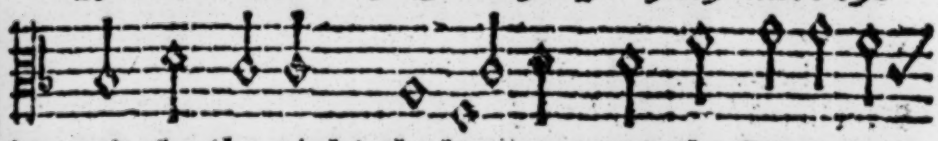
For thou (O Lord) art king of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done (O Lord)
That we haue prayed with one accord.



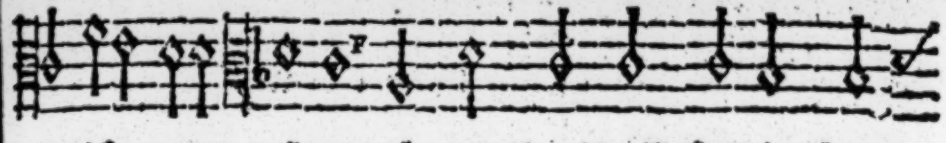
All my belief and confidence, is in the Lord of



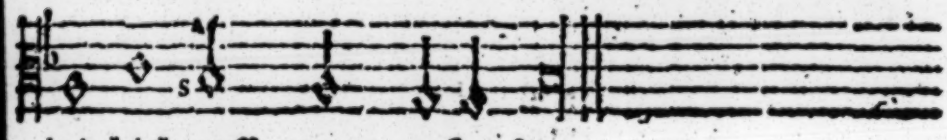
might: The father which all things hath made the



day and eke the night, the heauens and the firmament,



& also many a starre, the earth and all that is there-



in which passe mans reason farre.

And in like maner, I beleeue
in Christ our Lord his sonne:
Coequall with the deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because mankinde to Sathan was,
for sinne in bond and thrall:
He came and offred vp him selfe
to death, to saue vs all.
And suffring most greeuous payne,
then Pilate being iudge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,

but quickned in the ſpirite:
His body then was buried,
as is our vſe and rite.
His ſpirite did after this deſcend,
into the lower partes:
To them that long in darkeneſſe were,
the true light of their hartes.

And in the third day of his death,
he roſe to life againe:
To thend he might be glorified,
out of all griefe and paine.
Aſcending to the heauens hye,
to ſit in glory ſtill:
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe:
With Angels power, yet of that day
we all be vncertaine.
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy ſpirite of God,
my fayth to ſatiſfie:
The third perſon in Trinitie,
beleeue I ſtedfaſtly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue,
by Jeſu Chriſt his death:
Releaſe and pardon of my ſinnes,
and that onely by fayth.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodely eyes,
which now do giue them light.

And

And then ſhall Chriſt our Sauiour,
the ſheepe and goates deuide:
And giue life euerlastingly,
to thoſe whom he hath tride:
Which is his Realme celeſtiall,
in glory for to reſt:
With all the holy company,
of Saintes and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently ech houre:
To whom be all dominion,
and praiſe for euermore.

## A Prayer to the holy Ghoſt to be ſong before the Sermon.

Sing thias the 119. Pſalme.

COme holy ſpirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall:
O holy Ghoſt, diſſite our roall,
defend vs with thy ſhield:
Againſt all ſinne and wickednesſe,
Lord helpe vs, winne the field.

Lord keepe our Queene & her Counſell,
and giue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and thereiu liue and dye.

O holy ſpirit direct aright,
the Preachers of thy word:
That thou by them mayſt cut downe ſin,
as it were with a ſword.
Depart not from thoſe paſtors pure,
but ayde them at all neede:
Which breake to vs the bread of life,

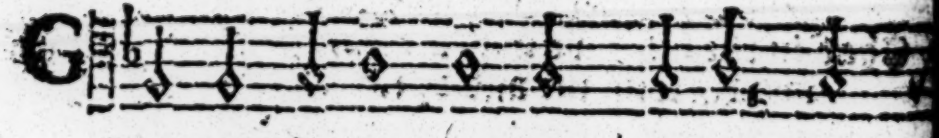
whereon our soules do feede.

O blessed spirit of truth, keepe vs
in peace and vnitie:
Keepe vs from sectes and errours all,
and from all Papistry.
Conuert all those that our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

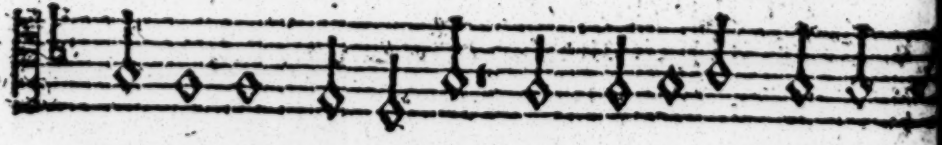
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore,
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine. E. G. ]

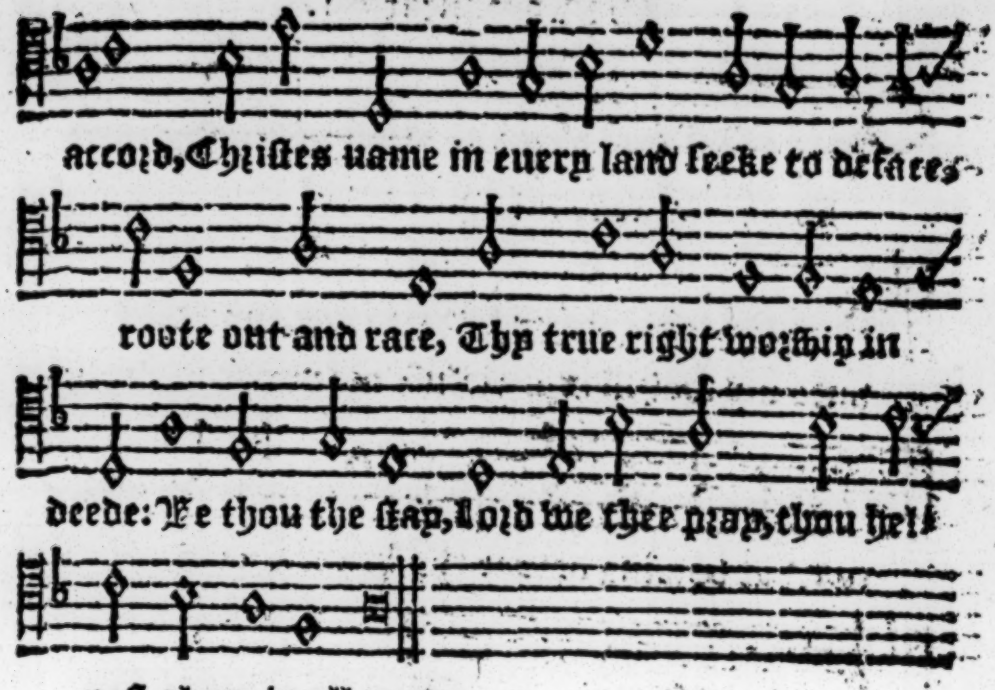


Giue peace in these our dayes, O Lord, great



dangers are now at hand, thine enemies with out

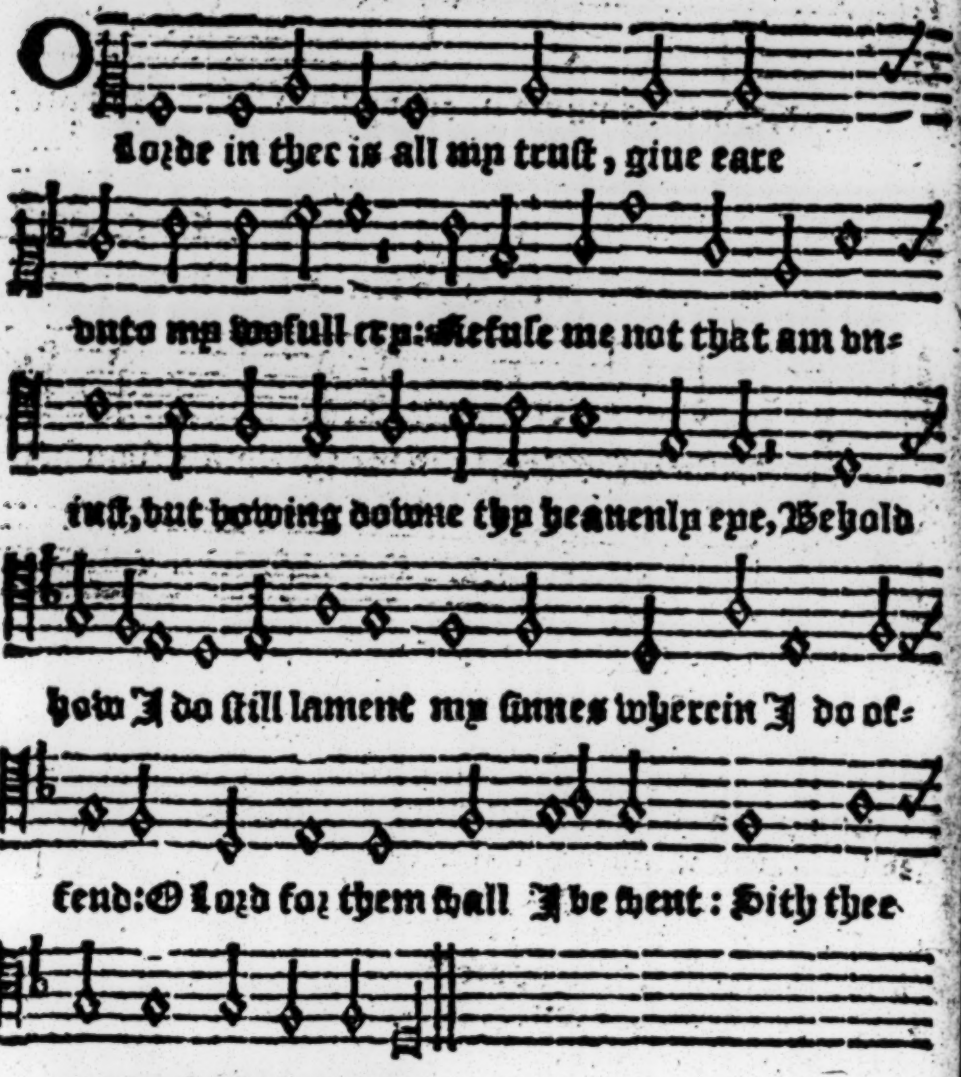
## Da pacem Domine.




Giue vs that peace which we do lacke,
Through misbeliefe and yll life:
Thy word to offer thou doest not slacke,
Which we vnkindly gainestriue.
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace (o vs thy spirite downe send,
With griefe and repentance true:
To pearce our harts, our liues to amend,
And by faith Christ rescue.
That feare and dread,
Warre and bloudshed,
Through thy sweete mercy and grace:
May from vs slide,
thy truth abide,
And shine in euery place.

The Lamentaiton,




No, no, not so thy will is bent,
to deale with sinners in thine ire,
But when in hart they shall repent,
thou graūtst with speed their hūble desire.
To thee therfore still shall I cry,
to wash away my sinfull crime:
Thy bloud (O Lord) is not yet dry,
but that it may helpe me in time.

Hast thee, O Lord, hast thee I say,
to poure on me the gifts of grace:
That when this life must fleet away,
in heauen with thee I may haue place,
Where thou doest raine eternally,

with God, which once did downe thee
Where Angels sing continually, (sende
to thee be prayse world without end.

## A thankesgiuing after the receiuing of the Lordes Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his Saintes,
to him be laud therefore.
Our tongues can not so praise the Lord,
as he doth right deserue:
Our harts can not of him so thinke,
as he doth vs preserue.

2 His benefites they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinnefull flesh that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily,
of him to be abhord.

3 Nought els but sinne & wretchednesse,
doth rest within our hartes:
And stubbornely against the Lord,
we daily play our partes.
The Sunne aboue the firmament,
that is to vs a light:
Doth shew him selfe more cleare and pure
then we be in his sight.

4 The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
eche one in his degree.
They do not striue for mastership,
nor slacke their office set:
But feare the Lord, and do his will,

hate is to them no let.

5 Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures lawe.
The Sea and all that therein is,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

6 But we alas for whom all these
are giuen them for to rule:
Vanot so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we will not
auowde the thing is ill.

7 Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should dye.

8 Therefore when remedie was none,
to bring vs vnto life:
The sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his bloud our debtes did pay.

9 And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,

vnto

vnto thine eyes and taſt:
His mercies great thou mayeſt record,
if that his ſpirite thou haſt.

10 As once the corne did liue and growe,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out of his huſke to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And make it like to earthly duſt,
not ſparing it at all.

11 And as the ouen with fire hot,
did cloſe it vp in heate:
And all this done that I haue ſayd,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe with cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

12 Becauſe that he to vs might be
an euerlaſting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
not let to growe no more.

13 Becauſe the iuice that in them is,
as comfortable drinke:
We might receiue, and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſtes bloud outpreſſed was,
with nayles and eke with ſpeare:
The iuice whereof doth ſaue all thoſe,
that rightly do him feare.

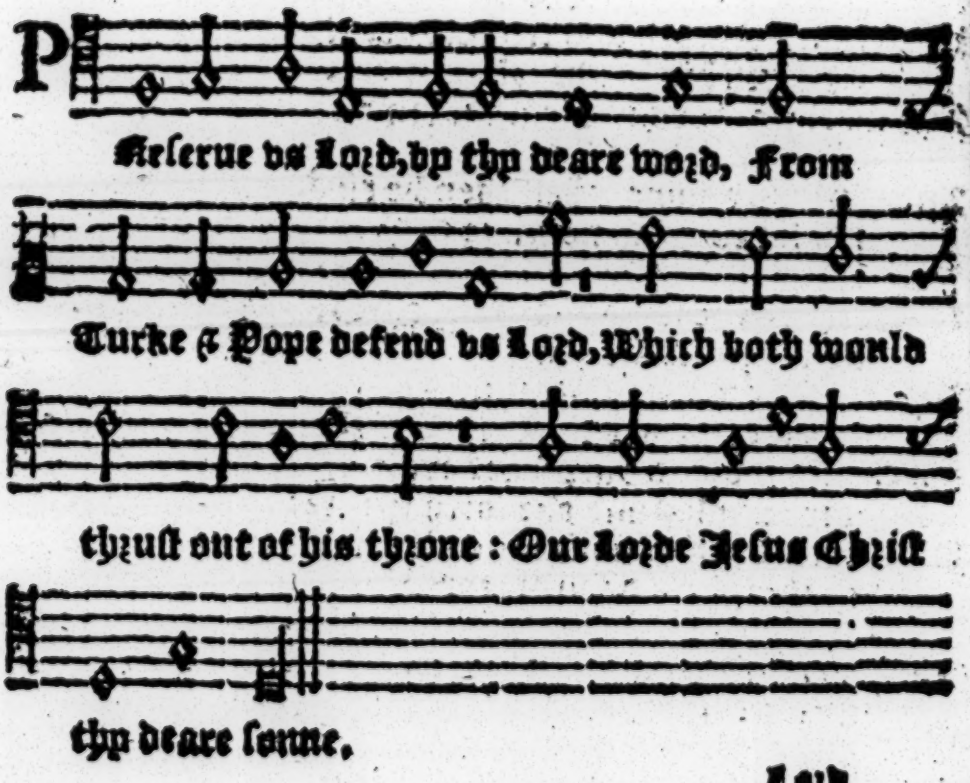
14 And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,

though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue, in Christ aboue,
and vnto Christ alone.

15 Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our harts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

16 And that we may so do in deede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

## R. W.



Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend:
That they may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Geue vs one minde and perfect peace,
All giftes of grace in vs increase.

Thou liuing God in persons three,
Thy name be praysed in vnitie:
In all our neede so vs defend,
That we may praise thee world without end.

FINIS.

# ¶ A forme of Prayers to be vsed *euery Morning and Euening.*

## Morning prayer.

ALmightie God and most mercifull Father, we do not presente our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifolde mercies, which hast promised to heare our prayers, & graunt our requests, which we shal make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name, with full assurance that he will not only be amongst vs, but also be our mediatour and aduocate towards thy Maiestie, that we may obtaine al things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifolde sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whome onely thou art pleased, and through whom thou canst not be offended with vs. And seeing of thy great mercies we haue quietly passed this night, graunt (O heauenly father) that wee may bestow this day wholie in thy seruice, so that all our thoughtes, wordes and deedes may redound to the glory of thy name, and good ensample to all men, who seeing our good workes may glorifie thee our heauenlye Father. And forasmuch as of thy meere fauor and loue thou hast not only created vs to thy owne similitude and likenes, but also hast chosen vs to be heires with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighte our harts with thy holy spirite, that we may in the meane time liue in godly conuersation, and integritie of life: knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkardes,

Glut-

Gluttons, and such like, shall not inherite the kingdome of God. And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and for thē that thou hast already called to the true vnderstanstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderful works that thou art God ouer all: so they may be instructed by thy holy spirite, to beleeue in thee their onely Sauiour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: Therefore (O Lord) raise vp faithfull distributers of thy misteries, who setting apart all worldly respectes, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with al hirelings, whome thou hast alredy cast off into a reprobate sence, that they may not by sectes, schismes, heresies, and errours disquiet thy litle flocke.

And because (O Lord) wee be fallen into the latter dayes, and daungerous times, wherein ignorance hath gotten the vpper hande, and Sathan by his Ministers seeke by all meanes to quench the light of the Gospell: wee beseeche thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruantes, whome they keepe in prison and bondage. Let not thy long suffering be an occasion either to encrease their tiranny, or to discourage thy children, neither yet let not our sinnes & wickednes be an hindetance to thy mercies, but with speede (O Lord) cōsider these great miseries. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so greeuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

We therefore most wretched sinners, bewaile our manifolde sinnes, and earnestly repent vs of our former wickednes, and vngodly behauiour towards thee, And whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake, to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Graunt vs (deere Father) these our requestes, and all other thinges necessary for vs and thy

whole

whole church, according to thy promise in Jesu Ch
our Lorde. In whose name we beseech thee, as
hath taught vs saying: Our Father. &c.

## Euening prayer.

O Lord God father euerlasting and full of pitie,
acknowledge and confesse that we be not wort
to lift vp our eies to heauen, much les to present
selues before thy maiestie, with confidence that th
wilt heare our prayers, and graunt our requeste
we consider our owne deserunings: for our consci
ces doe accuse vs, and our sinnes witnesse against
and we know that thou art an vpright iudge, wh
dost not iustifie the sinners & wicked men, but
nishest the faultes of all such as transgresse thy co
mandements. But most mercifull father, since it h
pleased thee to commaund vs to call on thee in
our troubles and aduersities, promising euen then
helpe vs, when we feele our selues as it were sw
lowed vp of death and desperation: wee vtterly
nounce all worldly confidence, and flee to thy so
raigne bountie, as our only stay and refuge: besi
thing thee, not to call to remembraunce our manifo
sinnes and wickednesse, whereby we continually pr
voke thy wrath and indignation against vs, neith
our negligence and vnkindnesse which haue neith
worthely esteemed, nor in our lines sufficiently expri
sed the sweete comfort of thy Gospell reuealed vn
vs: but rather to accept the obedience and death
thy Sonne Jesus Christ, who by offering vp his bo
in sacrifice once for all, hath made a sufficient recon
gence for all our sins. Haue mercy therefore vpon
(O Lord) and forgeue vs our offences. Teach vs by
holy spirit that we may rightly wap them, & earnest
repent for the same. And so much the rather (O Lor
because that the reprobat & such as thou hast forsake
can not praise thee, nor call vpon thy name, but th
the repenting hart, the sorrowfull mind, the conscien
oppressed, hungring & thirsting for thy grace, shall eue
set foorth thy praise and glory. And albeit we be du
wormes and dust, yet thou art our creator, & we be th

worke

worke of thy handes: Yet thou art our Father, & we thy children, thou art our shep heard, & we thy flocke, thou art our redeemer, and we the people whome thou hast bought, thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may knowe, that at what time so euer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put his wickednesse out of thy remembrance, as thou hast promised by thy holy prophet. And finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordeined him the day to trauell, grant (O deare father) that we may so take our bodely rest, that our soules may cõtinually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortal life, and in the meane season that we (not ouercome by any fantasies, dreames, or other temptations) may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee: furthermore, that our sleepe be not excessiue or ouermuch after the insatiable desires of our flesh: but onely sufficient to content our weake nature, that we may be better disposed to liue in all godly conuersation to the glory of thy holy name, and profite of our brethren. So be it.

## A godly prayer to be sayd
### at all times.

HOnor and prayse be geuen to thee (O Lorde God almighty) most deare father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely, and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like cõtinuall thankes be geuen to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of body and soule, for com-

forting

fasting vs so fatherly in all our tribulations and p
secutions, for sparing vs so long, and geuing vs
large a time of repentance: These benefites (O m
merciful father) like as we knowledge to haue r
ned them of thy onely goodnes, euen so we beseech
thee, for thy deare Sonne Jesus Christes sake,
graunt vs alwaies thy holy spirite, whereby we
continually growe in thankfulnesse towardes thee
be led into all truth, and comforted in all our adu
ties. O Lord, strengthen our faith, kindle it mo
feruentnesse and loue towards thee, and our n
bours for thy sake. Suffer vs not most deare Fa
to receiue thy word any more in vaine, but gra
vs alwaies the assistance of thy grace and holy
rit, that in hart, word and deede, we may sanctifie
do worship to thy name. Helpe to amplifie and incr
thy kingdome, and whatsoeuer thou sendest, we
be hartely well content with thy good pleasure
will: Let vs not lacke the thing (O Father) with
the which we can not serue thee, but blesse thou
the works of our handes, that we may haue s
ent, and not to be chargeable, but rather helpe
vnto others, be mercifull (O Lorde) to our offen
and seeing our debt is great which thou hast f
nen vs in Jesus Christ, make vs to loue thee and
neighbours so much the more. Be thou our Fa
our Captaine and defender in all temptations, h
thou vs by thy mercifull hand, that we may be deli
red from all inconueniences, and end our liues in t
sanctifying and honour of thy holy name, thro
Jesu Christ our Lord and only Sauiour. So be it.

Let thy mightie hand and outstretched arme
Lord) be still our defence: thy merciful and louing k
nesse in Jesu Christ thy deare Sonne, our saluatio
thy true and holy word our instruction: thy grace
holy spirit our comfort & consolation, vnto the end
in the end, so be it.

O Lord increase our Faith.

A Con-

## ¶ A Confeſsion for all Eſtates, and times.

O Eternall God and moſt mercifull Father, we confeſſe and acknowledge heere before thy diuine maieſtie, that we are miſerable ſinners, conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe, for the fleſh euermore rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly father) forasmuch as we are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, and doe vnfainedly repent vs of the ſame: we moſt humbly beſeech thee for Jeſus Chriſtes ſake, to ſhewe thy mercy on vs, to forgeue vs all our ſinnes, and to increaſe thy holy ſpirit in vs: that we acknowledging from the bottome of our harts our own vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſtes and affections, but alſo bring forth ſuche fruites, as may be agreeable to thy moſt bleſſed will, not for the worthines therof, but for the merites of thy deerely beloued Sonne Jeſus Chriſt our onely Sauiour, whom thou haſt already geuen an oblation & offering for our ſins, and for whoſe ſake we are certainely perſwaded, that thou wilt denie vs nothing that we ſhall aſke in his name, according to thy will. For thy ſpirite doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs, to thee therefore (O Father) with the Sonne and the holy Ghoſt, be all honour and glory, world without end. So be it.

## A prayer to be ſaid before a man begin his worke.

O Lorde God moſt mercifull Father and Sauiour, ſeeing it hath pleaſed thee to commaund vs to trauell that we may relieue our neede, we beſeech thee of thy grace ſo to bleſſe our labour that thy bleſſing may extende vnto vs, without whiche we are not able

edle to continue, and that this great kanoue may
a witnesse vnto vs of thy bountifulnesse and
stance, so that thereby we may knowe the fatherly
that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou
geit strengthen vs with thyne holy spirit, that we
faithfully trauell in our estate and vocation with
& liue vprightly, and that we may endeuour our sel
to follow thine holy ordinance, rather then to seede
inordinate our corrupt affections, or desire to gaine.
If it please thee (O Lord) to giue vs labour, geue
a mynde also to helpe them that haue neede, accord
to that ability that thou of thy mercy shalt geue
and knowing that all good things come of thee, gra
that we may submit our selues to our neighbours,
not by any meanes lift our selues vp aboue th
which haue not receiued so large a portion as of
mercy thou hast geuen vs. And if it please thee to
and exercise vs by greater pouertie and neede then
selfe would desire, that thou wouldest not (O L
graunt vs grace to know that thou wilt norish vs co
tinually thyough thy bountifull liberalitie, that we
not so tempted that we fall into distrust, but that
may patiently waite till thou fill vs not only with e
possall graces and benefites, but chiefly with thyne h
uenly and spirituall treasures, to the intent that
may alwayes haue more ample occasion to geue th
thanks, and wholy to rest vpon thy mercies. Heare
(O Father) of mercy, thyough Jesus Christ thy Sonn
our Lord. Amen.

## ¶ A prayer for the whole State of Christes Church.

Almighty God, and most mercifull father, we hum
bly submit our selues, and fall downe before th
Maiestie, beseeching thee from the bottome of ou
harte, that this seede of thy word now sowen amon
vs, may take such deep roote, that neither the burni
heate of persecution cause it to wither, neither th
thorny cares of this life choke it, but that as see
sowen in good grounds, it may bring forth thirty, sixt
and

and an humbled holde, as thy heauenly wisedome hath appointed. And because we haue neede continually to reaue many thinges at thy handes, we humbly beseche thee (O heauenly Father) to geaunt vs thy holy spirite, to direct our petitions, that they may proceede from such a feruent minde as may be agreeable to thy most blessed will. And seeing that our infirmitie is able to do nothing without thy help, and that thou art not ignorant with how manye and great temptations the poore wretches are on euery side inclosed and compassed: Let thy strength (O Lorde) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuour vs. Increase our faith (O mercifull father) that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commaundements, that no hardenes of hart, no hipocrisie, no concupiscence of the eyes, nor intisements of the worlde, doe draw vs away from thy obedience. And seeing we liue nowe in these most perillous times, let thy fatherly prouidence defende vs, against the violence of our enemies, who seeke by all meanes to oppres thy trueth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and error, to the pure vnderstanding and knowledge of thy heauenly trueth, that we all with one consent and vnitie of mind, may worship thee our only God and Sauiour. And that al pastors, shepheards, and ministers, to whom thou hast committed the dispensatiō of thy holy word, & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting before their eyes thy glory, & that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sworde, especially (O Lorde) accord-

bing to our boũden duty we beseech thee to maintaine & encrease the honorable estate of the Queenes Maiestie, and her most noble Councellors, and Magistrates, & all the whole body of this common weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouerne their hartes, that they may in such sort execute their office, that thy religion may be purely maintained, maners reformed, and sin punished, according to the precise rule of thy holy worde. And for that we be all members of the mysticall body of Iesus Christ, we make our requests vnto thee (O heauenly father) for all such as are afflicted with any kinde of crosse or tribulation, as war, plague, famine, sickness, pouerty, imprisonmẽt, persecutiõ, banishmẽt, or any other of thy rods, whether it be calamity of body, or vexation of mind, that it woulde please thee to geue them patience & constancy, till thou send thẽ full deliuerance of all their troubles: roote out from hence (O Lorde) all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke. And shewe thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, & daily condemned to death for the testimony of thy trueth: And though they be vtterly destitute of all mans ayde, yet let thy sweete comforte neuer departe from them, but so inflame their harts with thy holy spirit, that they may boldly and chearfully abide such tryall as thy godly wisdome shall appoint: so that at length as well by their death, as by their life, the kingdome of thy deare sonne Iesus Christ, may increase & shine through all the world. In whose name we make our humble petitions vnto thee as hee hath taught vs, saying: Our Father which art in heauen, &c.

## An other prayer of the same, made by Iohn Foxe.

LOrde Iesus Christ, sonne of the liuing God, who was crucified for our sinnes, and diddest rise againe for our iustification, and ascending vp to heauen, reignest now at the right hand of thy Father with full power and authority, ruling and dispo-

disposing all things according to thine owne gracious and glorious purpose, we sinnefull creatures, and yet seruauntes and members of thy Church, doe prostrate our selues and our prayers before thy Imperial Maiestie, hauing no other patrone nor aduocate to speede our sutes, or to resort vnto, but thee alone, beseeching thy goodnesse to be good to thy poore Church militant herein this wretched earth, sometimes a rich Church, a large Church, an vniuersall Churche, spread farre & wide through the whole compasse of the earth, nowe driuen into a narrowe corner of the worlde, and hath muche neede of thy gracious helpe. First, the Turke with his sworde, what landes, nations and countries, what Empires, Kingdomes, and prouinces, with Cities innumerable hath hee wonne, not from vs, but from thee? Where thy name was wont to be inuocated, thy word preached, thy Sacraments administred, there nowe reigneth barbarous Mahomet. with his filthy Alcoran. The flourishing Churches in Asia, the lerned Churches of Grecia, the manifolde Churches in Africa, which were wont to serue thee, now are gone from thee. The seuen Churches of Asia, with their candlesticks (whom thou didst so well forewarne) are now remoued. All the Churches where thy diligent Apostle S. Paule, thy Apostle Peter and John, and other Apostles so laboriously trauelled, preaching and writing to plant thy Gospell, are now gone from thy Gospell. In all thy kingdome of Syria, Palestina, Arabia, Persia, in all Armenia, and the Empire of Capadocia, through the whole compasse of Asia. with Egypt, and with Africa also (vnlesse amongst the farre Ethiopians some old steppes of Christianitie peraduenture yet doe remaine) either els in all Asia and Africa, thy Church hath not one foote of free land, but all is turned either to infidelitie, or to captiuitie, whatsoeuer pertaineth to thee. And if Asia and Africa onely were decayed, the decay were great, but yet the destruction were not so vniuersall. Now in Europa a great part also is wronke from thy Church. All Thracia with the Empire of Constantinople, all Grecia, Epyrus, Illiricum, and nowe of late all the kingdome almost of Hungaria, with muchof Austria, with lamentable slaughter of Christen blood is wasted and

all become Turkes.

Onely a litle angle of the West partes yet remaineth in some profession of thy name. But here alacke, commeth an other mischiefe as great, or greater then the other. For the Turke with his sworde is not so cruell, but the Bishop of Rome on the other side is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederates to conspire our destruction, setting kings against their subiects, and subiectes dissolutely to rebell against their Princes, and all for thy name. Such dissention and hostilitie Sathan hath set amongst vs, that Turkes bee not more enemies to Christians, then Christians to Christians, Papists to Protestants: Yea Protestantes with Protestants do not agree, but fall out for trifles. So that the poore litle flocke of thy Church, distressed on euery side hath neyther rest without, nor peace within: nor place almost in the world, where to abide, but mayst thy now from the earth, euen as thine owne reuerence stayed once from the Crosse: My God my God, why hast thou forsaken me.

Amongst vs Englishmen here in England, after so great stormes of persecution, and cruell murther of so many Martyrs, it hath pleased thy grace to giue vs these Aleion dayes, which yet we enioy, and beseech thy mercifull goodnes still they may continue. But here also, alack, what should we say? So many enemies wee haue that enuy vs, this rest and tranquilitie, & do what they can to disturbe it. They which bee frindes and louers of the Bishop of Rome, although they eate the fat of the land, and haue the best preferments and offices, and liue most at ease, and ayle nothing, yet are they not therewith content. They grudge, they mutter and murmure, they conspire & take on against vs. It fretteth them that wee liue by them or with them, and cannot abide that we should drawe the bare breathing of the ayre, when they haue all the most libertie of the land. And albeit thy singular goodnesse hath giuen them a Queene so calme, so patient, so merciful, more like a naturall mother then a Prince, to gouerne ouer them, such as neither they nor their auncestors euer reade of in the stories of this lande before: yet al this will not calme them: their vnquiet

spirit

spirit is not yet content: they repine and rebell, and needes would haue, with the frogges of Esope, a Cironia, an Italian straunger, the Bishop of Rome, to play Sexrouer them, and care not if all the world were set on fire, so they with their Italian lord might reigne alone. So fonde are wee English men of straunge and forreine things: so vnnaturall to our selues, so greedy of newfangle nouelties, neuer contented with any state long to continue, be it neuer so good: and furthermore so cruell one to an other, that we thinke our life not quiet, vnlesse it bee seasoned with the bloud of others: For that is their hope, that is all their gaping and looking, that is their golden day, their day of Iubile, whiche they trust for so much: not to haue the Lorde to come in the cloudes, but to haue our bloud, and to spill our liues.

That, that is it which they would haue, and long since would haue had their wils vpon vs, had not thy gracious pitie & mercy rayled vp to vs this our merciful Queene thy seruant ELIZABETH, somewhat to stay their fury. For whom as we must condignely giue thee moste hartie thanks, so likewise wee beseech thy heauenly Maiestie, that as thou hast giuen her vnto vs, and hast from so manifolde daungers preserued her before thee was Queene: so nowe as in her Kopall estate, she may cõtinually be preserued, not onely from their hands, but from all malignaunt deuises, wrought, attempted, or conceiued of enemies, both ghostly & bodely against her. In this her gouernment be her gouernour wee beseeche thee: So shall her maiestie well gouerne vs, if first shee be gouerned by thee. Multiply her reigne with many dayes, and her yeares with much felicitie, with abundance of peace and life ghostly. That as shee both now doubled the yeares of her sister, and brother: so (if it be thy pleasure) shee may ouergrow in reigning, the reigns of her father. And because no gouernment can long stand without good Counsell: neyther can any Counsell be good, except it be prospered by thee: bleesse therefore we beseech thee both her Maiestie and her honorable Counsell, that both they rightly may vnderstand what is to be done, and she accordingly may accomplish that they doe Counsell, to the glory and furtherance

of thy Gospell, & publike wealth of this Realme.

Furthermore, we beseech thee, Lord Jesus (who with thy Maiestie of thy generation, doest drowne all Nobilitie, being the onely sonne of God, heyre & Lord of all things) bless the Nobilitie of this Realme and of other Christen Realmes, so as they Christianly agreeing among themselues, may submit their Nobilitie to serue thee, or els let them feele (O Lord) what a triuolous thing is that Nobilitie which is without thee.

Likewise to all Magistrates, such as be aduanced to authoritie, or placed in office, by what name or title soeuer, giue we beseech thee, a carefull conscience, vprightly to discharge their duetie, that as they be publike persons to serue the common wealth, so they abuse not their office to their priuate gaine nor priuate gayne of their owne affections, but that iustice being administred without bribery, and equitie ballanced without crueltie or partialitie, things that be amisse may be reformed, vice abandoned, truth supported, innocency relieued, Gods glory maintened, and the common wealth truely serued.

But especially to thy Spirituall Ministers, Bishops & Pastors of thy Church, graunt we beseech thee (O Lord Prince of all Pastours) that they following the steppes of thee, of thy Apostles and holy Martyrs, may seeke those thinges which be not their owne, but onely which be thine: not caring howe many benefices, nor what great Bishopprickes they haue, but how well they can guide those they haue. Giue them such zeale of thy Church, as may deuour them, and grant them such salt, wherewith the whole people may be seasoned, and which may neuer be vnsauery, but quicken dayly by thy holy spirite, whereby thy flock by them may be preserued.

In generall giue to all the people, and the whole state of this Realme such brotherly vnitie in knowledge of thy trueth, and such obedience to their superiors, as they neither prouoke the scourge of God against them, nor their Princes sword to be drawen against her will, out of the scaberd of long sufferaunce: where it hath beene long hid. Especially giue thy Gospell long continuance amongest vs. And if our

sinnes

ſinnes haue deſerued the contrary, grant we beſeech thee, with an earneſt repentaunce of that which is paſt, to ioyne an hartie purpoſe of amendment to come.

And forasmuch as the Bishop of Rome is wont on euery goodfriday to accurſe vs as damned heretickes, wee heere curſe not him, but pray for him, that hee with all his partakers either may be turned to a better truth, or els wee pray thee (gracious Lord) that we neuer agree with him in doctrine, and that hee may ſo curſe vs ſtill, and neuer bleſſe vs more, as hee bleſſed vs in Queene Maries time. God of his mercy keepe away that bleſſing from vs.

Finally, in ſteade of the popes bleſſing, giue vs thy bleſſing Lorde we beſeeche thee, and conſerue the peace of thy Church, and courſe of thy bleſſed Goſpell. Helpe them that be needy, and afflicted. Comfort them that labour and be heauy laden. And aboue all things continue & increaſe our faith. And forasmuch as thy poore litle flocke can ſcarſe haue any place of reſt in this world, come Lord we beſeech thee with thy Factum eſt, and make an end, that this world may haue no more time nor place here, and that thy Church may haue reſt for euer. Our Father which art, &c.

## A prayer to be ſayd before meales.

ALl things depend vpon thy prouidence (O Lord) to receaue at thy handes due ſuſtenance in time conuenient. Thou geeueſt to them, and they gather it, thou openeſt thy hand, and they are ſatisfied with all good things. O heauenly father which art the fountaine and full treaſure of all goodneſſe, wee beſeech thee to ſhewe thy mercies vpon vs thy children, and ſanctify theſe giftes which we receiue of thy mercifull liberalitie, graunt vs grace to vſe them ſoberly and purely according to thy bleſſed will, ſo that hereby we may knowledge thee to be the author and geuer of all good thinges, and aboue all, to ſeeke the ſpirituall foode of thy word, that we may remember continually

wherewith our soules maye be nourished euerlastingly, through our sauiour Christ, which is the true bread of life, which came downe from heauen, of whom whosoeuer eateth, shall liue for euer, and raigne with him in glory world without end, Amen.

## A thankesgiuing after meales.

LEt all nations magnifie the Lorde, let all people reioice in praysing and extolling his great mercies. For his fatherly kindnesse is plentifully shewed forth vpon vs, & the truth of his promise endureth for euer.

We render thankes vnto thee O Lord God, for the manifold benefites, which we continually receiue at thy bountiful hand not onely for that it hath pleased thee to feede vs in this present life, geeuing vnto vs al things necessary for the same, but especially because thou hast of thy free mercies fashioned vs anewe, into an assured hope of a farre better life, which thou hast declared vnto vs by thy holy gospel. Therfore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affections to be intangled or rooted in these earthly and corruptible things, but that we may alwayes haue our mindes directed to thee on high continually watching for the comming of our Lorde and Sauiour Christ, what time he shall appeare for our redemption. To whom with thee and the holy Ghost, be all honour and praise, worlde without ende. So be it.

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The humble ſute of a ſinner.
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Te Deum laudamus.
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Nunc dimittis.
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The Lamentation of a ſinner.
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## ¶ Theſe ye ſhall finde after the Pſalmes.

Prayſe the Lord O ye Gentiles.
Behold now geue heede.
Attend my people and giue eare.
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FINIS.

¶ Imprinted at London by the Aſsignes of Richard Day.

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